



चुराचण्डपुर MANIPUR

00AA 287353

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assemblies (name of the House) from 58/ Churachandpur (ST) constituency (name of the constituency)

I, *V Langkhanpau Guite*, son of *V Thangzadal* aged about 30 years, resident of *Hebron Veng, New Lamka, P.O., P.S. & District- Churachandpur, Mampur* candidate at the above election, do hereby solemnly affirm/state on oath as under -

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information : N-A

(i) Case/First information report No./Nos.

(ii) Police station(s) District (s) State(s).....

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

(iv) Court(s) which framed the charge(s)

(v) Date(s) on which the charge(s) was/were framed

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

N. Rajni
Chief Judi. Magistrate
Churachandpur, Manipur
31/1/07.

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

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मणिपुर मणिपुर MANIPUR

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2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

V. Langkhanpa Guite
Signature of deponent

Place *Churachandpur*

Date: *31-01-2007*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Churachandpur* this *31st* day of *January, 2007*

Signature of deponent

V. Langkhanpa Guite
(V. LANGKHANPAU GUITE)

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirmed before me on 31-1-2007
 at 3:45 pm at the court premises by the declarant
 who is identified by N. Ginzual Advocate
 The declarant has understood the contents fully
 well on this date and explained to him/her

N. Rajniwade
Chief Judl. Magistrate
Churachandpur, Manipur
31/1/07.



मणिपुर मणिपुर MANIPUR

00AA 287417

Affidavit to be furnished by candidate alongwith
Nomination Paper
Before the Returning Officer
for election to Manipur Legislative Assemblies
from 58/ Churachandpur (ST) Constituency



AFFIDAVIT

I, *V. Langkhanpau Guite*, son of *V. Thangzadal* aged about 30 years, resident of *Hebron Veng, P.O., P.S & District- Churachandpur, Manipur*, candidate at the above election, do hereby solemnly affirm and state on oath as under -

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- N.A

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance
- (iii) Case No :
- (iv) Date of order of the Court taking cognizance :
- (iv) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

N. Rajinikanth
Chief Judl. Magistrate
Churachandpur, Manipur
31/1/07



चुराचण्डपुर MANIPUR

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VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Churachandpur this the 31st day of January, 2007.

SIGNATURE OF DEPONENT

V. Langkhanpau Guite
(V. LANGKHANPAU GUITE)

Solemnly affirmed before me on 31-1-2007
at 3:45 PM at the court premises by the declarant
who is identified by N. Gintamal Advocate.
The declarant seems to understand the contents fully
well on their being read over and explained to him/her.

N. Rajanlal
Chief Judl. Magistrate
Churachandpur, Manipur
31/1/07.



CHURACHANDPUR, MANIPUR

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No.	Description	Self	Spouse (S) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3, etc Name
(i)	Cash	Rs. 60,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions, and Non-Financial Companies	SBI/CCP Br. A/C No 01190008063 Rs. 11751.44/-	NIL	NIL	NIL	NIL

N. Rajanlal
Chief Judl. Magistrate
Churachandpur, Manipur
31/1/07

भारतीय गैर न्यायिक

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Sl. No.	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc Name
(iii)	Bonds, Debentures, Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial Instrument, NSS, Postal Savings, LIC Policies etc	LIC/CCP Br. Policies No. 490950330 & 491671399	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (detail of makes etc))	Scooter, MN-02-4754 Bajaj	NIL	NIL	NIL	NIL
(vi)	Jewelery (give detail of weight and values)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as value, claim/ interest	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

*Dependent here means a person substantially depends on the income of the candidate.

Chief Judicial Magistrate
Churachandpur, Manipur
31/1/07

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B. Details of Immovable assets:

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.No	Description	Self	Spouse (s) Name(s)	Dependent- 1 Name	Dependent - 2 Name	Dependent- 3, etc Name
(i)	Agricultural Land -Locations -Survey Number(s) -Extent(Total Measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non- agricultural Land - Locations - Survey Number(s) - Extent (Total Measurement) - Current Market value	New Lamka 04 acre Patta No.542/2305 Dag No. 3322/7118 104, Lanva Tampak Rs.30,000/-	NIL	NIL	NIL	NIL

N. Rajiv Singh
Chief Judl. Magistrate
Churachandpur, Manipur
31/1/07

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Sl. No.	Description	Self	Spouse(s) Name	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc Name
(iii)	Buildings (Commercial and Residential) - Location(s) - Survey/ door number(s) - Extent (Total Measurement) - Current Market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses/ Apartments etc - Location(s) - Survey/ door number(s) - Extent (Total Measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

N. Rajni Bala
Chief Judl. Magistrate
Churochandpur, Manipur
31/107



चुरोचण्डपुर MANIPUR

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

Sl No	Description	Name and address of Bank(s)/ Financial Institution (s)/ Department(s)	Amount outstanding as on.....
(a)	(i) Loan from Banks	NIL	NIL
	(ii) Loan from Financial Institutions	NIL	NIL
	(iii) Government dues :-	NIL	NIL
	(a) dues to departments dealing with government accommodation	NIL	NIL

N. Rajiv Singh
 Chief Judl. Magistrate
 Churochandpur, Manipur
 21/1/07.

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(b) dues to departments dealing with supply of water	NIL	NIL
Description	Name and Address of Bank(s) / Financial Institution(s)/ Department(s)	Amount outstanding as on:
(c) dues to departments dealing with supply of electricity	NIL	NIL
(d) dues to department dealing with telephones	NIL	NIL
(e) dues to department dealing with government transport (including aircrafts and helicopter)	NIL	NIL
(f) other dues, if any	NIL	NIL

N. Rajni Mohan
Chief Judd. Magistrate
Churochandpur, Manipur
31/1/07.



बनिसुत्र मणिपुर MANIPUR

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Sl No.	Description	Name and Address of Bank(s) / Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(b)(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return Filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed]	NIL	NIL
(iii)	Sale Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

N. Rajni Kant
Chief Judd. Mogistrate
Churachandpur, Manipur
31/1/07



CHURACHANDPUR MANIPUR

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(4) My educational qualifications are as under :-

EXAMINATION	SCHOOL	BOARD/ UNIVERSITY	DIVISION	YEAR
Class X/ H.S.L.C	Ebenzer Academy	BSEM	II	1993
B.A(Hons)	Churachandpur College	M.U	II	2000

So duly affirmed before me on 31-1-2007.
3:45 PM at the court premises by the declarant
witnessed by N. G. G. G. Advocate
The declarant seems to understand the contents fully
well on their being read over and explained to him/her.

V. Langkhampan Gite
DEPONENT

N. Raju Kishore
Chief Judl. Magistrate
Churachandpur, Manipur
31/1/07