পাহল INDIA 🔍

ਰਸੰਧ ਕੇ ਕ

रिलीय गर न्यायिक

INDIA NON JUDICIAL

Form 26 (See rule 4.A)

00AA 284301

FIVE RUPEES

Affidavit to be furnished by the candidate before the returning office for election to Manipur Legislative Assembly tron 9- Thangmeiband constituency.

I, Dr.Chingtham Chandramani Jingh son of Late Ch. Tomba aged about 60 years, resident of Thangmeiband Hijam Leikai, P.O.Lamphel, P.S.Imphal, District Imphal West, Manipur candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Quirt(s) of competent jurisdiction.

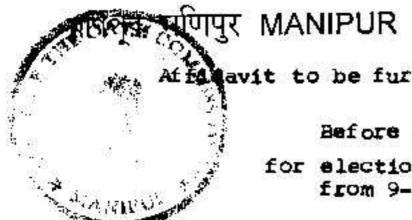
H. Iboyalma Slean Dath Commissioner (Judicia" Manipur.

पाच रुपर

contd ... 2/-

Date(s) on which the sentence (s) was/were pronounced (v) Whether the sentence(s) has/have been stayed by any court(s) of (vi) competent jurisdiction Ob Chandramani Singh Signature of deponent VERIFICATION I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at Implus this 2 (m - day of January 2007 Ch. Chandraman' Singh Signature of deponent Note: 'The columns in this Form which are not applicable to the deponent may be struck off." Balennin affirmed before me on the A +++ 25 101107 at 10 A. M in the near premises in the depletion was inter (Judicial) Outh Cast 12 - week to be P. Tours, A.A. idealorst. "The second coop" . And the tos Sung. . . . 1 12 10% sone over and explanation in the

भारतीय^भगेर'न्यायिक पाँच रुपये रि. २२ भारत INDIA INDIA.NONJUDICIAL



00AA 284302

fatavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to Manipur Legislative Assembly from 9-Thangmeiband constituency.

I, Dr.Chingtham Chandramani Singh son of Late Ch.Tomba aged 63 years, resident of Thangmeiband Hijam Leikai, P.J.Lamphel, F.S.Imphal, District Imphal West, Manipur candidate at the above election, do hereby solemnly affirm and state on oath as under:-

CHGI H. Ipoyalma Sirgo Oath Lounnissioner (Judidan) Manipur.

contd ... 2/-

(2) That 1 give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

•

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S, No.	Description	Self	Spouse(s) Name(s): DrT-Biladin t	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash	Rs-20,000/-	Ro. 25,000 f-			
A CAN	Financial Financial Institutions and Non-Banking Financial Companies	5BI-Pacna 83 58 A/6 ND: 1038343712	SB ALL NO.	100000000	NIL	~'2
(()) J	Bonds Debentures and Shares in companies	NY	N14-	NIL.	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	490693745	24	w1L	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	NG	SANTRO CAR. NO. MNIK-3318	WIL	NTL.	NIL
(vi)	Jewellery (give details of weight and value)	1620 (kair of 2 to las 2.20,000 =	1 pain of- Easting of 1 tole & 100 1 nucleare 7 3 toles of R. 30	of NIL	- NIC -	WIL.
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange'in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

H. Iboyatma Singh Qath Articlasioner (Judica de Section and 2

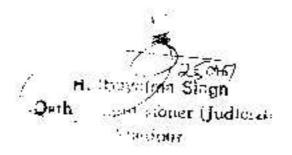
33

59

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

	Description	Name and address of Bank / Financial Institution(s) /	Amount outstanding as on
S DATE	Res.	Department(s)	
	Loans from Banks	NIL	WIL
(i)	Loans from financial institutions	NIL-	NIL
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	WIL.	NIL
l 1	(d) dues to departments dealing with telephones	NIL NIL	N/L
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	, N'IL	WIL .
ļ	(f) other dues, if any	WIL	MIL

(Note : Please give separate details for each item)



B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

المردن المصاور مان.	S. Na.	Description	Self	Spouse(s) Name(s):	Dependent-1 Natue:	Dependent-2 Name:	Dependent-3 etc. Name:
AC ANT AND		Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NK	NIL	NIL	WIL	<i>∿'</i> 1
	 	Non-Agricultural Land (1) 9 - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	0- Thange 4207 10685 ha 2,10,0000 190- Than 1120 06 area 0,2,000	fraid			
	(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	- <i>א</i> ונ	PDA shappi ici m Risd io supur mish La mphulf shop roc 5 R,-2,000,09	ufster Part -		<u>, 11, 1</u> , - 22,
	(iv)	Houses / Apartments, etc. 94 - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-Thanges 209 0 ft X 50 Pr 10,000,0	il auf gd. gl.			
	- 	Others (such as interest in property)	WIL.	NIL	NIL	NIL	NIL



S.Nu	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 25-01-07
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Temp. NO. C-FOG/S DAN Applied for.	d h
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	W/L
	Property Tax	NIL	NIL.

My educational qualifications are as under :-(1)

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

a. andramani Sinte DEPONENT

VERIFICATION

I. the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. Verified at Josephil this the 25 day of Jan, 200 DR. Randhaman And **DEPONEN**

Solemnin 25/1/07 H. 100yalpria Singh in the court of N. S. P. N. Oath Oath Idicia is identified to N. Smarki S. Advery The deal · dicial) · The deed tents ful------ STAG 8VOI and explained. . . .

MIRE INDIA

गरतीय ये र ज्या थिव

मंखिपुर MANIPUR

てや

00AA 284304

FIVE RUPEES

(4) My Educational Qualifications are as under ;

	Name of Exam	Year of passing	g Boatd/University.
1.	Matriculation	1963	Gauhati University.
2.	P.USC.	1964	Gauhati University.
з.	M.B.P.J.	1970	Dibrugarh University.
4.	M.S. (ENT)	1978	AIIMS (New Delhi)

Q. alandhamani Singh

wighture of the deponent.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 25th day of January, 2007. Ch. Chandraman' Start

Signature of the Deponent.

C 0157 A. Iboyalma Singh Oath Commissioner (Judicial) Manipur.