



मणिपुर मणिपुर MANIPUR
BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST, MANIPUR
AFFIDAVIT
FORM 26
(See rule 4A)
00AA 969049

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **11-Manipur Legislative Assembly Constituency** (name of the House) from **28-Thanga** (Name of the Constituency)
PART-A

I **Tongbram Mangibabu Singh**, son of **Late Tongbram Bira Singh**, aged 66 years, resident of **Moirangkhnou Mamang Sabal, P.O. Moirang, P.S. Keibul Lamjao, District-Bishnupur, State-Manipur, Pin No. 795133** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress (INC)** (** name of the political party).
(** strike out whichever is not applicable)
- (2) My name is enrolled in **28-Thanga, Manipur** (Name of the constituency and the State), at Serial No **966** in Part No **28/19**.
- (3) My contact telephone number (s) is /are **9612779688 (M)** and my e-mail id (if any) is **mangi.singh45@gmail.com**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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M. Inaucha Singh
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Adv. cate
Thangmeiband Mesnam Leika, Imphal 1

(Y Sanatomba Meetei)
10/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AWRPS9941H	2015-16	Rs. 3,15,500/-
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Does not arise
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Does not arise
(c)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(d)	Court(s) which framed the charge(s)	Does not arise
(e)	Date(s) on which the charge(s) was/were framed	Does not arise
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Does not arise

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Does not arise

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Oath Commissioner (Judicial)
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(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Does not arise
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(6) I ~~have been~~/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:



(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Does not arise
(b)	Name of the Court, Case No. and date of order(s):	Does not arise
(c)	Punishment imposed	Does not arise
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Does not arise

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.


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Sl. No.	Description	Self	Spouse	Dep end ent-1	Dep end ent-2	Dep end ent-3
(i)	Cash in hand	Rs. 2,00,000/-	Rs.60,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) SBI, Secretariat Branch, Imphal A/C No. 32130886728, Rs. 10,203/- ii) SBI, Secretariat Branch, Imphal A/C No. 10329774058, Rs. 46,538.41p/- iii) AXIS Bank, Imphal Branch A/C No. 657010100039482, Rs. 17,556.06p/- iv) Vijaya Bank, Imphal Branch A/C No. 860101010015595, Rs. 3,374/- v) Indian Overseas Bank, Imphal Branch A/C No. 073201000009698, Rs. 9,717.60p/- Total Amount : Rs. 87,389.07p	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	Beneficiary in Suzlon Energy Ltd., Rs. 22,888.25p	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)	XUV Mahindra 2016 A/F Rs. 17,77,290/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2 rings, 1 locket 15 gms approx - Rs. 44,250/-	100 gms. Approx. Rs.2,95,000/-	Nil	Nil	Nil

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 Imphal West, Manipur

(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 21,31,817.32p	Rs. 3,55,000/-	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	85-Sagolband, Imphal West under Patta No. 235 (Old), 458 (New)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	.0965 hectares (9583.2 sq. ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 10,50,000/-	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired Property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Moirangkhunou Mamang Sabal, P.O. Moirang, P.S. Keibul Lamjao, District-Bishnupur, State-Manipur, Pin No. 795133	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	5000 sq. ft. (approx)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1764 sq. ft. (approx)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil

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10/02/17

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Oath Commissioner (Judicial)
Imphal West, Manipur

	Approximate current market value	Rs. 5,00,000/-	Nil	Nil	Nil	Nil
(vi)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 15,50,000/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	SBI Assembly Secretariat Branch, Imphal Rs. 14,75,100/- (Vehicle Loan)	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs 14,75,100/-	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil

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	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

- (9) Details of profession or occupation:
 (a) **Self Member of Legislative Assembly**
 (b) **Spouse Housewife**
 (10) My educational qualification is as under:- **Master of Arts, JNU Centre for Post Graduate Studies, Canchipur, Imphal in 1975.**



(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Tongbram Mangibabu Singh
2.	Full postal address	Moirangkhumou Mamang Sabal, P.O. Moirang, P.S. Keibul Lamjao, District-Bishnupur, State-Manipur, Pin No. 795133
3.	Number and name of the constituency and State	28-Thanga, Manipur State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Does not arise ✓ Does not arise ✓
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Does not arise ✓

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 10/02/17
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 Oath Commissioner (Judicial)
 Imphal West, Manipur

7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AWRPS9941H	F.Y. 2015-16 Assessment Year 2016-17	Rs 3,15,500/-		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Defendant -1	Defendant -2	Defendant -3
A.	Moveable Assets (Total Value)	Rs. 21,31,817.32p	Rs. 3,55,000/-	Nil	Nil	Nil
B.	Immovable Asset	Rs. 15,50,000/-	Nil	Nil	Nil	Nil
	I. Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II. Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III. Approximate Current market price of -					
	(a) self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)	Rs. 5,00,000/-	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 14,75,100/-	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil



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M. Inaucha Singh
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(Y Sanatomba Meetei)
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Oath Commissioner (Judicial)
Imphal West, Manipur



11	<p>Highest educational qualifications:- Master of Arts, JNU Centre for Post Graduate Studies, Canchipur, Imphal in 1975.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 10th Day of February, 2017.

T. Mangitulu La.
DEPONENT

M. Inaucha Singh
M. Inaucha Singh
Advocate
Thangmeiband Meisiam Leikai, Imphal

<p>Solemnly affirm before me on <u>10-2-2017</u> at <u>2.16 P.M.</u> at the Court premises by the Deponent who is identified by <i>M. Inaucha Singh, Advocate</i> The Deponent seems to understand the contents fully well on their being read over and explained to him.</p>

(Signature)
10/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



BEFORE THE OATH COMMISSIONER (JUDICIAL): MANIPUR AT IMPHAL
 00AA 747407

ADDITIONAL AFFIDAVIT

**Election to 11th Manipur Legislative Assembly, 2017 (Name of the House)
 from 28-Thanga Assembly Constituency.**

I, **Tongbram Mangibabu Singh** (Name of Candidate), Son of Late Tongbram Bira Singh, aged 66 years, resident of Moirangkhouou Mamang Sabal, P.O. Moirang, P.S. Keibul Lamjao, District-Bishnupur, State-Manipur, Pin No. 795133 a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(i). I have not been allotted any Govt. accomodation at any time during the period of last 10 years prior to the date of notification of the current election. N.A.

OR

(ii). I have been allotted Govt. accomodation at Qtr. No. 5/V, Babupara (mention the address of the accomodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid toward rent for the accomodation or any arrear to the agencies providing electricity, water and telephone at the said accomodation as on (the date should be last date of the 3rd month prior to the month in which election is announced).

(iii). "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named do hereby verify and declare that the above statement are correct to the best of my knowledge and no part of it is false.

Verified at Imphal, this the 10th day of February, 2017

By:

M. Inaucha Singh

M. Inaucha Singh
 Advocate

Thangmeiband Meisiam Leikai, Imphal-1

(Y Sanatomba Meetei)
 10/02/17
 Oath Commissioner (Judicial)
 Imphal West, Manipur

T. Mangibabu Singh
 DEPONENT

Solemnly affirm before me on 10/02/17 at 9:20 pm at the Court offices by the Deponent who is identified by *M. Inaucha Singh, Advocate*. This Deponent seems to understand the contents fully well on their behalf read over and explained to him.