



BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **11th Manipur Legislative Assembly 2017** (name of the House) from **28-Thanga Constituency** (Name of constituency)

I, **Tongbram Robindro Singh** aged about 45 years, S/o Tongbram Tompok Singh resident of Keirenphabi Mamang Leikai, P.O. Moirang, P.S. Keibul Lamjao, Bishnupur District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. That I am a candidate set up by AITC (name of the political party)
2. My name is enrolled in 28-Thanga.....(name of constituency and the state), at Serial No. 510.....in Part No. 24.....
3. My contact telephone number (s) is are 9774505781.....and email id (if any) t.robindro@gmail.com
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Contd...2/-

[Signature]
KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur

Imphal-West District, Manipur



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| Sl.No. | Name | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax return (in Rupees) |
|--------|-------------|------------|--|---|
| 1. | Self | BNJP86965H | 2016-2017 | 7,14,400/- |
| 2. | Spouse | AFEPL2341E | 2016-2017 | Rs 696645/- |
| 3. | Dependent-1 | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent-3 | Nil | Nil | Nil |

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

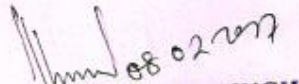
I am contesting as an AITC candidate.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|---|--|-----|
| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ | N.A |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N.A |
| C | Name of the Court, Case No. and date of order taking cognizance | N.A |
| D | Court(s) which framed the charge(s) | N.A |
| E | Date(s) on which the charge(S) was/were framed | N.A |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | N.A |

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:


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 Oath Commissioner (Judicial)
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| | | |
|---|---|--|
| A | Name of the Court, Case No. and date of order taking cognizance. | 1. FIR No. 345(12)/2001, P.S. Singjamer, U/S 280 NIPS 2. FIR No. 225/2002, P.S. Monkolong, Nagach, U/S 417/418/419/420 3. FIR No. 131-2010, P.S. Bastigtha, U/S 120-B, 409/3PC 4. FIR No. 171/2010, P.S. Jorhat, U/S 120-B/468 IPC. |
| B | The details of cases where the court has take cognizance, section (s) of the Act(s) and description | N.A. |
| C | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order (s) | N.A. |

6. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub section (2) or cover in sub section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| | | |
|---|---|------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for | N.A. |
| B | Name of the Court(s), Case No. and date(s) of order (s) | N.A. |
| C | Punishment imposed | N.A. |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | N.A. |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets.

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Handwritten signature and date: 08.02.2017
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Note : 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5 Details including amount is to be given separately in respect of each investment.

| I. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--|-------------|-------------------------------|-------------|
| (i). | Cash in hand | Rs 50,000/- | Rs 30,000/- | Nil | Nil | Nil |
| (ii). | Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | SBI Bishnupur Branch A/c No. 20070 528370 Amt bal - Rs 2427/- | UBI Imphal A/c No. 025401 0426428 Bal - Rs 165468/- ICICI Bank A/c No. 2583 01500595 Bal - Rs 52318.48 SBI Canchipur A/c No. 30251 421871 Bal - Rs 4500/- | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Nil | LIC P/No. 491805478 (Rs 3290) LIC P/No. 4942 05169 (Rs 75000) HDFC P/No. 178 64571 (Rs 50000) ICICI - P/No. 17397875 (Rs 30,000) | Nil | LIC P/No. 491807121 (Rs 4643) | Nil |

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M. Khamba Singh
M. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
 Imphal-West District, Manipur



| | | | | | | |
|--------|--|------------|---|-----|-----|-----|
| (v). | Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor vehicles/ Aircraft/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount) | Nil | Maruti Gypsy No. MN06L 9655 (2016) Kinetic Maruti MN01N645L | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value) | Nil | 25 gms Rs 77500/- | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs 52427/- | Rs 1095132.16 | Nil | Nil | Nil |

B. Details of Immovable Assets :

Note :1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------------------------------|-----------------|-----------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | 65- Janga 54- Kba Jhenuga | 54- Kba Jhenuga | 54- Kba Jhenuga | Nil | Nil |
| | Area (total measurement in acre) | 9.11 acres | 5.67 acres | 3.13 acres | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | Nil | Nil |

Contd...6/-

KH. KHAMBA SINGH
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| | | | | | | |
|------|---|--|---------------------------|--------------|-----|-----|
| | Date of Purchase in case of self-acquired property | 21/7/2006 21/9/2016 11/06/2010 25/05/2010 | 9/4/2010 25/5/2016 | 18/4/2016 | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Rs 350,000.00 Rs 600,000.00 Rs 400,000.00 Rs 700,000.00 | Rs 30000/- Rs 975000/- | Rs 380000/- | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs 30,00000/- | Rs 1150,000/- | Rs 450,000/- | Nil | Nil |
| (ii) | Non-Agricultural Land : Location(s) Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acre) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |

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KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
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| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) - Location (s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| iv) | Residential Buildings (including apartments) :- Location(s)- Survey number(s) | Nil | Nil | Nil | Nil | Nil |

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 Imphal-West District, Manipur



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| | | | | | | |
|------|---|----------------|---------------|---------------|-----|-----|
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others(such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above. | Rs 30,000.00/- | Rs 1,50,000/- | Rs 4,50,000/- | Nil | Nil |

8. I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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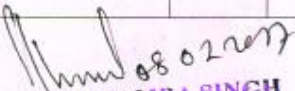
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KH. KHAMBA SINGH
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| Sl.No. | Description | Self | Spouse | Defendant-1 | Dependant-2 | Dependent-3 |
|--------|---|------|--|-------------|-------------|-------------|
| | Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan | Nil | SBI Imphal Branch. Rs 733348/- Vehicle Loan | Nil | Nil | Nil |
| | Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Liabilities | Nil | Rs 733348/- | Nil | Nil | Nil |
| (ii) | Government dues : Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |

Contd...10/-


KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 295 of 2015
 Imphal-West District, Manipur



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| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sale Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other due | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

9. Details of profession or occupation :

(a) Self : Farmer (b) Spouse **Addl. S.P. MPTC**

10. My educational qualification is as under.

XIIth Science passed, Delhi Public School, Mathura Road, New Delhi (1989)

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the court was completed).

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K.H. KHAMBA SINGH
 Oath Commissioner (Magistrate)
 Regd. No. 205 of 2015
 Imphal-West District, Manipur



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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| | | | | |
|----|---|--|---|--------------------|
| 1. | Name of the Candidates | TONGBRAM ROBINDRO SINGH | | |
| 2. | Full Postal address | KEIRENPHABI MAMANG LEIKAI P.O. MOIKRANG, P.S. KEIBUL LAJIAO DIST - BISHNUPUR, MANIPUR. | | |
| 3. | Number and name of the constituency and State | 28 - THANGA A/c, MANIPUR | | |
| 4. | Name of the Political party which set up the candidate (otherwise write Independent) | AITC | | |
| 5. | (i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more. ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above-1 | N.A 4 | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more | Nil | | |
| 7. | | PAN of | Year for which last Income Tax returned filed | Total income shown |
| | (A) Candidate | BNJPS 6965 H | 2016-2017 | Rs 719400/- |
| | (B) Spouse | APEPL2341E | 2016-2017 | Rs 696695/- |
| | (C) Dependents | Nil | Nil | Nil |

08-02-2017
KH. KHAMBA SINGH
 Oath Commissioner (Political)
 Regd. No. 293 of 2016
 Imphal-West District, Manipur

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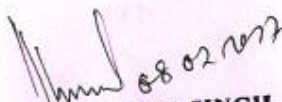


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8. **Details of Assets and Liabilities in Rupees**

| Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
|---------------------------------|--|---------------------|---------------|---------------|-------------|-----|
| A Moveable Assets (Total value) | Rs 52427/- | Rs 109513 2.16/- | Nil | Nil | Nil | |
| B | Immovable Asset | | Self | Spouse | Dependent | |
| i) | Purchase price of self-immovable property | Rs 20500 00/- | Rs 675000/- | Rs 300000/- | Nil | Nil |
| ii) | Development/construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| iii) | Approximate Current market price of | | | | | |
| | (a) Self-acquired assets (Total Value) | Rs 20500 00/- | Rs 1150,000/- | Rs 4,50,000/- | Nil | Nil |
| | (b) Inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil |
| 9. | Liabilities | | | | | |
| i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| ii) | Loans from Bank, Financial Institutions and other (Total) | Nil | Rs 733348/- | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | |
| i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| ii | Loans from Bank, Financial Institutions and other (Total) | Nil | Nil | Nil | Nil | Nil |

| | |
|-----|--|
| 11. | <p>Highest educational qualification : <u>XII Passed, DPS, Mathura Road, Delhi</u> <u>CBSE, year 1989</u></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.</p> |
|-----|--|


KH. KHAMBA SINGH
 Oath Commissioner (Judicial)
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 Imphal-West District, Manipur

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 8th day of February, 2017.

DEPONENT

Solemnly affirmed before me on 8.2.17
at 10.40 am at the Court Premise
by the deponent who is identified by
Chunhui N (Advocate)
The Deponent seems to understand the
contents fully well on their being read over
explained by him.

KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Recd. No. 293 of 2015
Imphal-West District, Manipur



मनिपुर मणिपुर MANIPUR

00AA 961364

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to 11TH Manipur Legislative Assembly Election 2017 (Name of House), from 28-Thanga Assembly Constituency.

I, **Tongbram Robindro Singh** aged about 45 years, S/o Tongbram Tompok Singh resident of Keirenphabi Mamang Leikai, P.O. Moirang, P.S. Keibul Lamjao, Bishnupur District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- (ii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal, this the 8th day of February, 2017.

Signature of the Deponent

Solemnly affirm before me on 08/02/2017 at Imphal at the Court Premise by the Deponent who is identified by Chusehishan as (Advocate) The Deponent seems to understand the contents fully well on their being read over explained to him.

K.H. KHAMBA SINGH
 Oath Commissioner (Judicial)
 Regd. No. 293 of 2015
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