



MANIPUR

00AA 974605

FORM 26
(See rule 4A)

Affidavite to be filed by the candidate along with nomination paper before the returning officer of election to 11th Manipur State Legislative Assembly Constituency (name of the House) from 36-Wabagai constituency (Name of the Constituency)

PART - A

I, Md. Abdul Samad
 ** son/daughter/wife Md. Aziruddin
 aged 41 years, resident of Heibong Makhong Makha Leikai
P.O. & P.S. Mayang Imphal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Manipur National Democratic Front (MNDF) (** name of the political party) ** am contesting as an Independent candidate. (** strike out whichever is not applicable)
- (2) My name is enrolled in 36-Wabagai (Name of the constituency and the State), at Serial No. 92 in Part No. 10
- (3) My contact telephone number (s) is/are 762795073, 9856456968, 7629851946 and e-mail id (if any) is samad.delhi@gmail.com

Solemnly affirm before me on 15/05/2017
 at 36-Wabagai at the court presided by
 Deponent who is identified by NO.
1248/2017
 The Deponent assents to understand the
 contents fully well on their being read
 and duly explained to him.

15/05/2017
 L. Suresh Chandra Singh
 Oath Commissioner (Judicial)
 Manipur at Thoubai
 Regd. No. 208/201*



MANIPUR

00AA 966866

(4) Details of Permanent Account Nuner (PAN) and status of filing of Income Tax return:-

Sl. No.	Names	Pan	The financial years for which the last income-tax return has been filed	Total income shown in Income Tax return (in rupees)
1	Self	BDDPS4632P	2016-2017	NIL
2	Sponse	Nil	NIL	NIL
3	Dependent-1	Nil	NIL	NIL
4	Dependent-2	Nil	NIL	NIL
5	Dependent-3	Nil	NIL	NIL

Solemnly affirm before me on 14/02/2017
at Thoubal, in the court presided by
Oath Commissioner, Manipur
that the above statements are true and correct
and no concealment has been made
therein and explained to him.


14/02/2017
L. Sureshkumar Singh
Oath Commissioner (Judicial)
Manipur at Thoubal
Regd. No. 208/201*



FORM 26
(see rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur State Assembly Constituency (name of the House) from 36/Wahgan constituency (Name of the Constituency)

PART-A

I Mr. Abhrajit Samad
 **son/daughter/wife of Mr. Anjanandan
 aged 41 years, resident of Heibong Mahang, Mahan Lachar P.O., Moyang, Imphal, Dist. Imphal
 (mention full postal address), a candidate at the above election,
 do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Manipur National Democratic Front
 (** name of the political party) (** am contesting as an Independent candidate.



(~~2~~) My name is enrolled in 36/Wahgan Manipur
 (Name of the constituency and the State), at Serial No 92 in Part No 10

(3) My contact telephone number (s) is/are 7627985073, 7852456968, 7627851766
 and e-mail id (if any) is Samad.abhraj@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	B00P54632P	2016-2017	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

Sureshkumar Singh
 Oath Commissioner
 Manipur at Thoubal
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(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:




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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,00,000	1,00,000	—	—	—
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/L	N/L	N/L	N/L	N/L


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 Bath Commissioner
 Manipal at Thoubal
 Dist No 285/2015

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total Value	2,00,000	1,00,000			



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated


Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL

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 Oath Commissioner
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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL




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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)


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 Oath Commissioner
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL


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 Oath Commissioner
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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation:

(a) Self Social Worker

(b) Spouse N/A

(10) My educational qualification is as under:

P.B. Diploma, Gem Testing and Art of Lapidary, passed in the year 1988
having Roll No. 19775427.10 from Aligarh Muslim University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <u>Mr. Subodh Samal</u>
2.	Full postal address	<u>Hichang Maklong, Malcha Biskai</u> <u>W/ Wabagai, P.O. & P.S. - Wabang Imphal</u>
3.	Number and name of the constituency and State	<u>W/ Wabagai and - State of Manipur</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Manipur National Democratic Front</u> <u>(M.N.D.F.)</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>N/A</u>



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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NIL			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	200PS46328	2016-2017	603624		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current market price of -					
	(a) self acquired assets (Total value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total value)					
9	Liabilities					
	(i) Government dues (Total)	-	-	-	-	-
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL


 14/03/2017
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 Oath Commissioner
 Manipur at Thoubal
 Road No 289/2015

10	Liabilities that are under dispute				
(i)	Government dues (Total)				
(ii)	Loans from Bank, Financial Institutions and others (Total)				
11	Highest educational qualifications:- <i>B.G. Diploma, B.Com. Honors, B.A. and B.L. (Hons.)</i> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me ~~other than those~~ mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability ~~other than~~ those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Thoubal This the 14th Day of February 2017

I solemnly affirm before me on 14.02.2017 at 11.00 am at the court premises by Deponent who is identified by Mr. Arunjay Singh (Adv). The Deponent seems to understand the contents fully well on their being read over and explained to him.

DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly.

[Signature]
L. Sureshkumar Singh
Oath Commissioner
Manipur at Thoubal
Reqd No 289/2016