



FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11<sup>th</sup> Manipur State Legislative Assembly Election 2017 (name of the House) from 4 - Kshetrigao Assembly constituency (Name of the Constituency)

**PART-A**

I M.D. ZAMEER AHMED

\*\*son/daughter/wife of (A) MD. JALALUDDIN

aged 48 years, resident of Kshetri Chandan Leikai, Imphal East P.O. & P.S. Pokroapat, Manipur. (mention full postal address), a candidate at the above election.

do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by ALL INDIA TRINAMUL CONGRESS (Party). (\*\* name of the political party)\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 4 - Kshetrigao Assembly constituency, Manipur. (Name of the constituency and the State), at Serial No ..... in Part No .....

(3) My contact telephone number (s) is / are 9856290229 and e-mail id (if any) is NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <u>ZAMEER AHMED JALALI @ MD. ZAMEER AHMED</u>			
2.	Spouse <u>PUKHRAMBAM PRAMODINI DEVI @ FATIMA BIBI</u>			
3.	Dependent-1 <u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Dependent-2 <u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent-3 <u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

P. Pramapati Dasa  
(Advocate)  
B.Sc. LL. B.

Y Sanatomba Maetei  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	/
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	/
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	/
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	/

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	/
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	/
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	/

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



By:   
 Sh. Ramapali Dooz  
 (Advocate)  
 B.Sc. LL.B.

  
 13/02/17  
 (Y Sanatomba Meetai)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court, Case No. and date of order(s):	Nil
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.


Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts); Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Current bank a/c at LICB bearing NO. 21/4238		- Nil -	- Nil -	- Nil -

  
**L. Romapali Doo**  
 (Advocate)  
 B.Sc. LL.B.



  
 13/02/20  
**Y. Sanatomba Meitei**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount						N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount						N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount						N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)						SANTRO CAR Regn NO. ASO1/AF4378 Purchase in 2012 at Rs. 1,50,000/-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)						N/A
(viii)	Any other assets such as value of claims/interest						N/A
(ix)	Gross Total Value						Rs. 1,52,000 (Approx)

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Agricultural Land Location(s) Survey number(s)						N/A
	Area (total measurement in acres)						N/A
	Whether inherited property (Yes or No)						N/A



*[Signature]*  
13/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

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*[Signature]*  
L. Romapali Devi  
(Advocate)  
B.Sc. LL.B.

	Date of purchase in case of self-acquired property	- Nil			
	Cost of Land (in case of purchase) at the time of purchase	- Nil			
	Any investment on the land by way of development, construction etc.	- Nil			
	Approximate current market value				
(ii)	<u>Non-Agricultural Land:</u>				
	Location(s) Survey number(s)	Patta No. 390/902 (New) Dag No. 339/650			
	Area (total measurement in sq.ft.)	0.12 acres 0.04806 Hect			
	Whether inherited property (Yes or No)				
	Date of purchase in case of self-acquired property	X			
	Cost of Land (in case of purchase) at the time of purchase	₹ 2,50,000/-			
	Any investment on the land by way of development, construction etc.	Nil		Nil	
	Approximate current market value				
(iii)	<u>Commercial Buildings (including apartments)-</u>				
	Locations(s)-Survey number(s)	Nil			
	Area (total measurement in sq.ft.)				
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self-acquired property	Nil			

  
**D. Ranapati Grew**  
 (Advocate)  
 B.Sc. LL.B.



  
**(Y. Sanatomba Meetei)**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

	Cost of property (in case of purchase) at the time of purchase	Nil			
	Any investment on the property by way of development, construction etc.				
	Approximate current market value	Rs. 2,50,000/-			
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	For the above Jamabandi			
	Area (total measurement in sq.ft.)	257 <sup>40</sup> / <sub>09</sub> sq.ft.			
	Built-up Area (total measurement in sq.ft.)	257 <sup>40</sup> / <sub>09</sub> sq.ft.			
	Whether inherited property (Yes or No)			Nil	
	Date of purchase in case of self-acquired property	- Nil -			
	Cost of property (in case of purchase) at the time of purchase	- Nil -			
	Any investment on the land by way of development, construction etc.	- Nil -			
	Approximate current market value	2,50,000/-			
(v)	Others (such as interest in property)	- Nil -			
(vi)	Total of current market value of (i) to (v) above	Rs. 4,00,000/- (Approx)			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



By: *[Signature]*  
**Pramodali Das**  
 (Advocate)  
 B.Sc. LL.B.

*[Signature]*  
**13/02/17**  
 (Y Sanatomba Meitei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	/	/	/	/	/
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan					
	Any other liability					
	Grand total of liabilities					
(ii)	Government dues: Dues to departments dealing with Government accommodation	/	/	/	/	/
	Dues to department dealing with supply of water					
	Dues to department dealing with supply of electricity					
	Dues to department dealing with supply of telephones/mobiles					
	Dues to department dealing with government transport (including aircrafts and helicopters)					
	Income tax dues					
	Wealth tax dues					
	Service tax dues					
Municipal/Property Tax dues						
Sales tax dues						
Any other dues						
(iii)	Grand total of all Government dues	/	/	/	/	/

By:   
P. Ramphati Devi  
(Advocate)  
B.Sc. LL.P.



  
Y. Sanatonba Meetei  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending			Nil		
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(9) Details of profession or occupation:

(a) Self ..... *Social worker*

(b) Spouse ..... *Govt Employee*

(10) My educational qualification is as under:-

*(Standard - Class XII) passed year 1986  
(Pre-University) from Standard College,  
Roll No. 6816 under Manipal University  
Imphal*

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <i>MR. JAMBER AHMED.</i>
2.	Full postal address	<i>Kshetri Chandan Leikai, P.O. &amp; P.S. Patokpat, Imphal East Dist, Manipal Pin - 795005</i>
3.	Number and name of the constituency and State	<i>4 - Kshetri gao A.C (Manipal)</i>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>ALL INDIA TRINAMOLE CONGRESS.</i>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>Nil</i>



*Y Sanatomba Meetei*  
18/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipal

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*L. Ramapali Dost*  
(Advocate)  
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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		- Nil -			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ACYPJ666 3N				
	(b) Spouse					
	(c) Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	SANTRO CAR 1,50,000/-	_____	_____	Nil	_____
B	Immovable Asset					
I.	Purchase price of self-acquired immovable property	29 1,50,000/-	_____	_____	Nil	_____
II	Development / construction cost of immovable property after purchase (if applicable)	Nil	_____	_____	Nil	_____
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 1,50,000/-	_____	_____	Nil	_____
9	Liabilities					
(i)	Government dues (Total)	_____	_____	_____	Nil	_____
(ii)	Loans from Bank, Financial Institutions and others (Total)	_____	_____	_____	Nil	_____

  
**Ramapali Dasa**  
 (Advocate)  
 B.Sc. LL.B.



  
**(Y Sanatomba Meetei)**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

10	Liabilities that are under dispute			
(i)	Government dues (Total)			Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)			Nil
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)			

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Imphal This the 13<sup>th</sup> Day of Feb 2020

*Zameer Ahmed*

DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly."

Solemnly affirm before me on 13/2/2020  
at ..... at the Court Premises by the  
Deponent who is identified by  
L. Romapati Dore (Adv)  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

*L. Romapati Dore*  
13/2/2020  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

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*L. Romapati Dore*  
(Advocate)  
B.Sc. LL.B.



**CANCELLED**  
13 FEB 2017

ANNEXURE

Statement to be submitted by candidates

Election to ..... 11<sup>th</sup> Manipur Legislative Assembly 2017 (Name of House),  
from ..... 4 - Kshetrigao Assembly ..... Constituency.

I, M.D. ZAMEER AHMED (name of candidate),  son/daughter/wife of  
(A) MD. JALALUDDIN aged 48 years, resident of Kshetrigao Chandam  
Leikai, Imphal East, a candidate at the above election, do solemnly affirm and  
state on oath as under :-

(i)  I have not been allotted any Govt. accommodation at any time during the period of  
last 10 years prior to the date of notification of the current election.

OR

(ii)  I have been allotted Govt. accommodation at \_\_\_\_\_  
(mention the address of the accommodation) during the period of last 10 years prior  
to the date of notification of the current election, and there are no arrears of any  
dues to be paid towards rent for the accommodation or any arrears to the agencies  
providing electricity, water and telephone at the said accommodation as on  
\_\_\_\_\_ (the date should be the last date of the 3<sup>rd</sup> month prior to  
the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 13<sup>th</sup> Day of Feb '2017.

Zameer Ahmed  
DEPONENT

(Signature)  
13/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(Signature)  
L. Prampali Devi  
(Advocate)  
B.Sc. LL.B.

Solemnly affirm before me on 13/02/17  
at Imphal at the Court Premises by the  
Deponent who is identified by .....  
(Signature)  
The Deponent Seems to understand the  
contents fully well on their being read over  
and explained to him.