

मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER : MANIPUR AT IMPHAL

00AA 769760

AFFIDAVIT
FORM 26
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **11th Manipur Legislative Assembly Election-2017** (name of the House) from **4-Kshetrigaon Assembly Constituency** (Name of the Constituency)

PART-A

I **Md. Abir Khan**, son of (L) **Md. Amuba** aged **48** years, resident of **Khergao-Thambalkhong**, B.P.O. Kshetrigaon, P.S. Porompat, Imphal East District, Manipur, PIN No. 795001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Independent (** name of the political party)/** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in **4-Kshetrigaon Assembly Constituency** (Name of the constituency and the State), at Serial No **253** in Part No. **32**.
- (3) My contact telephone number (s) is /are **8729810551** and my e-mail id (if any) is **Nil**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Contd..2


13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| Sl. No. | Names | PAN | The financial year for which the last income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|--|-----|--|---|
| 1. | Self, Md. Abir Khan | Nil | Nil | Nil |
| 2. | Spouse | Nil | NIL | NIL |
| 3. | Dependent-1, Mrs. Ajijan Bibi (mother) | NIL | NIL | NIL |
| 4. | Dependent-2, Mrs. Nurun Nesha (sister) | NIL | NIL | NIL |
| 5. | Dependent-3 | NIL | NIL | NIL |



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NOT APPLICABLE |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N.A. |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | N.A. |
| (d) | Court(s) which framed the charge(s) | N.A. |
| (e) | Date(s) on which the charge(s) was/were framed | N.A. |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | N.A. |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--|------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | N.A. |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A. |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A. |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Cont.,3/-


 13/02/17
 (Y Sanatomba Meetei)
 Oath Commissioner ()

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|------|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N.A. |
| (b) | Name of the Court, Case No. and date of order(s): | N.A. |
| (c) | Punishment imposed | N.A. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:


- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|--------|-------------|--------------|-------------|
| (i) | Cash in hand | Rs. 30,000/- | NIL | NIL | Rs. 10,000/- | NIL |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i) Current Account at Manipur Rural Bank, Porompat Branch, A/C No. <u>901705000814300</u> and Rs. 16,000/- (ii) Saving Bank Account of State Co-operative Bank, Assembly Road being A/C No. 11025034 for Rs. <u>11951.00</u> (iii) Saving Bank Account of Central Bank of India, Checkon Branch being A/C No. 3971901088 for Rs. <u>15054.00</u> | NIL | NIL | NIL | NIL |


13/02/17

(Y Sanatomba Meetei)
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Imphal West, Manipur

Contd.,4/-



| | | | | | | |
|--------|--|----------------------------|-----|-----|--------------|-----|
| (iii) | Details of investment in Bonds, debentures /shares and units in companies/Mutual funds and others and the amount | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | One Bicycle for Rs. 2000/- | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 75005/- | NIL | NIL | Rs. 10,000/- | NIL |

B. Details of Immovable Assets:

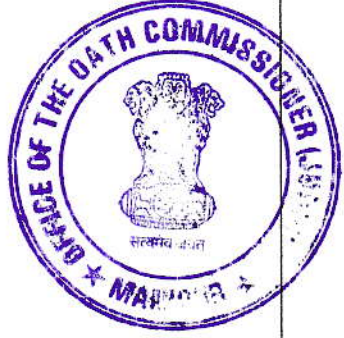
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Contd.,5/-


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 Imphal West, Manipur

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land:</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |



Contd.,6/-


13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

| | | | | | | |
|-------|--|-----|-----|-----|-----|-----|
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) Locations(s)- Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired Property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |



Y. Sanatomba Meetei
13/02/17

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal, Manipur

Contd.,7/-

| | | | | | | |
|------|--|--|-----|-----|-----|-----|
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments):- Location(s)- Survey number(s) | Semi pucca building situated at Village No. 30-Kshetrigaon, Imphal East under Patta No. 347 (old), 51/508 (New), C.S. Dag No. 1033/1244. | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | .21 acres (9147 sq. ft.) | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | 17 ft. X 26 ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 5,00,000/- | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | Rs. 5,00,000/- | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Contd.,8/-


13/02/17

(Y Sanatomba Meetei)

Officer in Charge, Land Revenue Department, Imphal



| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |



Contd.,9/-

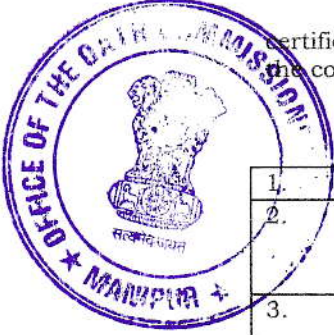

 13/02/17
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipal

- (9) Details of profession or occupation:
 (a) Self :- **Social Worker**
 (b) Spouse :- **Nil**
 (10) My educational qualification is as under:-
Graduate in the year 1993.. from Imphal College, Imphal under **Manipur University, Canchipur.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:



| | | | | | | |
|----|---|-------------------|---|--------------------|--------------|--------------|
| 1. | Name of the Candidate | | Md. Abir Khan | | | |
| 2. | Full postal address | | Khergao-Thambalkhong, B.P.O. Kshetrigaon, P.S. Porompat, Imphal East District, Manipur | | | |
| 3. | Number and name of the constituency and State | | 4-Kshetrigaon Assembly Constituency of Manipur State | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | All India Forward Block (AIFB) | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | NA | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | NA | | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | | NA | | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | |
| | (a) Candidate | Nil | Nil | Nil | | |
| | (b) Spouse | Nil | NIL | NIL | | |
| | (c) Dependents, (i) Mrs. Ajijan Bibi & (ii) Mrs. Nurun Nesha | NIL | NIL | NIL | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Defendant -1 | Defendant -2 | Defendant -3 |
| A. | Moveable Assets (Total Value) | Rs. 2000/- | NIL | NIL | NIL | NIL |
| B. | Immovable Asset | | | | | |
| | I. Purchase price of self-acquired immovable property. | NA | NA | NA | NA | NA |
| | II. Development / construction cost of immovable property after purchase (if applicable) | NA | NA | NA | NA | NA |

Contd., 10/-

(Signature)
 13/02/17
 (Y Sanatomba Meetei)
 Election Commissioner (Judicial)
 Imphal West, Manipur

| | | | | | | | |
|-----|------|---|----------------------------------|----|----|----|----|
| | III. | Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value) | NIL Rs. 5,00,000/- | NA | NA | NA | NA |
| 9. | | Liabilities | | | | | |
| | (i) | Government dues (Total) | NA | NA | NA | NA | NA |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NA | NA | NA | NA | NA |
| 10. | | Liabilities that are under dispute | | | | | |
| | (i) | Government dues (Total) | NA | NA | NA | NA | NA |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NA | NA | NA | NA | NA |
| 11 | | Highest educational qualifications:- Graduate in the year 1993 ... from Imphal College, Imphal under Manipur University, Canchipur . (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | |



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

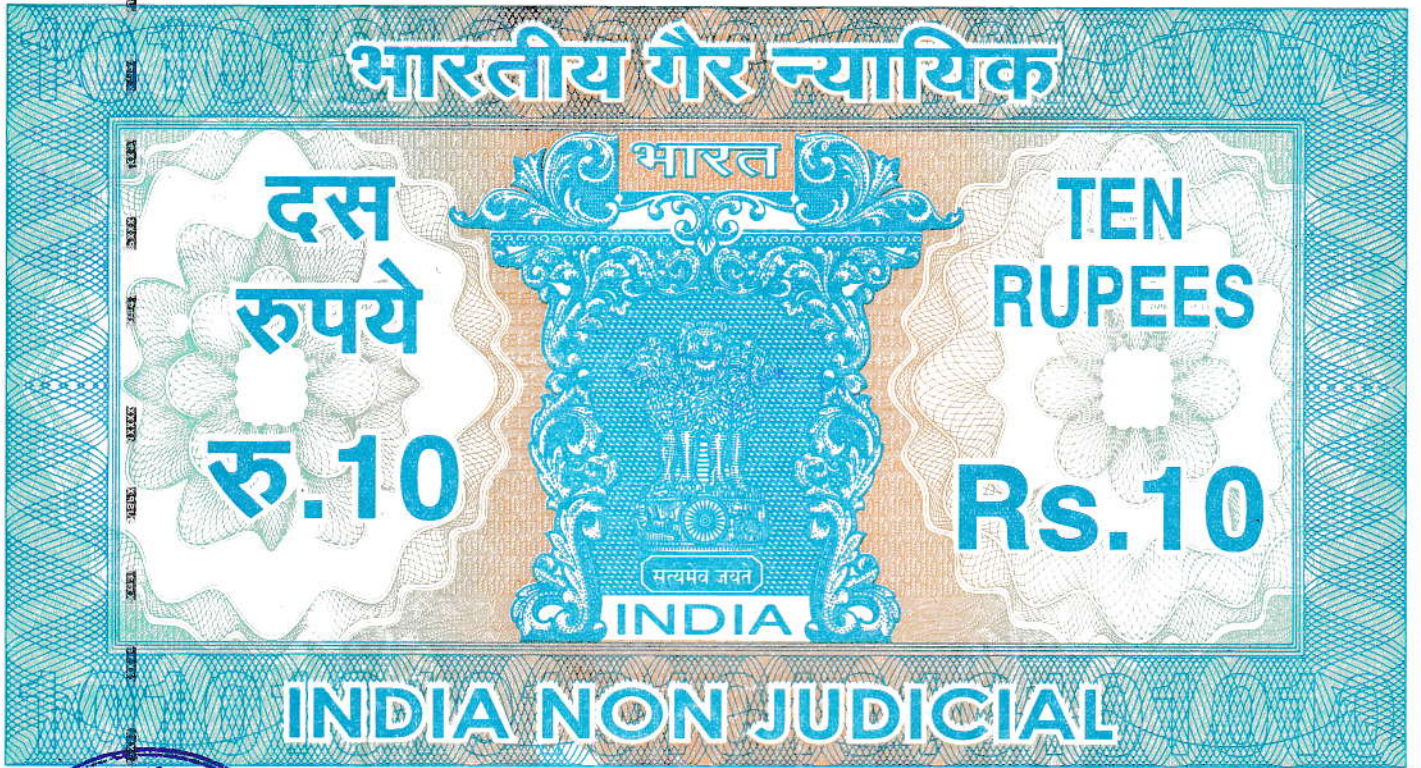
Verified at Imphal this the 13th day of February, 2017

Md. Abir Khan
DEPONENT

- Note :-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :-4. The Affidavit should be either typed or written legibly and neatly."

(Signature)
13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Solemnly affirm before me on 13/2/17 at 11:30 AM that the Court Examines by the Dependent who is identified by *M. Meetei*. The Dependent Seems to understand the contents fully well on their being read over and explained to him.



मणिपुर MANIPUR

00AA 769763

Annexure

ADDITIONAL AFFIDAVIT

Election to **11-Manipur Legislative Assembly Election-2017** (Name of the House),
from **4-Kshetrigaon Assembly Constituency**.

I, **Md. Abir Khan** (Name of candidate), son of (L) **Md. Amuba** aged **48** years,
resident of **Khergao-Thambalkhong**, B.P.O. Kshetrigaon, P.S. Porompat, Imphal
East District, Manipur, PIN No. 795001 a candidate at the above election do
solemnly affirm and state on oath as under :-

- (i) I have not been allotted any govt. accommodation at any time during the period
of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 13th day of February, 2017.

By: *M. Monorama Devi*
Advocate

DEPONENT

Md. Abir Khan

Y Sanatomba Meetei
13/02/17
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Solemnly affirm before me on 13/2/17.
at 3:20 PM at the Court premises by the
Deponent who is identified by ...
M. Monorama Devi. (Adv.)
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.