INDIA NON JUDICIAL

BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST: MANIPPUR **FORM 26** 00AA 972172 (See rule 4A)

यास ज्यापितव

Rs.20

TWENTY

RUPEES

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 11-Manipur Assembly Constituency (name of the House) from 44-Ukhrul (ST) Assembly Constituency (Name of the Constituency)

PART-A

Worthington Mahung, son of (L) M. Vaorei, aged 45 years, resident of Sinakeithel village, P.O. & P.S.Litan, Sub-Division-Ukhrul, District-Ukhrul, State-Manipur-795142 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Lok Janshakti Party (LJP) (** name of the political party).

(** strike out whichever is not applicable)

बीस रुपर

হ.20

60M/46'S

REAMPLE

W.M. at the

CONFT

CULT SO 20

the C

vientified

In Co

THE

CHUE OF

CODYONIS

/ well on their

Perian. understand

licite

OVER

him.

(2) My name is enrolled in 44-Ukhrul (ST) Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No. 105 in Part No. 2.

(3) My contact telephone number (s) is /are 09612695998/09205624211 (prepaid) and my e-mail id (if any) is worthingtonmahongnao@gmail.com (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Contd..2

117 14 2 (Y Sanatomba Maetai) **Öath Commissioner** (Judicial) Imphal West, Manipur

| Sl. No | Names | PAN | The financial year for which the last | shown in Income- |
|-----------|----------------------------|------------|---------------------------------------|---------------------------|
| | Description of the | | income-tax return has been filed | tax return (In Rupees) |
| 1. | Self Worthington Mahung | Nil | Nil | Nil |
| 2. | Spouse M.Mayochon | BGKPM3622D | Nil | Nil |
| 3. | Dependent- | Nil | Nil | Nil |
| 5. 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent- 3 | Nil | Nil | Nil |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a (5) I am no pending ca pending case(s) in which a charge (s) has/have been framed by the court(s) of competent

The deponent is accused of any such offence(s) he shall furnish the following information:-The following case(s) is /are pending against me in which charges have been framed by the sourt for an offence punishable with imprisonment for two years or more :-

CEUF

NAME UN

| 2/ | | Inter-construction |
|-----|--|--------------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police | Not applicable |
| | Station/District/State | |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | |
| (C) | Name of the Court, Case No. and date of order taking cognizance: | Not applicable |
| (d) | Court(s) which framed the | |
| (e) | Date(s) on which the charge(s) was/were framed | |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | Name of the Court, Case No. and date of order taking cognizance: | |
|-----|--|--|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | and the second sec |
| | Which cognizance taken | Contd 3 |

14/21 17 (Y Sanaton bo Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

-2-

| L () | Details of Appeal(s)/Application(s) | Not applicable |
|--------------|-------------------------------------|----------------|
| | for revision (if any) mod uga | a fell state |
| | above order(s) | offence (S) |

-3-

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the

following information:

DATH COMMUSS

* MANAPUR

HE.

÷ 2 0

the following case, I have been convicted and sentenced to imprisonment by a BELN3 of law

| Count | JI ICIVIT | |
|------------|---|--|
| | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for | |
| (b) (c) | which convicted Name of the Court, Case No. and date of order(s): Punishment imposed Punishment imposed | Not applicable Not applicable Not applicable |
| (d) | filed against the conviction order. If so, details and the present status of the appeal: | |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

- Details of movable assets: Α.
- Assets in joint name indicating the extent of joint ownership will also Note: 1. have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution Note: 2.

Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in Note: 3.

case of non-listed companies should be given. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, Note: 4.

Details including amount is to be given separately in respect of Note: 5. Contd...4 each investment.

mha Maetei)

Original to be kept with nomination paper and duplicate to be handed over to candidate

Original/Duplicate

Check list of documents in connection with filing of nomination Name of Constituency 44-Ukhrul (ST) Assembly Constituency Name of the Candidate Worthington Mahung Date and Time of filing nomination paper

SI.No. of nomination paper

| SI.No. | Documents | Whether filed (Write Yes/No) [if there is any defect/short-coming | | | |
|--------|---|---|--|--|--|
| | | in the document, the same should be specified] | | | |
| 1. | Affidavit in Form 26- (a) Whether all columns filled up. (b) If not, which are blank column(s) (Please specify) (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | Yes | | | |
| 2. | Additional Affidavit as required under Election Commission's Order No. 509/11/2004-JSI dated 03.02.2016 regarding public dues. | Yes | | | |
| 3. | Certified extract of electoral roll (when candidate is an elector of a different constituency). | Yes Yes Yes | | | |
| 4. | Form A and B (applicable in the case of candidates set up by political parties) | Yes | | | |
| 5. | Copy of caste certificates (if the candidate claims to belong to SC/ST) | Yes | | | |
| 6. | Security deposit (whether made) | Yes | | | |
| 7. | Oath and affirmation (whether taken) - | Jes | | | |

The following documents which have not been filed should be filed as indicated below

- should be filed latest by (a)
- (b) Above mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised affidavit with columns duly filled by before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.
- should be filed latest by (c)

Received

1-

Workthengton Making (Signature of Candidate) Date & Time 14/2/2017 Place : Imphal

(Signature of RO/ARO)

| 11 | SI. No. | Description | Self | Spouse | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|--|------------|---|--|--------|-----------------|-----------------|-----------------|
| | (i) | Cash in hand | Rs.20,000/- | Nil | Nil | Nil | Nil |
| SATIL COMMUSSO SATIL COMMUSSO REPRESENT | (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Current Bank Account Indian Overseas Bank, Imphal Amt. Rs.2,500/- | Ni | Nil | Nil | Nil |
| ACTERNAL | E | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| | (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | NII | Nil | Nił | Ni |
| | (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| | (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount) | - | Nil | Nil | Nil | Nil |
| | (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | Nil | Nil | Nil | Nil |

(Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

Contd...5

| Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
|---|-------------|-----|-----|-----|-----|
| Gross Total Value | Rs.22,500/- | Nil | Nil | Nil | Nil |

B. Details of Immovable Assets:

CE OF THE

Properties in joint ownership indicating the extent of joint ownership Note: 1. will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| COMMUSS | | Self | Spouse | Depen dent-1 | Depen dent-2 | Deper dent-3 |
|-----------------------|--|----------------------|--------|-----------------|-----------------|-----------------|
| COMMISS COMMUNICATION | Agricultural Land Location(s) Survey number(s) | Not applicable (N/A) | N/A | N/A | N/A | N/A |
| MANIPUR X | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (| i) <u>Non-Agricultural Land</u> : Location(s) Survey number(s) | | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | | Nil | Nil | Nil | Nil |

(Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

| 1. | | Any investment on the land by way of development, construction etc. | Nil | Nii | Nil | Nil | Nil |
|---------------|-------|--|---|-----|-----|-----|-----|
| | | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| | (iii) | Commercial Buildings (including apartments) Locations(s)-Survey number(s) | Nil | Nił | Nil | Nil | Nil |
| | - | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| SONTH COMMISS | | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| Y VIP | ER L | Date of purchase in case of self-acquired Property | Nil | Nil | Nil | Nil | Nil |
| timage of | 801m | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| Channer * | | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| | (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | Sinakeithel village, P.O. & P.S.Litan, Sub- Division-Ukhrul, District-Ukhrul, State- Manipur-795142 | Nil | Nil | Nil | Nil |
| | | Area (total measurement in sq.ft.) | (100x50 Sq.ft.) | Nii | Nil | Nil | Nil |
| | | Built-up Area (total measurement in sq.ft.) | (30 x 60 sq ft.) | Nil | Nil | Nil | Nif |
| | | Whether inherited property (Yes or No) | Yes | No | Nil | Nil | NII |
| | | Date of purchase in case of self-acquired property | Nit | Nil | Nil | Nil | Nil |
| | | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |

(Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

-6-

| | Approximate current market value | Rs. 2,50,000/- | Nil | Nil | Nil | Nil |
|------|--------------------------------------|----------------|-----|-----|-----|-----|
| (vi) | Others (such as interest in | Nil | Nil | Nil | Nil | Nil |
| (vi) | property) Total of current market | Rs. 2,50,000/- | Nil | Nil | Nil | Nil |
| | value of (i) to (v) above | | | | | |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| STH CUMMUS | SI. | Description | Self | Spouse | Dependent- 1 | Dependent- 2 | Dependent- 3 |
|-------------|-------------|--|------|--------|-----------------|-----------------|-----------------|
| ATH CUMMUSS | SILLER LINE | Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | | Nił | Nil | Nil | Nil |
| T MANPUR * | | Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil |
| | | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| | (ii) | Government dues: Dues to departments dealing with Government accommodation | Nił | Nil | Nil | Nil | Nil |
| | - | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | | Dues to department dealing with supply of telephone/mobiles | Nil | Nil | Nil | Nil | Nil |
| | | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | NII |
| | | Income tax dues | N/A | N/A | N/A | N/A | N/A |

Contd...8

17 2 U (Y Sanatomba Meetei) Oath Commissioner (Judicial) Alact Ma

-7-

| | | | -8- | | | |
|-------|--------------------------------|-----|-----|-----|-----|-----------------------|
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax | Nil | Nil | Nil | Nil | Nil |
| | dues | | | | | |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all | Nil | Nil | Nil | Nil | Nil |
| | Government dues | | | | | |
| (iv) | Whether any other | Nil | Nil | Nil | Nil | Nil |
| | liabilities are in dispute, if | | | | | |
| | so, mention the amount | | | | | and the second second |
| | involved and the authority | | | | - | |
| 13 | before which it is pending | | | | | |
| 11 | | | | | | |

Details of profession or occupation:

Self Social Worker

Spouse Housewife

A OATH COMMISSION

AFAND

My educational qualification is as under:- B.A.(English Honors) in the year 1998 under Manipur University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Candidate | Worthington Mahung |
|----|---|--|
| 2. | Full postal address | Sinakeithel village, P.O. & P.S.Litan, Sub-Division-Ukhrul, District- |
| - | | Ukhrul, State-Manipur-795142 |
| 3. | Number and name of the constituency and | 44-Ukhrull (ST) Assembly |
| - | State | Constituency, Manipur State |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Lok Janshakti Party (LJP) |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Nil |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | Nil |

17 14 2 (Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

Contd...9

| | - | - | | _ | I DANK 6 | -9- | | _ | | T 4 1 1 4 4 | | | |
|--------------|---------|------|---|-----------------|----------------------|--------|---|-----|----------|--------------------|-----|----------------|--|
| | 7. | | | PAN of | PAN of | | Year for which last income tax return filed | | | Total income shown | | | |
| 11 | - | - | (a) Candidate | - | Nil | | Nil Nil | | | Nil | | | |
| | | | (b) Spouse | - | | 13622D | | | | Nil | | | |
| F | - | | (c) Dependents | Nil | | | Nił | | Nil | | 1.5 | | |
| | 8. | | Details of Assets a | | ees | | | 14 | | | _ | | |
| | | | Description Se | | | | Dependan t-1 | | Dep 2 | Dependant - | | Dependan -3 | |
| | Α. | | Moveable Assets (Total Value) | | 22,500/- | Nil | | | Nil | | | | |
| | В. | | Immovable Asset | Rs. | 2,50,000/- | Nil | Nil | | Nil | | Nil | | |
| DATH COMMISS | onten | 1. | Purchase price self-acquired immovable property | _ | Nil | Nil | | Nil | | Nil | | Nil | |
| THE COMMISS | Lunicia | 11. | Development construction cost immovable property af purchase applicable) | / tof (if | Nil | Nil | | Nil | | Nil | | Nil | |
| | | 111. | Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value) | | Ni] Rs.2,50,000/- | Nil | | Ni | 1 | Nil | | Nil | |
| | 9. | | Liabilities | | | | | | | | | | |
| | | (i) | Government due (Total) | s | Nil | Nil | | Ni | | Nil | | Nil | |
| | | (ii) | Loans from Bank Financial Institutions and others (Total) | Ly . | Nil | Nil | | Ni | 1 | Nil | | Nil | |
| | 10. | | Liabilities that are under dispute | e | Nil | Nil | | Ni | | Nil | | Nil | |
| | | (i) | Government due (Total) | S | Nil | Nil | | Ni | 1 | Nil | | Nil | |
| | | (ii) | Loans from Bank Financial Institutions and | ζ, | Nil | Nil | | Ni | 1 | Nil | | Nil | |

00 (Y Sanatomba Mectei) Oath Commissioner (Judicial) Imphal West, Manipur

Contd...10

11 Highest educational qualifications:- B.A. (English Honors) in the year 1998 under Manipur University.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affide are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 14th Day of February, 2017.

Stanth COMMUSS

MANAPIR

(a)

Solemply affirm before me on 14-2-17 at 2, port the Court coemises by the Deponent it de tified by Adı Thempeopo The trep activities to understand the contents fully well on their being read over and explained to him.

Wotelkington Mahung

(Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

-10-



क्षारतीय योर ज्यायिवन

Rs.20

TWENTY

HUR MANIPUR মালকাৰ

बीस रुपये

হ.20

THE D

ICE OF

Contents fully well on their being

The Deprint

or stuanc

understand

read

ove ib Deponen

Solemnly

affirm

before

File

00

manthe wourt mith

Ş

the

and, explained

10

him.

BEFORE THE OATH COMMISSION (JUDICIAL) IMPHAL WEST: MANIPUR ADDITIONAL AFFIDAVIT

Election to 11-Manipur Legislative Assembly (Name of the House). from 44-Ukhrul (ST) Assembly Constituency.

I, Worthington Mahung (Name of candidate), son of (L) M.Vaorei aged 45 years, resident Sinakeithel village, P.O. & P.S.Litan, Sub-Division-Ukhrul, District-Ukhrul, State-Manipur-795142, a candidate at the above election do solemnly affirm and state on oath as under :-

- I have not been allotted any govt. accommodation at any time during the (i) period of last 10 years prior to the date of notification of the current election.
 - OR
- I have been allotted govt. accommodation at (ii) (mention the address of the accommodation) during the period of the last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the Nil last date of the 3rd month prior to the month in which the election is announced). Not Applicable
- "No Dues Certificate" from the agencies concerned are attached hereto. (iiii) VERIFICATION

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false. Verified at Imphal this the 14th day of February, 2017.

By:

Advocate

(Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

Worklington Mahur



HITTER MANIPUR

1.

allign

betore

110 *: amises

OD

Servitied

g

내

The

Dep

Suraoc

6

U DECSEMINO

Over

De. Ba (cad

contents fully well on their and explained to hum.

00AA 972181

BEFORE THE OATH COMMISSIONER IMPHAL WEST: MANIPUR AFFIDAVIT

I, Worthington Mahung, aged about 45 years S/o (L) M. Vaorei of Sinakeithel Village, P.O. & P.S. Litan, Sub-Division-Ukhrul, District-Ukhrul, State-Manipur-795142, do hereby take oath and solemnly affirm as follows:

That, I am a bonafide and law abiding citizen of Inidia. This is true to my knowledge.

2. That, I am known and spelled in the following names such as 'Worthington Mahongnao' in all my educational certificates, 'M. Worthington' in my Electoral Roll and 'Worthington Mahung' in all other official records after 2005 onwards. This is true to my knowledge.

That the abbriviatiion 'M' stands for 'Mahung/Mahongnao', which is my surname. This 3. is true to my knowledge.

That, the names 'Worthington Mahongnao', 'M. Worthington' and 'Worthington 4. Mahung' connotes the same and one person i.e. myself. This is true to my knowledge.

Verified on 14-2-2017 at Imphal that the contents made in para no.1 to 4 of the this affidavit are all true and correct to the best of my knowledge. Nothing has been concealed thereof.

By:-S. Themaintary Advocate

Signature of Deponent.

Worthington Making

(Y Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur