

FORM 26
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer in
 election to MANIPUR LEGISLATIVE ASSEMBLY 2017 (name of the House)
 from 5-THONGJU (GEN) constituency (Name of the Constituency)

PART-A

1. THOKCHOM AJIT SINGH**son/daughter/wife of THOKCHOM SANABA

aged 53 years, resident of KONGBA UCHEKON P.O. SINGJAMEI P.S. JIRIBONG
IMPHAL EAST DISTRICT, MANIPUR (mention full postal address), a candidate at the above election,
795008
 do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS
 (** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 5-THONGJU (GEN) ASSEMBLY CONSTITUENCY, MANIPUR
 (Name of the constituency and the State), at Serial No. 428 in Part No. 41

(3) My contact telephone number (s) is /are 8258905181

and e-mail id (if any) is ajit.thokchom.739@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|--|-------------------|--|---|
| 1. | Self <u>THOKCHOM AJIT SINGH</u> | <u>AZRPS0816L</u> | <u>NIL</u> | <u>NIL</u> |
| 2. | Spouse <u>THOKCHOM (O) SANDHYARANIDEVI</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> |
| 3. | Dependent-1 <u>THOKCHOM JUMBO</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> |
| 4. | Dependent-2 <u>THOKCHOM KIRANKUMARI</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> |
| 5. | Dependent-3 <u>THOKCHOM DIPABALI DEVI</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> |

9-2-17
 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

(5) I ~~am~~ /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|---|-----|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (d) | Court(s) which framed the charge(s) | NIL |
| (e) | Date(s) on which the charge(s) was/were framed | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | NIL |

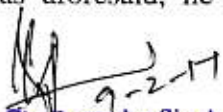
(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:




 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NIL |
| (b) | Name of the Court, Case No. and date of order(s): | NIL |
| (c) | Punishment imposed | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

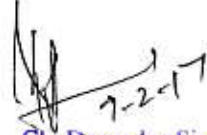
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.2,00,000/- | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs 33,000/- in Manipur Rural Bank Kongba Bazar Current A/c No. 90120500037 35 | NIL | NIL | NIL | NIL |


 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016



| | | | | | | |
|--------|--|--|--|-----|--|--|
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount) | Honda City car MN 06L2845 Purchased in the Year 2013 at Rs. 3,00,000/- | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | Gold chain Finger ring & Ear rings Rs. 1,20,000/- | NIL | Gold chain & Ear rings Rs. 60,000/- | Gold chain & Ear rings Rs. 60,000/- |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 5,33,000/- | 1,20,000/- | | 60,000/- | 60,000/- |

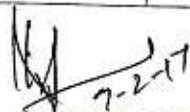
B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

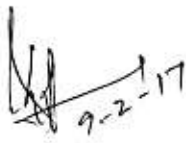
Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Village no. 71 Laikot u/p no. 436(014) 710 (NEW) Pag. No 1263 | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | 1.72 acre | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |




 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

| | | | | | | |
|-------|---|----------------|-----|-----|-----|-----|
| | Date of purchase in case of self-acquired property | 24/05/2002 | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 30,000/- | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 8,00,000/- | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land:</u> | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments)- | | | | | |
| | Locations(s)-Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |


 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016




| | | | | | | |
|------|--|--|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | (i) Patta no. 34/438 Des. no. 555, 545, 546 of village no. 34 Uche kom (ii) Patta no. 34/501 Des. no. 543/692 of village no. 34 Uche kom | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | 2122 sq.ft | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | 1684 sq.ft | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | (i) 13/09/1995 (ii) 08/01/1996 (iii) 16/08/1997 | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | (i) Rs. 40,000/- (ii) Rs. 1,30,000/- (iii) Rs. 2,40,000/- | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | Rs. 1,00,00,000/- | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 17,00,000/- | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | Rs. 1,25,00,000/- | NIL | NIL | NIL | NIL |

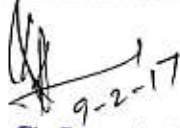
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)




 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
|---------|--|------------------------------------|--------|-------------|-------------|-------------|-----|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL | NIL | NIL | NIL | NIL | |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL | |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL | |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL | |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL | NIL | |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | |
| | Income tax dues | NIL | NIL | NIL | NIL | NIL | |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL | |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL | |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NIL | |
| | Sales tax dues | NIL | NIL | NIL | NIL | NIL | |
| | Any other dues | NIL | NIL | NIL | NIL | NIL | |
| | (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |


Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016



| | | | | | |
|--|-----|-----|-----|-----|-----|
| (iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |
|--|-----|-----|-----|-----|-----|

(9) Details of profession or occupation:

(a) Self SOCIAL WORKER

(b) Spouse HOUSE WIFE

(10) My educational qualification is as under:-

PASSED PRE-UNIVERSITY ARTS EXAMINATION 1985

MANIPUR UNIVERSITY

STANDARD COLLEGE, IMPHAL

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B


(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|---|
| 1. | Name of the Candidate | Sh./Smt./Kum. <u>THOKCHOM AJIT SINGH</u> |
| 2. | Full postal address | <u>KONGBA UCHEKON P.O SINGJAMEI PS IRILBUNG IMPHAL EAST DISTRICT MANIPUR 795008</u> |
| 3. | Number and name of the constituency and State | <u>5- THONGJU (GEN) ASSEMBLY CONSTITUENCY.</u> |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | <u>INDIAN NATIONAL CONGRESS</u> |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | <u>NIL</u> |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | <u>NIL</u> |



[Signature]
 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

| | | | | | | |
|----|---|------------------|---|--------------------|--------------|---------------|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | | NIL | | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | |
| | (a) Candidate | AZRPS 0816L | NIL | NIL | | |
| | (b) Spouse | NIL | NIL | NIL | | |
| | (c) Dependents | NIL | NIL | NIL | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total Value) | Rs. 3,00,000/- | Rs. 1,20,000/- | NIL | Rs 60,000/- | Rs 60,000/- |
| B | Immovable Asset | | | | | |
| | I. Purchase price of self-acquired immovable property | Rs 5,40,000/- | NIL | NIL | NIL | NIL |
| | II. Development / construction cost of immovable property after purchase (if applicable) | Rs 1,00,00,000/- | NIL | NIL | NIL | NIL |
| | III. Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value) | Rs 1,28,00,000/- | NIL | NIL | NIL | NIL |
| 9 | Liabilities | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |


 Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016



| | | | | | | |
|------|--|-----|-----|-----|-----|-----|
| 10 | Liabilities that are under dispute | | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |
| 11 | Highest educational qualifications: <i>Passed Pre-University - Arts Examination 1985 from Standard college, Manipur University.</i> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal West This the 9th Day of February 2017



M. Ajit Singh

DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
 Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 Note:4. The Affidavit should be either typed or written legibly and neatly."

Ch. Dorendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 319/2016

9-2-17
 I, the Deponent/Deponents who is identified by *Debarayan Singh* the Deponent seems to understand the contents fully well on he/she/their being reviewed and explained to him/her/them

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

00AA 926665

BEFORE THE OATH COMMISSIONER MANIPUR AT IMPHAL

A F F I D A V I T

ELECTION TO 11TH MANIPUR LEGISLATIVE ASSEMBLY 2017
FROM 5-THONGJU (GEN) ASSEMBLY CONSTITUENCY

I, Shri Thokchom Ajit Singh, aged about 53 years, son of Thokchom Sanaba resident of Kongba Uchekon, P.O. Singjamei, P.S. Irilbung, Imphal East District, Manipur, a candidate at the above election, do solemnly affirm and state on oath as under :

I have not been allotted any Government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal West on this the 9th Day of February, 2017.

DEPONENT

M. Ajit Singh

(Thokchom Ajit Singh)

[Signature]
Ch. Dorendro Singh
Oath Commissioner
Imphal West, Manipur
Regd. No. 319/2016

सत्यमेव जयते
I solemnly affirm and state on oath as under :
I have not been allotted any Government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
I, the deponent above named do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.
Verified at Imphal West on this the 9th Day of February, 2017.

মণিপুর রুরেল বেঙ্ক



MANIPUR RURAL BANK

ABBREVIATIONS

- | | | | | | |
|---------|---|------------------|----------|---|-------|
| 1. Cash | : | Cash | 6. Int. | : | Inter |
| 2. Clg. | : | Clearing | 7. Com. | : | Corr |
| 3. Tfr. | : | Transfer | 8. P&T | : | Postl |
| 4. Dft. | : | Draft | 9. BC | : | Ban |
| 5. D.W. | : | Dividend Warrant | 10. Chgs | : | Othe |



..... শাখা / Branch

Nomination Registered : Y N

SCHM : CA001 KONGBA BRANCH IFSC : UTBI0RRBMRB
 MIN BAL : 1000 অফিসিয়াল সঞ্চয় অ্যাকাউন্ট / SAVINGS BANK ACCOUNT PASS BOOK

সঞ্চয়ন নম্বর / Customer ID : Branch address : KONGBA BAZAR, Imphal
 KONGBA BRANCH
 IMPHAL
 795001

শিরোনাম / Name (s) : No :

90031745 9012050003735

ঠিকানা / Address : MR THOKCHOM AJIT SINGH

কম্পিউটার আইডি নম্বর / Mode : KONGBA BRANCH
 IMPHAL

তারিখ / Date : Pin : 795008

অফিস / Office : Branch Manager

