



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL

IMPHAL MANIPUR

FORM 26
(See Rule 4A)



7195

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur Legislative Assembly

Election, 2017 from 51-Saitu Assembly (ST) Constituency

Before the Oath Commissioner (Judicial), Manipur.


AFFIDAVIT

PART - A

I, Ngamthang Haokip son of late Songpao Haokip aged 68 years, resident of Gannom Saparmeina, P.O. Moibung, P.S. G. Saparmeina, Sadar Hills, District : Senapati, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) That, I am a candidate set up by Indian National Congress (I.N.C.).
- (2) My name is enrolled in the 51-Saitu Assembly (ST) Constituency and the State of Manipur at Serial No. 565 in Part No. 10.
- (3) My contact telephone number (s) is 8415903108 and e-mail id is Nil.

Contd.2/-


(Th. Pramokumar Singh)
Oath Commissioner (Judicial)
Imphal West, Manipur

(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	(PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	Self - Ngamthang Haokip	Nil	Nil	Nil
2.	Spouse- Heshi Haokip	Nil	Nil	Nil
3.	Dependent-1 Nil	Nil	Nil	Nil
4.	Dependent- 2 Nil	Nil	Nil	Nil
5.	Dependent - 3 Nil	Nil	Nil	Nil

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

Sl.No.	Offence	Description
(a)	Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance	Nil
(d)	Court (s) which framed the charge(s)	Nil

(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)

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(e)	Date (s) on which the charge (s) was/were framed	Nil
(f)	Whether all or any of the proceedings (s) have been stayed by any Court (s) of competent jurisdiction	Nil

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and Date of order taking cognizance :	Nil
(b)	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):	Nil

6. I have not been convicted, of an offence(s).

If the dependent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have convicted and sentenced to imprisonment by a Court of law:

(a)	The details of cases, Section(s) of the concerned Act (s) and description of the offence for which convicted :	Nil
(b)	Name of the Court(s), Case No. and Date of order(s) :	Nil
(c)	Punishment imposed :	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Nil

(Th. Pramod Kumar Singh)
Commissioner (Judicial)

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7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	MSCB, A/c No. 0651010169 103 Balance Rs. 10,00,000/- SBI, Secretariat Branch, A/c No.1032976 1516 Balance Rs. 12,09,075.69/-	SBI, G. Saparna A/c No. 2017174 8155 Balance Rs. 5,00,000/-	Nil	Nil	Nil

(Th. Pramod Kumar Singh)
9/2/2017
Officer Commissioner (Judicial)

Signature



(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount)	Nil	Nil	Nil	Nil	
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	<p>1. Jeep Willys (Second owner) Model No. -1968, MNP-1942, Chasis No. 119452-P, Engine No.680-7744, Price Amount Rs. 30,000/-</p> <p>2. Pajero Jeep, Registration No. : Mn01s26377, Chassis No. MA700KH4 WDF001735, Engine No : 4D56UCEJ86 25, Year of Manufacture- 2013, Ammount- Rs. 23,00,000/-</p>	<p>1. Hyund ai Verna VTV1SY (Second owner), B s-IV MN03P1 512, Chassis No. MALOU HIDLB M01063 3, Engine No. GHFCB U172848 , Year of Manufac ture- 2011, Amount- Rs. 3,00,000 /-</p>	Nil	Nil	

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(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	Nil	Nil	Nil	Nil	
(vii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	
(ix)	Gross Total Value	Rs. 46,39,075.69 /-	Rs. 8,58,000 /-	Nil	Nil	

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this formate.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Yes	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil


Contd.7/-

(Th. Pramotkumar Singh)
Oath Commissioner (Judicial)

9/2/2017



(ii)	Non Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s)						
	Survey number(s)						
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Commercial Building	Nil	Nil	Nil	Nil	Nil	Nil
	(including apartments,)						
	- Location(s)						
	- Survey number(s)						
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchased) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building	Nil	Nil	Nil	Nil	Nil	Nil
	(including apartments,)						
	- Location(s)						
	- Survey number(s)						


 9/2/2017
 (Th. Pramod Kumar Singh)
 Oath Commissioner (Judicial)
 Mahipur



Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchased) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current Market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institutions and government:

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial institution, Amount outstanding, Nature of loan.	Nil	Nil			
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s), Amount outstanding, Nature of loan	Nil	Nil			
	Any other liability	Nil	Nil	Nil	Nil	
	Grand total of liabilities	Nil	Nil	Nil	Nil	
(ii)	<u>Government Dues :</u> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	

(Th. Pranoikumar Singh)
9/12/2012
District Commissioner (Judicial)



	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	
	Income Tax Dues	Nil	Nil	Nil	Nil	
	Wealth Tax Dues	Nil	Nil	Nil	Nil	
	Service Tax Dues	Nil	Nil	Nil	Nil	
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	
	Sales Tax Dues	Nil	Nil	Nil	Nil	
	Any other dues	Nil	Nil	Nil	Nil	
(iii)	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	

9. Details of profession or occupation :

(a) Self: **Social Worker.**

(b) Spouse: **Unapproved Teacher.**

10. My educational qualification is as under:

Sl.No.	Name of School/College	Edu/Qualification	Year	Board/University
1.	Vimalaraina High School, Churachandpur	H.S.L.C	1971	Board of Sec. Edn. Assam
2.	Presidency College, Motbung	P.U.	1882	Manipur University
3.	Presidency College, Motbung	B.A.	1984	Manipur University

Contd. 10/-

[Signature]
9/2/2017
(Amur Singh)

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PART - B



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (6) OF PART - A

1.	Name of the Candidate	NGAMTHANG HAOKIP		
2.	Full postal address	Gamnom Saparmeina, P.S. G. Saparmeina, Sadar Hills, Senapati District, Manipur State.		
3.	Number and Name of the Constituency and State	51-Saitu (S.T.) Assembly Constituency		
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment of two years or more	Nil		
	(ii) Total number of Pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	Nil		
7.		PAN of	Year for which last Income Tax Return filed	Total Income shown

[Signature]
9/2/2017
Sudhansu Singh

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(a) Candidate	Nil		Nil
(b) Spouse	Nil	Nil	Nil
(c) Dependents	Nil	Nil	Nil

8. Details of Assets and Liabilities in rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Asset (Total Value)	1. Jeep (Willys) (Model - 1968) MNP - 1942 Chassis No. 119452-P Engine No. 680-7744, Amount price Rs. 30,000/- 2. Pajero Jeep, Registration No. : MN01S26377, Chassis No. MA700KH4W DF001735, Engine No : 4D56UCEJ86 25 , Year of Manufacture 2013, Amount Price Rs. 23,00000/-	1. Maruti Verna VTVT SY,BS-IV, (Second Owner) Regd. No. MN-03/P-1512, Chassis No. MALOU 4IDLBM0106 33*D, Engine No. G4FCBU172 848, Manufacture Year 2011, Rs. 3,00000/-	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil
(i)	Purchase price and Development Cost of Immovable property	Nil	Nil	Nil	Nil	Nil
(ii)	Development/construction cost of immovable property after purchase(if applicable)	Nil	Nil	Nil	Nil	Nil

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[Signature]
9/2/2017
Mr. Pratikumar Singh



	(iii) Approximate Current Market Price – (a) Self acquired assets (Total Value) (b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities					
	i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from Bank, Financial Institutions and other (Total)	Departmental Loan taken from (GAD) Govt. of Manipur of Rs.10,00,000/- for construction house of my elder brother and Rs. 6,71,550/- have recovered/paid in 121 installments. The balance of Rs 3,28,450/ only yet to be recovered in 59 installments.	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans form Bank, Financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Higher educational qualifications :					
	Name of the College Presidency College, Motbung.	Highest Qualification B.A	Year 1984	Institute Manipur University		

[Handwritten signature]
12/12



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 9th day of February, 2017.

[Handwritten Signature]
DEPONENT.

I solemnly affirm before me on 9/2/2017
 at 11:35 AM in the Court Premises by the
 Deponent who is identified by
W. Paraghatam (Adv)
 The Deponent Seems to understand the
 contents fully well on their being read over
 and explained to him.

[Handwritten Signature]
9/2/2017
 (Th. Pramokumar Singh)
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 320 of 2016