

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

00AA 968695  
Annexure

BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST:MANIPPUR  
ADDITIONAL AFFIDAVIT

Election to **11-Manipur Legislative Assembly** (Name of the House),  
from **52-Tamei (ST) Assembly Constituency**.

I, **Awangbow Newmai** (Name of candidate), son of **Namrangbow** aged **49** years, resident  
of **Tamei Head Quarter (A)**, P.O. & P.S. Tamei, Sub-Division-Tamei, District-  
Tamenglong, State-Manipur-795125 a candidate at the above election do solemnly affirm  
and state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the  
period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at  
(mention the address of the  
accommodation) during the period of the last 10 years prior to the date of  
notification of the current election, and there are no arrears of any dues to be  
paid towards rent for the accommodation or any arrears to the agencies  
providing electricity, water and telephone at the said accommodation as on  
(the date should be the last date of the 3<sup>rd</sup>  
month prior to the month in which the election is announced).

(iii) "No Dues Certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 13<sup>th</sup> day of February, 2017.

By: **H. Bisheshwari Devi**  
Advocate

DEPONENT

**13/02/17**  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

**Awangbow Newmai**

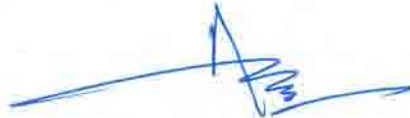
Solemnly affirm before me on **13/02/2017**  
at **2.30 pm** at the Court premises by the  
Deponent who is identified by  
**H. Bisheshwari Devi** (Advocate)  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

Additional information to be given along with affidavit under form 26 under para 3

My contact telephone No. are 9436033706 and e-mail id is awangnewsmai7@gmail.com

My social; media accounts are:-

1. Collaborative project (e.g Wikipedia)..... Nil
2. Blogs and Micro Blogs (e.g Twitter) ..... Nil
3. Content Communities (e.g Youtube)..... Nil
4. Social Networking Sites (e.g Facebook) ..... Nil
5. Virtual game worlds (e.g Apps) ..... Nil

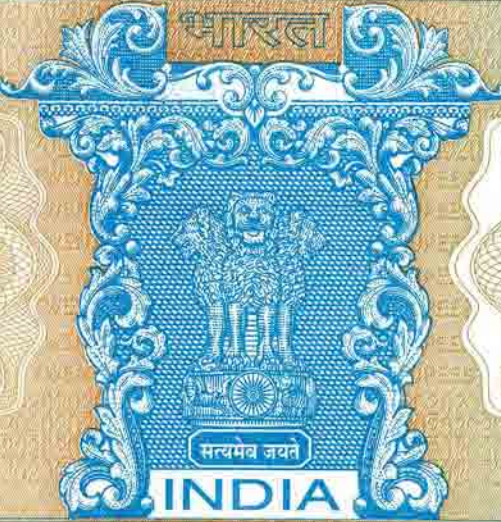


(CANANGON NEWSMAI)

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST:MANIPUR  
मणिपुर मणिपुर MANIPUR FORM 26  
(See rule 4A) 00AA 968697

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **11-Manipur Assembly Constituency** (name of the House) from **52-Tamei (ST) Assembly Constituency** (Name of the Constituency)

PART-A

I **Awangbow Newmai**, son of **Namrangbow**, aged **49** years, resident of **Tamei Head Quarter (A)**, P.O. & P.S. Tamei, Sub-Division-Tamei, District-Tamenglong, State-Manipur-795125 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Naga People's Front (NPF)** (\*\* name of the political party).  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in **52-Tamei (ST) Assembly Constituency, Manipur** (Name of the constituency and the State), at Serial No **539** in Part No **31**.
- (3) My contact telephone number (s) is /are **9436033706 (M)** and my e-mail id (if any) is **awangnewmai7@gmail.com**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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13/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self Awangbow Newmai	AHOPN6611P	Nil	Nil
2.	Spouse N.Asenliu	Nil	Nil	Nil
3.	Dependent-1 N. Adin	Nil	Nil	Nil
4.	Dependent-2 Sithuiliu Newmai	Nil	Nil	Nil
5.	Dependent- 3Diphubow Machungam Newmai	Nil	Nil	Nil
6.	Dependent-4 Namrangbow	Nil	Nil	Nil



(i) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

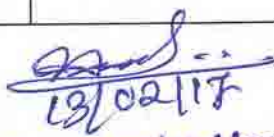
The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable

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Oath Commissioner (Judicial)  
Imphal West, Manipur

(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable
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(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a Court of law:



(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court, Case No. and date of order(s):	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

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(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

Sl. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	Rs.50,000/-	Rs.20000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1.Saving Bank account SBI, M.G. Avenue Branch, Imphal under A/C No. 30386225353 Rs.71491.57/- 2. Indian Overseas Bank A/C No.073202000001449 Rs. 5000/-	UBI Tamenglong A/C. No. 06530101027 79 Rs.18,937.81/	Nil	Nil	Nil
	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Personal loan from Tata Motors Finance Ltd. Amt. Rs.7,62,998/-	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)	Tata Manza bearing Regd. No. MN01S-6163 of 2014 for Rs..7,62,998/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil



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(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.8,89,489.57/-	Rs. 38937.81/-	Nil	Nil	Nil

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Survey Location(s) number(s)	<i>Not applicable (N/A)</i>	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Survey Location(s) number(s)	<i>Not applicable (N/A)</i>	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

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 13/02/17  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur



	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired Property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	<b>Tamei Head Quarter (A), P.O. &amp; P.S. Tamei, Sub-Division-Tamei, District-Tamenglong, State-Manipur-795125</b>	31Kanglatongpi, Imphal East (Inghol class)	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	(216x436 Sq.ft.)	.223 acre	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	<b>(30 x 50 sq ft.)</b>	(30x60 sq.ft.)	Nil	Nil	Nil
	Whether inherited property (Yes or No)	<b>Yes</b>	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	18-04-2010	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs.4,00000/-	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil

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*(Signature)*  
13/02/18  
**(Y Sanatomba Meetei)**  
Oath Commissioner (Judicial)  
Imphal West, Manipur



	Approximate current market value	Rs 5,00,000/-	Rs.8,00,000/-	Nil	Nil	Nil
(vi)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	<b>Rs. 5,00,000/-</b>	Rs.8,00,000/-	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Tata Motors Finance Ltd. Outstanding Amt.Rs.82,240/- Car loan	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	N/A	N/A	N/A	N/A	N/A



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*(Signature)*  
13/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



(9) Details of profession or occupation:  
 Self **Social Worker**  
 Spouse **Employee**  
 My educational qualification is as under:- **M.A.** in the year 1993 under North Eastern Hills University (NEHU).

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	<b>Awangbow Newmai</b>
2.	Full postal address	<b>Tamei Head Quarter (A), P.O. &amp; P.S. Tamei, Sub-Division-Tamei, District-Tamenglong, State-Manipur-795125</b>
3.	Number and name of the constituency and State	<b>52-Tamei (ST) Assembly Constituency, Manipur State</b>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Naga People's Front (NPF)</b>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil

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**(Y Sanatomba Meetei)**  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AHOPN6611P	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant -1	Dependant -2	Dependant -3
A.	Moveable Assets (Total Value)	Rs. 8,39,489.57/-	Rs. 38,937.81/-	Nil	Nil	Nil
B.	Immovable Asset	Rs. 5,00,000/-	Rs. 800000/-	Nil	Nil	Nil
	I.	Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil
	II.	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil
	III.	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 11,00000/- Rs. 500000/-	Rs. 8,00,000/-	Nil	Nil
9.	Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil



  
 13/02/17  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

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11	Highest educational qualifications:- M.A. in the year 1993 under North Eastern Hills University (NEHU).  (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)
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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 13<sup>th</sup> Day of February, 2017.

DEPONENT

(Anandkumar Narayan)

Solemnly affirm before me on 13-02-2017  
at 2:00 p.m. at the Court premises by the  
Deponent who is identified by  
H. Bisheshwari Devi (Adv.)  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

13/02/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

North - Eastern Hill University

769



M. A. DEGREE EXAMINATION, .....1995.....

*This is to certify that*

*M. Awangbor*

*Roll No. 4 ..... Registration No. ....1829.....*

*of ....1984.....-1985..... has qualified for the Degree  
of Master of Arts (.....Anthropology.....) in this  
University at the Examination held in the year ....1995.....  
and was placed in the Second Division.*

*Given under the seal of the University.*

*Shillong*

*The ..24th Dec...1995.....*

*Serial No. ....142.....*

*R. Kalthantnap*  
*Vice-Chancellor*