



थानलोन MANIPUR

01AA 946561

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LEGISLATIVE ASSEMBLY MANIPUR (name of the House) from 56 - THANLON (ST) ASSEMBLY constituency (Name of the Constituency)

PART-A

I, CHINKHOLAL THANGSING, **son of (L) PAOKHOSOI Aged about 55 years, resident of Littlewood, Lower Lamka, Rengkai Road, P.O., P.S. & Dist. Churachandpur, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (INC) (** name of the political

10/02/2017
GINSIANLAL NAULAKI
Oath Commissioner (Judicial)
Churachandpur, Manipur

[Handwritten Signature]
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(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A
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(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.



with
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Churachandpur, Manipal

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	Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Regd. DL 4CAB 3886 MFG Dt. 01/2005 Rs. 200000/- 2. XUV 500 LMV Mfg. Dt. 3/2012 Regd. HR 26BR2974 Rs. 950000/-				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 19,15,464.93	N/A	N/A	N/A	N/A

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be Indicated

Note: 2. Each land or building or apartment should be mentioned separately in this Format

Sl. No.		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total Measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A



Ginsian Lal Naulak
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	Built-up Area (total measurement in sq.ft.)	1575 Sq. Ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	5/8/2005	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	Rs. 2534667/-	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 181 Lakhs	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 181 Lakhs	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government	N/A	N/A	N/A	N/A	N/A



dated 10/02/2017
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(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	SHRI CHINKHOLAL THANGSING				
2	Full Postal address	Littlewood, Lower Lamka, Rengkai Road, P.O., P.S. & Dist. Churachandpur, Manipur				
3	Number and name of the constituency and State	56, THANLON (ST) ASSEMBLY CONSTITUENCY, MANIPUR				
4	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS (INC)				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	N/A				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	N/A				
7		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ABMPT2628N	2016-17	669023		
	(b) Spouse	N/A	N/A	N/A		
	(c) Dependents	N/A	N/A	N/A		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	N/A	N/A	N/A	N/A	N/A
B	Immovable Asset					
I	Purchase price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A



10/02/2017
GINSIANLAL NAULAK
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 Churachandpur, Manipur

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भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



मणिपुर MANIPUR

01AA 946569

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Churachandpur This the 10th Day of February, 2017

By

T. Hanp Zang
Advocate

[Signature]
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be ~~typed~~ typed or written legibly and neatly."

Solemnly affirmed before me at 11/10/17 at the Court premises by the deponent who is identified by T. Hanp Zang Advocate. The Deponent seems to understand the contents fully well as they are read and explained to him.

10/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

[Signature]



मणिपुर MANIPUR

00AA 494914

Before the Oath Commissioner: Manipur at Churachandpur

Additional Affidavit to be submitted by Candidate ANNEXURE

Section to the Legislative Assembly from 56-Thanoln (ST) Assembly Constituency in Manipur

I, ShriChinkholal Thangsing, son of late Paokhosoi, aged about 55 years, resident of Littlewood, Lower Lamka (Zehang Lamka) Rengkai Road, P.O., P.S., & Dist. Churachandpur, Manipur State, a candidate at the above election, do solemnly affirm and state on oath as under:

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part is false.

Verified at Churachandpur this the 10th day of February, 2017.


Signature of Deponent


GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

Solemnly affirm before me on 10/02/2017
at 10:00 AM at the Court premises by the Deponent
who is identified by Ginsianlal Naulak
The Deponent seems to understand the contents fully
well on their being read over and explained to him.

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



चुराचण्डपुर MANIPUR

00AA 494894

Before the Oath Commissioner: Manipur at Churachandpur

AFFIDAVIT

I, **Shri Chinkholal Thangsing**, Date of Birth **06/08/1961** S/o (L) Paokhosoi, a permanent resident of Littlewood, Lower Lamka (Zehang Lamka) Rengkai Road, P.O., P.S., & Dist. Churachandpur, Manipur State, by religion Christian, by profession a medical doctor, do hereby solemnly affirm and state as follows:

1. That, I am citizen of India by birth hailing from the above mentioned place of residence. This is true to my knowledge.
2. That, I am a voter in the 58-Churachandpur (ST) Legislative Assembly Constituency, my name is at Serial No.348 bearing GJGO477109, House No. 73 from 58/43-Bijang Loubuk (D) as per the recently published Electoral Roll. This is true to my knowledge.
3. That, in the Electoral Roll prepared and published by the Election Authorities, my name has been written as **Chinkholal** and I write my name as **Chinkholal Thangsing**, as recorded in my Educational certificates, PAN card, Adhaar Card being No.8785 5540 3616, Passport etc. However, in the Voter's Identity Card/Electoral Roll issued by the Election Authorities my name was recorded as **Chinkholal only** instead of the correct one **Chinkholal Thangsing**, **Thangsing being my surname**. But both the names **Chinkholal and Chinkholal Thangsing** suggest and indicate me one and the same person, the deponent of this Affidavit. This is true to my knowledge.
4. That, in the said Electoral Roll my age is shown as 42 years which is wrong. At present my age is approximately 55 (fifty five) years the fact that my date of birth is 06-08-1961. This is true to my knowledge.

Verified that the contents of the above said affidavit from Para No.1 to 4 are all true and correct to the best of my knowledge and belief and nothing has been concealed or suppressed therein hence, I signed here on this 10th day of February, 2017.

10/02/2017
GINSIANLAL NAULAK
Oath Commissioner (Judicial)
Churachandpur, Manipur

[Signature]
(CHINKHOLAL THANGSING)
Signature of the Deponent.

Solemnly affirm before me on 10/02/2017
at Churachandpur at the Court premises by the Deponent
who is identified by Chingpaivara Advocate
The Deponent seems to understand the contents fully
well as their being read over and explained to him.

II	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
III	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	N/A	N/A	N/A	N/A	N/A
9	Liabilities					
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and Page 10 of 10 others (Total)	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute					
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11	<p>Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> <p>M.B.B.S. UNIVERSITY OF MANIPUR, JULY 1985, REGIONAL MEDICAL COLLEGE, IMPHAL, MANIPUR</p>					



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	accommodation					
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephone/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self **MEDICAL DOCTOR**

(b) Spouse N/A

(10) My educational qualification is as under:-

M.B.B.S. University of Manipur, July 1985, Regional Medical College, Imphal;, Manipur



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GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Apartment Orchid Gardens 902, GH7, Suncity Sec-54, Gurguon - 122002	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	1575 Sq. Ft.	N/A	N/A	N/A	N/A



with 10/02/2017
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 Churachandpur, Manipur

[Handwritten Signature]
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Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.1,00,000/-				
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit Page 4 of 10	1) Axis Bank Ltd. A/C 909010045478432 Rs. 128059.91 2) Axis Bank Ltd. A/C 913010035565275 Rs. 12341.46 3) Axis Bank Ltd. A/C 911010064666594 Rs. 8834.53 4) ICICI Bank Ltd. A/C 217001500623 Rs. 78471.91 5) HDFC Bank Ltd. A/C 22691930000894 Rs. 73953.12 6) Axis Bank Ltd. C/A. 916020071769822, Rs.5600/- (for election 2017)	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	AVIVA DhanSampuddhi Policy Policy No. 10296555 Premium Amount Rs. 358,204 (per annum) Term 15 Years	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/	1. Honda Car	N/A	N/A	N/A	N/A



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party)**.

(** strike out whichever is not applicable)

(2) My name is enrolled in **58 – Churachandpur (ST) Assembly Constituency**

(Name of the constituency and the State), at Serial No **348** in Part No **43**

(3) My contact telephone number (s) is **9818270687**
and my e-mail id (if any) is **cthingsing@gmail.com**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income Shown in Income tax return (in Rupees)
1.	Self	ABMPT2628N	2016-17	669023
2.	Spouse	N/A	N/A	N/A
3.	Dependent-1	N/A	N/A	N/A
4.	Dependent-2	N/A	N/A	N/A
5.	Dependent-3	N/A	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A



with 10/02/2017
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[Signature]
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