

मणिपुर MANIPUR BEFORE THE OATH COMMISSIONER; MANIPUR AT IMPHAL

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to 11th - Manipur Assembly from 6 - Keirao Assembly Constituency.

t, Takhellambam Samananda Singh, son of Takhellambam Tomba Singh aged about 37 years, resident of Arapti Mamang Leikai, P.O. – Lilong, P.S. – Irilbung, District – Imphal East, Manipur, a candidate at the above election do solemnly affirm and state on oath as under:

(i) I have not been allotted any Government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Imphal this the 13th Day of February, 2017.

DEPONENT

Solemnly affirmed before me on 12: 62-2017

In the cours premises by the steclarant who is identified by K. Satyaget Sugh Abroate

The declarant seems to understand the contents fully well on their being read over and explained to him. H. Iboyama Singn Daint i disease (Judical) J. Lamamanaja Lingh.



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| | ш. | Approximate current market price of – (a) self acquired assets (Total value) (b) Inherited assets (Total value) | NA | NA | NA | NA |
|-----|------|---|--|------------------|------------------------------|-------------|
| 9. | | Liabilities | Bank Loan | Nil | Nil | Nil |
| | (i) | Government dues (Total) | Nil | Nil | NA | NA |
| | (ii) | Loans from Bank, Financial Institution and others (Total) | Nil | Nil | NA | NA |
| 10. | | Liabilities that are under di | spute | | | |
| | (i) | Government dues (Total) | Nil | Nil | NA | NA |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | NA | NA |
| 1 | 1. | Passed Matriculation the Board of Seconds (Give details of highest Scherrificate/diploma/degree year in which the course was | n (Xth standard) ary Education, Ma nool/University ed course, name of | mipur in the you | ear 1997. ioning the full | form of the |

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-
- (a) there is no case of conviction or pending case against me other that those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 13th Day of February, 2017

DEPONENT.

Solemnly affirmed before me on 13.02-2017

in the cours premises by the declarant who is identified by K. Salgagest Such Advente. The declarant seems to understand the contents fully well on their being read over and explained to him.

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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

| 1 | | Name of the | Candidate | | Shri " | Γakhellambam Saı | nananda Singh | | |
|----|--------|---|--------------------|--|----------|------------------------------------|----------------------|--|--|
| 2 | . Н | Full postal address | | Arapti Mamang Leikai, P.O. – Lilong, P.S. Irilbung, District: Imphal East Stat Manipur, Pin Code – 795130. | | | | | |
| 3 | . 1 | Number and name of the | constituency and S | tate | | Keirao Assembl | | | |
| 4. | . 0 | Name of the political pandidate (other write Inc | dependent') | (# Free | | hakti Party (LJP) | | | |
| 5. | . F | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the Court(s) have been taken cognizance [other than the cases mentioned in item (i) above] | | | Nil | | | | |
| 6. | s I | Total number of cases in which convicted and sentence to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | | Nil | | | | | |
| 7. | | | PAN of | | | which last incom x return filed | e Total income shown | | |
| | | (a) Candidate | HATPS1829 | В | | Nil | NA | | |
| | | (b) Spouse | Nil | | | Nil | NA | | |
| | | (c) Dependants | Nil | | | NA | NA | | |
| 8. | I | Details of Assets and Liabilities in Rupees | | | | | | | |
| | | Description | Self | Sp | ouse | Dependant – I | Dependant – II | | |
| 7 | Α. | Movable Assets (Total value) | Rs. 3,41,163.92 | Rs. 1,1 | 15,000/- | Rs. 10,000/- | Rs. 10,000/- | | |
| В | | Immovable Assets | Nil | | Nil | Nil | Nil | | |
| | 1. | Purchase price of self- acquired immovable property | NA | | NA | NA | NA | | |
| | II. | Development/construction cost of immovable property after purchase (if applicable) | NA | | NA | NA | NA | | |

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| | Government dues: Dues to departments dealing with Government accommodation | Nil | Nil | Nil | Nil |
|-------|---|-----|-----|-----|-----|
| | Due to department dealing with supply of water | Nil | Nil | Nil | Nil |
| (ii) | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircraft and helicopters) | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax dues | Nil | Nil | Nil | Nil |
| | Sales tax dues | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self

Social Worker

(b) Spouse

Housewife

(10) My education qualification is as under :-

Passed Matriculation (Xth standard) from Kiyamgei Ideal High School under the Board of Secondary Education, Manipur in the year 1997.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

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| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil |
|------|---|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | NA | NA | NA | NA |

(8) I give herein below the details of liabilities/due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependant – 1 | Dependant - 2 |
|------------|---|------|--------|------------------|------------------|
| | Loan or dues to Bank/financial institution(s) Name of the bank of financial institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil |
| (i) | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan. | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | NA | NA | NA | NA |

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| | Commercial Buildings (including apartments) – Location(s) – Survey number(s) | Nil | Nil | Nil | Nil |
|-------|---|-----|-----|-----|-----|
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA |
| (iii) | Cost of property (In case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any investment on the property by way of development, construction etc. | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA |
| | Residential Buildings (including apartment):- Location(s) – Survey number(s) | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq. ft.) | NA | NA | NA | NA |
| (iv) | Whether inherited property (Yes or No) | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA |

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

| SI. No. | Description | Self | Spouse | Dependant – 1 | Dependant – 2 |
|------------|---|------|--------|---------------|---------------|
| | Agriculture Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil |
| | Area (total measurement in areas) | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA |
| | Date of purchase in case of self- acquired property | NA | NA | NA | NA |
| (i) | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA |
| | Non-Agricultural Land: Location(s) Survey number(s) | Nil | Nil | NiI | Nil |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA |
| | Date of purchase in case of self- acquired property | NA | NA | NA | NA |
| (ii) | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA |
| | Approximate current market value. | NA | NA | NA | NA |

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| | The same of the sa | | | | |
|--------|--|---|---|--|--|
| (iii) | Details of investment in Bonds, debentures / shares and units in Companies / Mutual funds and other and the amount | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in Post Office or Insurance Company and the amount | Nil | Nil | Nil | NiI |
| (v) | Personal loans / advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles / Aircrafts / Yatchs / Ships (Details of Make, registration number etc. year of purchase and amount) (i) Maruti Alto LXI bearing Regd. No. MNO1W/7646 (year of purchase – 2016) | Rs. 2,15,000/- | Nil | Nil | NiI |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value) | Rs. 80,000/- (Approximately 10 SAN) | Rs. 90,000/- (Approximately 11 SAN) | Rs. 10,000/- (Approximately 1 SAN) | Rs. 10,000/- (Approximately 1 SAN) |
| (viii) | Any other assets such as value of claims / interest | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs. 3,41,163.92 | Rs. 1,15,000/- | Rs. 10,000/- | Rs. 10,000/- |

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7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependant - 1 | Dependant - 2 |
|------------|---|--------------|--------------|------------------|------------------|
| (i) | Cash in hand | Rs. 40,000/- | Rs. 25,000/- | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Terms deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. State Bank of India (Saving Account) 20265614352 Central Bank of India (Current Account) (Election Account) 3594919468 | Rs. 1,163.92 | Nīl | Nil | Nil |
| | 9X 2 | | | | |

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| 3. | Dependant – 1 Minor Jelina Takhellambam. | NA | NA | NA |
|----|---|----|----|----|
| 4. | Dependant – 2 Minor Thomson Takhellambam. | NA | NA | NA |

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | F.I.R. No. 26(2)2015 of City Police Station of Imphal West District, Manipur |
|-----|--|--|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Under section 20/17 of Unlawful Activities (Prevention) Act, 1967. |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court lother than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, case No. and date of order taking cognizance: | | |
|-----|---|-----|--|
| (b) | The details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil | |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Nil | |

6. I have not been convicted, of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | |
|-----|--|-----|
| (b) | Name of the Court, Case No. and date of order(s) | Nil |
| | Punishment imposed | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

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FORM 26 (See rule - 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th Manipur Legislative Assembly from 6 - Keirao Assembly Constituency

PART - A

I, Takhellambam Samananda Singh, son of T. Tomba Singh aged 37 years, resident of Arapti Mamang Leikai, P.O. - Lilong, P.S. - Irilbung, District: Imphal East State: Manipur, Pin Code - 795130, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by Lok Janshakti Party.

(2)My name is enrolled in 6 - Keirao Assembly Constituency of Manipur at serial number 347 in Part No. 6/14.

(3) My contact telephone number is +919856962898 and e-mail id is Nil.

Details of Permanent Account Number (PAN) and status of filing of Income (4) Tax return :

| Sl. No. | Names | PAN | The financial year for which the last Income- tax return has been filed | |
|------------|--|------------|---|-----|
| 1. | Self – Takhellambam Samananda Singh | HATPS1829B | | Nil |
| 2. | Spouse – Takhellambam Ibemma | Nil | Nil | Nil |

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H. Iboyaima Singn Oath Commissioner (Judicial) Manipur

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