

HIMIT MANIPUR

FORM 26 (See rule 4A)





Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 11th MANIPUR LEGISLATIVE ASSEMBLY 2017 (name of the House) from 60 - SINGHAT (ST) ASSEMBLY constituency (Name of the Constituency)

PART - A

I HEN	LIANTHANG THANGLET		
**son/daughter/wife of	(L) L THANGLET	aged 56 years, resident of	RED
CROSS ROAD, HILL TOWN, CH	IURACHANDPUR DISTRIC	CT-795128 (mer be hereby solemnly affirm and	ition full
(1) I am a candidate set up	NATIONAL PEOPLE'S PAI	RTY (NPP)	
** name of the political party	/)/** am contesting as ar	n Independent candidate.	
** strike out whichever is no	t applicable)		
(2) My name is enrolled in	58-CHURACHANDPUR AS	SSEMBLY CONSTITUENCY	
(Name of the constituency an	d the State), at Serial No	299 in Part No. 11	
(3) My contact telephone nun	iber (s) is / are 872982	20716 (M)	
and e-mail id (if any) ish	thanglet@gmail.com	14 32 -17	

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

H COMMAS	SI.No	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income- tax return (in Rupees)
	Napica Value	Self - Henlianthang Thanglet	АНТРТ9662Р	2016-17	Rs.775518.00
MIPUR	2	Spouse - Lalawii Ralte	BIYPR5450G	Not applicable	Not applicable
	3.	Dependant-1 Not applicable	Not applicable	Not applicable	Not applicable
	4.	Dependant-2 Not applicable	Not applicable	Not applicable	Not applicable
	5.	Dependant-3 Not applicable	Not applicable	Not applicable	Not applicable

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdication.

If the deponent is accused of any such offence he shall furnish the following information:

(i) The following case is / are pending against me in which charge(s) have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information No./Nos. Together with complete details of concerned Police Station / District / State	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence for which charged	Not applicable
(c)	Name of the Court, Case No. And date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was / were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdicatio	Not applicable

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

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(a)	Name of the Court, Case No. and date of order taking cognizance	Not applicable	
(b)	The details of case where the court has taken cognizance, section(s) of the Act(s) and description of the offence for which cognizance taken	Not applicable	MANIPUR
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Not applicable	

(6) I have been / have not been convicted, of an offence(s) [other than any offence(s) refer to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court, Case No. and date of order(s)	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposits/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Nate:4. Dependant here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

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Note:5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Dependen t-1	Dependen t-1	Dependen t-1
(i)	Cash in hand	Rs.4,00,000.00 Rs.2,50,000.00		Not applicable	Not applicable	Not applicable
E SOME LUDOCA	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposits	i) SBI CCpur Branch Accn. No. 11343738173 Rs.10,00,474.00 ii) Axis Bank Thangal Bazar, Imphal Accn. No. 909010041707538 Rs.2,94,151.00 iii) Current account SBI CCpur, Accn. No. 36522912655 Rs.5000/-	SBI CCpur Branch Accn. No. 11343813890 Rs.3,95,016.00	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, debentures/shares and units in company / mutual funds and other and the amount	NILL	NILL	Not applicable	Not applicable	Not applicable
(iv)	Detail of investment in NSS, Postal savings, Insurance policy and investment in any Financial instruments in Post Office or Insurance Company and the amount	i) ICICI Prudential Policy No.04127453 Assured sum Rs.5,00,000.00 ii) Amsure Secure Return Builder Policy NO.606697308 Rs.1,00,000.00	ICICI Prudential Policy No. Rs.5,00,000.00 LIC India Policy No. Rs.1,00,000.00	Not applicable	Not applicable	Not applicable
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount	NILL	NILL	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles/ Aircraft/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount	Honda Activa Scooter MN-02A 4477 2011 Rs.64,000.00 Verna VT SX MN01S 8948 Hyundai 2015 Rs.10,89,000.00	NILL	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1 gm @29230/gm Rs.29230.00	3 gms @29230.00 Rs.87690.00	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims/interest	NILL .	NILL	Not applicable	Not applicable	Not applicable

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(ix)	Gross Total Value	Rs.3481945.00	Rs.13,32,706.00	
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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this

format

SI.No		Self	Spouse	Depende nt-1	Depende nt-2	Depende
(i)	Agricultural Land Location(s) Survey number(s)	NILL	NILL	Not applicabl e	Not applicabl e	Not applicab e
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
COMBI	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
UU	purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
TOWN AND THE PROPERTY OF THE P	Any investement on the land by way of development, construction etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)		i)Un surveyed hill land Regd. No.9/2000 Area 15 sq. Km =161454.73 sq. ft. ii) Patta No.341 (old) 266/3977 (new) Dag No. 2120/6446 of Village No.104- Lanva Tampak Area 0.055 acre =2395.8 Sq.ft iii) Patta No.51(new) Dag No.2248 of Village No.104- Lanva Tampak Area 0.17 acre =7405.2 sq.ft	NILL	Not applicable	Not applicable	Not applicable
	in sq. Ft)	171255.73 sq.ft	Not applicable	Not applicable	Not applicable	Not applicable
	property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc		Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs.37,40,000/-	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial buildings (including apartment) Locations(s)-Survey number(s)	Semi Pucca House on Patta No.51(new) Dag No.2248 of Village No.104- Lanva Tampak	NILL	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. Ft)	7405.2 sq.ft	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (Total measurement in sq. Ft)	900 sq. Ft	Not applicable	Not applicable	Not applicable	Not applicable
SHIP UNDICHO	Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable
BICHIO	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
*/	Cost of property(in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction, etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs.9,16,382.00	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential buildings (including apartments):- Location(s)-Survey number(s)	i) Patta No.51 (new) Dag No. 2248 of Village No.104- Lanva Tampak ii) Patta No.341 (old) 266/3977 (new) Dag No. 2120/6446 of Village No.104- Lanva Tampak	NILL	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq. ft.	i)7405.2 sq.ft ii)2395.8 Sq.ft	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up area (total measurement in sq.ft.)	i)1296 sq.ft ii) 1200 sq.ft	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase, at the time of purchase)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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	Any investment on the land by way of development, construction, etc	NILL	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs.3166100.00 Rs.1221769.00 	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Nill	Not applicable	Not applicable	Not applicable	Not applicable
	Total of current market value of (i) to (v) above	Rs.9044,251.00				

(8) I give herein below the details of liabilities / due to public financial institutions and government:-

(Note: please give separate detail of name of bank, institution, entity or individuals and amount before each item)

Spouse

Self

Dependant-1

						2	
TH COMMIS	(i)	Loan or due to bank/ financial institution(s) Name of the Bank of financial institution. Amount outstanding, Nature of Loan	NILL .	NILL	Not applicable	Not applicable	Not applicable
WR *	1	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NILL	NILL	Not applicable	Not applicable	Not applicable
		Any other liability	NILL	NILL	Not applicable	Not applicable	Not applicable
		Grand total of liabilities	NILL	NILL	Not applicable	Not applicable	Not applicable
	(ii)	Government dues: Dues due to departments dealing with Government accommodation	NILL	NILL	Not applicable	Not applicable	Not applicable
		Dues to department dealing with supply of water	NILL	NILL	Not applicable	Not applicable	Not applicable
		Dues to department dealing with supply of electricity	NILL	NILL	Not applicable	Not applicable	Not applicable
SI		Dues to department dealing with supply of telephone/mobile	NILL	NILL	Not applicable	Not applicable	Not applicable

SI.NO Description

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Dependant-3

Dependant-

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	Dues to department dealing with government transport (including aircraft and helicopters)	NILL	NILL /S/	Not applicable	Not applicable	Not applicable
	Income tax dues	NILL	NILL	Not applicable	Not applicable	Not applicable
_	Wealth tax dues	NILL	NILL	Not applicable	Not applicable	Not applicable
	Service tax dues	NILL	NILL	Not applicable	Not applicable	Not applicable
	Municipal/Property Tax dues	NILL	NILL	Not applicable	Not applicable	Not applicable
_	Sale Tax dues	NILL	NILL	Not applicable	Not applicable	Not applicable
	Any other dues	NILL	NILL	Not applicable	Not applicable	Not applicable
(îii)	Grand total of all Government dues	NILL	NILL	Not applicable	Not applicable	Not applicable
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NILL	NILL	Not applicable	Not applicable	Not applicable

ONTH COMMISSIE

(9) Details of profession or occupation:

- (a) Self SOCIAL WORKER (POLITICIAN)
- (b) Spouse HEADMISTRESS, AUTONOMOUS DISTRICT COUNCIL CHURACHANDPUR
- (10) My educational qualification is as under:-
 - (i) Passed B.A. from Churachandpur College in 1981 from Manipur University.
 - (ii) Passed B.Ed. from Madurai Kamraj University in April 2002.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed)

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(11) ABSTRACT OF THE DETAIL GIVEN IN (OT (1	(10) OF PART - A
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1.		Name of the	Cand	idate		Sh. Henlianthang Thanglet				
2.		Full postal address					RED CROSS ROAD, HILL TOWN CHURACHANDPUR DISTRICT P.O& P.S CHURACHANDPUR PIN-795128			
3.		Number and the and State	he na	me of the cor	nstituency		CHURACH STITUENCY	HANDPUR , MANIPUR	ASSEMBLY	
4.		Name of the the candid	ate	cal party which otherwise			IONAL PEOI			
5.		(i) Total number of pending case where charge have been framed by the Court for offences punishable with imprisonment for two years or more				Not	Not applicable			
	ř	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]					Not applicable			
6.		Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].					Not applicable			
7.			The same of the same	PAN of			Year for which last Total income shown income tax return filed			
		(a) Candidate	АНТ	AHTPT9662P			2016-17 Rs.775518.00			
		(b) Spouse	BIYE	BIYPR5450P			Not applicable Not applicable			
		(c) Dependents	Not	Not applicable			Not applicable Not applicable			
8.		Details of Assets	and Li	abilities in Rup	ees					
		Description		Self	Spouse		Dependent-	Dependent-	Dependent-	
Α.		Moveable Assets (Total Value)		Rs.3481945.00	Rs.13,32,7	706.00	Not applicable	Not applicable	Not applicable	
В.		Immovable Asset						240,03303310072	прединять.	
	I.	Purchase price self- acquir immovable proper	red	Nil	Nil		Not applicable	Not applicable	Not applicable	
	11.	Development/ construction cost of immovable after purchase (if applicable)		Nil	Nil		Not applicable	Not applicable	Not applicable	
	111.	Approximate Current mark price of	cet		L U	1				

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		assets (Total value) (b) inherited assets b)) NILL) s.90,44,2	F1 00	a) NILL	Not applicable	Not applicable	Not applicable			
9.		Liabilities	NIL		NIL	Not applicable	Not applicable	Not applicable			
	(i)	Government dues (Total)	Nil		Not applicable		Not applicable	Not applicable			
	(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	1	Nil	Not applicable	Not applicable	Not applicable			
10		Liabilities that are under dispute									
	(i)	Government dues (Total)	NII		Not applicable	Not applicable	Not applicable	Not applicable			
	(ii)	Loans from Bank, Fina Institutions and other (To		Nil	Not applicable	Not applicable	Not applicable	Not applicable			

(i

Highest educational qualifications:-

- (i) Passed B.A. from Churachandpur College in 1981 from Manipur University.
- (ii)Passed B.Ed. from Madurai Kamraj University in April 2002.

(Give details of School/University Education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependant do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8.9 and 10 of Part B above.

Verified at Imphal this the 13th day of February, 2017.

Deponent/Deponents who is identified on Pour live Advocate. The equation well on he/she/their being remarks and the contract of the application of the property of the propert

Ch. Dorendro Singh
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Imphai West, Manipur
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Note :- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

- Note :- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:- 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :- 4. The Affidavit should be either typed or written legibly and neatly."