

(2)



BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST, MANIPUR
AFFIDAVIT
FORM 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12 MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 49 TADUBI (ST) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I Shri **M. Francis Ngajokpa** **son of Moses Thomraing Aged 58 years, resident of Willong Khullen (A), P.O. Karong, P.S. Maram, Senapati District-795007, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by **NAGA PEOPLE'S FRONT** (**name of the political party)
- (2) My name is enrolled in **49-Tadubi (ST) Assembly Constituency** (Name of the constituency and the State), at Serial No. 29 in Part No. 19.
- (3) My contact telephone number (s) is/are 9436021883 and my email id (if any) is **NA** and my social media account (s) (if any) is /are :-

- (i) NA.
- (ii) NA.
- (iii) NA.

Ch. Dorendra Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Ref. No. 432/2020

Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

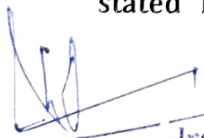
Geetarani Walkhom
Advocate

BSL LLB, PGDHR

Thangmeihand Meisram I et al

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self :- M. Francis Ngajokpa	AJHPN40989Q	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse :- Eastland Leisan	AFCPL6537Q	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener) :- NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent-1 :-	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5.	Dependent-2 :-	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent-3 :-	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".


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(5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

☐ (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)



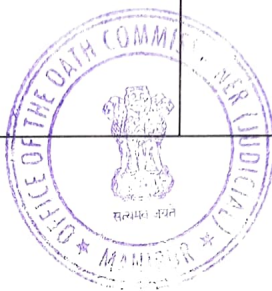
Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes Involved (give no. of the Section, e.g. Section of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed(mention YES or NO)	NA	NA	NA

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



(6) Cases of conviction

☒ (i) I declare that I have not been convicted or any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NA	NA	NA

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

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Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4.'Dependent 'means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of in- come and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HU F	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	Rs. 2,00,000/-	Rs.1,50,000/-	NA	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	i.ICICI (Saving Account) No.095901000590, Balance-Rs.18,820.79/- ii.Punjab National Bank (Saving Account) No.2775000100046312, Balance-Rs.28,663.07/- iii.Axis Bank (Saving Account)No.910010006130041, Balance-Rs.3,81,076.68/- iv.SBI (Saving Account)No.10329746214, Balance-Rs.1,00,230.05/- v.Punjab National Bank (Current Account) No.1067002100014594, Balance-Rs.20,746.30/- vi.HDFC (Current Account)No.50200062937058, Balance-Rs.7,50,000/-	i. ICICI (Saving Account)No.095901000590, Balance-Rs.1,00,929.83/- ii.Punjab National Bank (Saving Account)No.1067000108136180, Balance-Rs.2,71,896.05/- iii.Axis Bank (Saving Account)No.913010031933667, Balance-Rs.60,055.94/- iv.SBI (Saving Account)No.10929240423, Balance-Rs.50,755.14/- v.Bank of Baroda (Saving Account)No.10160100006706, Balance-Rs.3,48,623.06/- vi.IndusInd Bank (Saving Account)No.159436021884, Balance-Rs.99,463.04/-	NA	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	NA	NIL	NIL	NIL



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Thangmeiband Meisnam Leika

(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC's Jeevan Shanti being Policy No.406090145 Purchase Price-Rs.10,00,000/-	NIL	NA	NIL	NIL	NIL
(v)	Personal loans/ advance given to any per- son or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NA	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts/Yachts/ Ships (De-tails of Make, registration number etc. year of purchase and amount)	i.Toyota Fortuner being Regd. No.MN0 1S 7372 of 2015 for Rs.25,00,000/- ii.Gypsy being Regd. No.MN06L 8623 of 2016 for Rs. 7,44,000/- iii.Tata Harrier being Regd. No.MN01AG4646 of 2019 for Rs.18,10,750/-	Ciaz being Regd. No.MN06L7575 of 2015 for Rs.11,52,000/-	NA	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give de- tails of weight and value)	NIL	NIL	NA	NIL	NIL	NIL
(viii)	Any other assets such as value of claims /interest	NIL	NIL	NA	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.75,54,286.89/-	Rs.22,33,723.06/-	NA	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

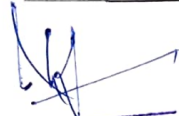
Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Geetarani Waikhorn
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BSL LLB, PGDHR
Thangmeiband Meisham Leikai

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	A) Tingkha ML B) Dag Chitha No.3065(old), 106 Tahshil Senapati, Mao Maram Tadubi unit Village No.4 Karong	NIL	NA	NIL	NIL	NIL
	Area (total measurement in acres)	A)2 acres B) 4.55 acres	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	A)Yes B)No	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	A) NIL B) 18.08.2017	NIL	NA	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	A) NIL B) Rs.50,00,000/-	NIL	NA	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	A) Rs.8,71,200/- B) Rs.59,45,940/-	NIL	NA	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location (s) Survey number(s)	1-Willong Khullen (A),	NIL	NA	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	20'x60'	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NA	NIL	NIL	NIL


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Thangmeiband Meisnam Leikai

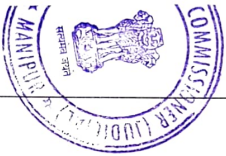
Sl No.	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depende nt-3
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	Rs.12,000/-	NIL	NA	NIL	NIL	NIL
(iii)	Commercial Buildings: (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL



Ch. Dorendro Singh
Oath Commissioner, (Judicial)
Manipal West, Manipal
Regd. No. 43212020

Geetarani Walkhom
Advocate
BSL LLB, PGDHR
Thangmeiband Meisnam Leikai

SI No.	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depende nt-3
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL
(iv)	Residential Buildings : (including apartments) -Location(s) -Survey number(s)	NIL	8- Mantripukhri under Patia No.187(Old), 2/255 (New) CS Dag No.44/413, Mantripukhri.	NA	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NIL	.14 acres	NA	NIL	NIL	NIL
	Built-up Area (total Measurement in sq. ft.)	NIL	40/45	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	No	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	30.04.2005	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	Rs.3,00,000/-	NA	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	Rs.1,00,94,170 /-	NA	NIL	NIL	NIL
	Approximate current market value	NIL	Rs.6,09,840/-	NA	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NIL



Ch. Dorendru Singh
Oath Commissioner, Manipal
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(vi)	Total of current market value of (i) to (v) above	Rs. 68,29,140/-	Rs. 1,07,04,010/-	NA	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/financial institution(s)	NIL	NIL	NA	NIL	NIL	NIL
	Name of the Bank or financial institution, Amount outstanding, Nature of Loan						
	Loan or dues to any Other individuals / entity other than mentioned above	NIL	NIL	NA	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NA	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NIL

Ch. Dorendro Singh
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Regd. No. 432/2020

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BSL, LLB, PGDHR
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(ii) Government dues: Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: Residential Quarter No. Type-VII/E2, Lamphelpat was vacated in the year 2017. _____ (ii) There is no dues payable in respect of above Government accommodation, towards- (a) Rent : NO (b) electricity charges : NO (c) water charges ; AND : NO (d) telephone charges as on NA _____ (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES/ NO (Pl. tick the appropriate alternative)
(iii) Dues to department dealing with government transport (including air-crafts and helicopters	NIL	NIL

[Signature]
Ch. Durendro Singh
Oath Commissioner, (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

[Signature]
Geetarani Waikhom
Advocate
BSL LLB, PGDHR
Thangmiphai

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with government transport (including air-crafts and helicopters	NIL.	NIL.	NA	NIL.	NIL.	NIL.
(iv)	Income tax dues	NIL.	NIL.	NA	NIL.	NIL.	NIL.
(v)	GST Dues	NIL.	NIL.	NA	NIL.	NIL.	NIL.
(vi)	Municipal/Property tax dues	NIL.	NIL.	NA	NIL.	NIL.	NIL.
(vii)	Any other dues	NIL.	NIL.	NA	NIL.	NIL.	NIL.
(viii)	Grand total of all Government dues	NIL.	NIL.	NA	NIL.	NIL.	NIL.
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL.	NIL.	NA	NIL.	NIL.	NIL.

(9) **Details of profession or occupation:**



Details of source(s) of income:

- (a) Self :- **Pension.**
- (b) Spouse :- **Pension.**
- (c) Sources of income, if any, of dependents, :- **NIL.**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate :- **NA.**
- (b) details of contracts entered into by spouse :- **NA.**
- (c) details of contracts entered into by dependents :- **NA.**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest :- **NA.**

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Geeta ani Waikhom
BSL LLB, PGDHR
Thangmeiband Meisnam Leik#1

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners :- **NA.**
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share :- **NA.**

(10) My educational qualification is as under:-

- (i) BA (Honours) in the year 1984 from D.M. College of Arts, Imphal under Manipur University, Canchipur and
- (ii) Post Graduate Diploma in Rural Development in the academic session of 1986-1988 from Xavier Institute of Social Service, Ranchi.
- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed.)



Ch. Dorendro Singh
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Geetani

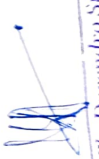
Geetani Waikhom
Advocate
BSL LL.B, PGDHR
Thangmeiband Meisnam Leikai



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates		M. Francis Ngajokpa			
2.	Full postal address		Willong Khullen (A), P.O. Karong, P.S. Maram, Senapati District-795007, Manipur.			
3.	Number and name of the constituency and State		49-Tadubi (ST) Assembly Constituency, Manipur State.			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Naga People's Front			
5.	Total number of pending criminal cases		Not Applicable			
6.	Total number of cases in which convicted		Not Applicable			
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AJHPN4089Q	NIL	NIL		
	(b) Spouse	AFCPL6537Q	NIL	NIL		
	(c) HUF	NA	NIL	NIL		
	(c) Dependents	NA	NIL	NIL		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees					
	Description	Self	Spouse	HUF/Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs.75,54,286.89/-	Rs.22,33,723.06/-	NA	NIL	NIL
B.	Immovable Assets	Rs.68,29,140/-	Rs.1,07,04,010/-	NA	NIL	NIL
I.	Purchase Price of self-acquired immovable property	Rs. 50,00,000/-	NIL	NA	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NA	NIL	NIL


Ch. Dorendro Singh
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 Regd. No. 43/2020



III	Approximate Current market price	Rs. 59,45,940 /-	Rs. 1,07,04,010/-	NA	NIL	NIL
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)	Rs. 8,83,200/-	NIL	NA	NIL	NIL
9.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NIL	NIL
11.	Highest educational qualification:					
	a. BA (Honours) in the year 1984 from D.M. College of Arts, Imphal under Manipur University, Canchipur and					
	b. Post Graduate Diploma in Rural Development in the academic session of 1986-1988 from Xavier Institute of Social Service, Ranchi.					
	(Give details of highest School/ University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and theyear in which the course was completed.)					

Ch. Dorendro Singh
Oath Commissioner, (Judicial)
Imphal West, Manipur
Phone No. 432/2020



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this 10th day of February 2022

(FRANCIS NGASOK PA)

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirm before me on 10-02-2022 at Mumbai at the Court Premises by the Deponent/Deponents who is identified by Mr. Francis Ngasok PA. The Deponent seems to understand the contents fully well on his/her/their being read over and explained to him/her/their.

Ch. Dorendro Singh
Oath Commissioner, (Judicial)
Imphal West, Manipur
Regd. No. 43272020