



मणिश्री मणिपुर MANIPUR

Form 26  
(See rule 4A)



640193

**AFFIDAVIT TO BE THE CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO MANIPUR  
LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE FROM 59 SAIKOT (ST)  
CONTITUENCY (NAME OF THE CONSTITUENCY)**

### PART A

I John Mk Thang, Son of Thangpu, Aged 51 years, resident of District Head Quarter Tuibong, PO, PS, & District;- Churachandpur, Manipur, a candidate at the above election, do hereby solemnly affirm and state on Oath as under:-

- (1) I am a candidate set up by an Independent Candidate
- (2) My name is enrolled in 59 Saikot (ST) Assembly Constituency, Manipur (Name of the Constituency and the state) at Serial No. 1137 and Part No. 59/52
- (3) My contact telephone number(s) is/are 6909163025 and my email id (if any) is johnmkthang162@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

*John Mk Thang*  
08.02.2022  
(800047E)

*P. Khamkhanthum*  
**P. KHAMKHANTHUM.**  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



# Form 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION

PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO State Assembly (NAME OF THE HOUSE) FROM 59-Saikot

Assembly CONSTITUENCY (NAME OF THE CONSTITUENCY)

## PART A

I John Mk Shang <sup>✓</sup>son/daughter/wife  
of Shangpu Aged 51 years,  
resident of District HQ (DHO), Tuibuong, CCpw (mention full postal address),  
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Self (1) I am a candidate set up by an INDEPENDENT candidate

(\*\*name of the political party) / <sup>✓</sup>\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 59-Saikot A/c Manipur (Name of the Constituency  
and the state), at Serial No. 1137 in Part No. 59/52

(3) My contact telephone number(s) is/are, 6909163025 and my  
e-mail id (if any) is..... and my social media account(s)  
(if any) is/are

(i) John.mk.shang162@gmail.com

(ii).....

(iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

for atty per  
05.02.2022  
(800647E)

MM  
**P. KHAMKHANTHUAM.**  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
1	Self	BFI PH 9727M	Nil	(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
2.	Spouse	No PAN allotted	Nil	(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
3.	HUF (If Candidate is Karta or Coparcener)	No PAN Allotted	Nil	(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
4.	Dependent 1	No PAN Allotted	Nil	(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
5.	Dependent 2	No PAN Allotted	Nil	(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				
6.	Dependent 3	No PAN Allotted	Nil	(i)				
				(ii)				
				(iii)				
				(iv)				
				(v)				

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*[Signature]*  
08/02.2022  
(Advocate)

*[Signature]*  
P. KHAMKHANTHUAM.  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



(5) Pending criminal cases



- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: *- Not Applicable*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA

*for Candidate*  
08.02.2022.  
(ADVOCATE)

*8/2/22*  
P. KHAMKHANTHUAM.  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

*[Signature]*  
(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: *Not Applicable*  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	N/A	N/A	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

*[Signature]*  
08-02-2022  
(DATE)

*[Signature]*  
P. KHAMKHANTHUAM,  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020





(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

P. KHAMKHANTHUAM.  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020

08.02.2022  
(ADVO RATE)

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 12 Lakh	Rs. 12 Lakh	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA

*for ally*  
08.02.2022  
(8700496)

*11/1/22*  
P. KHAMKHANTHUAM,  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	Rs 100000	Rs 100000	NA	NA	NA	NA

#### **B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

*for the*  
08.02.2022  
(A.O. (A.P.))

*[Signature]*  
**P. KHAMKHANTHUAM,**  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA


*[Signature]*  
08.02.2023  
(ADVOCATE)

*[Signature]*  
P. KHAMKHANTHUAM  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Approximate current market value	NA	NA	NA	NA	NA	NA
	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA

  
 08.02.2022  
 (APPLICANT)

  
**P. KHAMKHANTHUM.**  
 Oath Commissioner (Judicial)  
 Churachandpur, Manipur  
 Regd. No. 451/2020

(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

*for Call...*  
08.02.2022  
(Advocate)

*MM*  
8/2/22  
P. KHAMKHANTHUAM.  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



(ii)

**Government Dues:**

Dues to departments  
dealing with  
Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO  
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....  
.....  
.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on  
.....(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

*[Signature]*  
08.02.2022  
(Advocate)

*[Signature]*  
8/2/22  
**P. KHAMKHANTHUAM.**  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

**(9) Details of profession or occupation:**

- (a) Self..... *Self employed*  
 (b) Spouse ..... *Self employed*

**(9A) Details of source(s) of income:**

- (a) Self ..... *Farming*  
 (b) Spouse ..... *Hotel*  
 (c) Source of income, if any, of dependents, ..... *N/A (Not Applicable)*

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *N/A*  
 (b) details of contracts entered into by spouse ..... *N/A*  
 (c) details of contracts entered into by dependents ..... *N/A*  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *N/A*



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

**(10) My educational qualification is as under:**



Bachelor of Arts (Hons) Manipur University, 1991.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*[Handwritten signature]*

*[Handwritten signature]*  
(ADVOCATE)  
08.07.2022

*[Handwritten signature]*  
P. KHAMKHANTHUAM,  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <b>JOHN MK THANG</b>					
2.	Full postal address	<b>District HQ (DHQ), Juibuong, Churachandpur - 795 128.</b>					
3.	Number and name of the constituency and State	<b>59-Saikot A/c, Manipur</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDEPENDENT</b>					
5.	Total number of pending criminal cases	<b>Not Applicable</b>					
6.	Total Number of cases in which convicted	<b>Not Applicable</b>					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	<b>BFIPH 9727 M</b>	<b>NA</b>	<b>Nil</b>			
	(b) Spouse	<b>NA</b>	<b>NA</b>	<b>Nil</b>			
	(c) HUF	<b>NA</b>	<b>NA</b>	<b>Nil</b>			
	(d) Dependent	<b>NA</b>	<b>NA</b>	<b>Nil</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
B.	<b>Immovable Assets</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
I	<b>Purchase Price of self-acquired immovable property</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
II	<b>Development/construction cost of immovable property after purchase (if applicable)</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

*for call file:*  
08.02.2022  
(AWO CASE)

*MJ*  
8/2/22  
**P. KHAMKHANTHUAM.**  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2020



III	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	NA	NA	NA	NA	NA	NA	Nil  Nil
9.	<b>Liabilities</b>	NA						
(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA	Nil
10.	<b>Liabilities that are under dispute</b>							
(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA	Nil
11.	<b>Highest educational qualification:</b> BA(Hons) Manipur University, 1991. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							

*for all the*  
 28.02.2022  
 (ADVOCATE)

*[Signature]*  
 8/2/22  
**P. KHAMKHANTHUAM,**  
 Oath Commissioner (Judicial)  
 Churachandpur, Manipur  
 Regd. No. 451/2020

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Churachandpur this 8<sup>th</sup> the February day of 2022

  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.


**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)

  
8/2/22  
(DEPONENT)

  
8/2/22  
**P. KHAMKHANTHUM.**  
Oath Commissioner (Judicial)  
Churachandpur, Manipur  
Regd. No. 451/2021

Solemnly affirmed before me on 8/2/22  
at the court premises by the Deponent who is  
identified by Dennis Itakiep (Advocate)  
The Deponent seems to understand the contents  
fully well on he/she/them being read over and  
explained to him/her/them