

मिंशूद्ध मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER, MANIPUR AT CHURACHANDPUR.

FORM 26

(See Rule 4A)

Affidavit to be furnished by candidate along with nomination paper before the Returning Officer for election to 12<sup>th</sup> Manipur Legislative Assembly from 59-Saikot(ST) constituency.

#### PART-A

I, Mr. Karong Onkholer, son of (L) Rekhupthang Karong, aged about 42(forty two) years, resident of A-122, Zone-II, National Games Village, P.O. & P.S. Lamphel, Imphal West District, Manipur-795004, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- That, I am contesting as an Independent candidate in the 12<sup>th</sup> Manipur Legislative Assembly from 59-Saikot(ST) Constituency.
- My name is enrolled in 59-Saikot(ST) Assembly Constituency Manipur at Serial No. 273 in Part No. 36.
- 3. My contact telephone/mobile number is <u>+919862091751</u> and my e-mail id is <u>onler74@gmail.com</u>
- 4. Details of Permanent Account Number(PAN) and status of filing of Income Tax return are listed as below:

P. KHAMKHANTHUAM.
Oath Commissioner (Judicial)
Churachandpur, Manipur
Regd. No. 451/2020

746783

SI No.	Names	PAN	The financial year for which the last Income-Tax return has been filed.	Total income shown Income Tax Return. (In Rupees)
1	Self (Karong Onkholer)	BBCPK1843F	2020-2021	Rs. 1,20,000/-
2	Spouse (M.C. Mary Kom)	APAPM7484B	2020-2021	Rs. 32,94,990/-

 I declare that I am not accused of any offence(s) punishment with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Stations/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL
(c)	Name of the Court, Case No. and date of order/taking cognizance.	N.A
(d)	Court(s) which framed the charge(s).	N.A
(e)	Date(s) on which the charge(s) was/were framed.	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction/Whether any appeal/revision has been filed against the proceedings.	N.A

- 6. Cases of conviction:
  - I declare that I have not been convicted of any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative
 (i) above, and give details in the table below)

(a)	Case No	N.A
(b)	Name of the Court	N.A
(c)	Sections of the Acts/Codes involved (give no. of the Section, e.g. Sectionof I.P.C, etc.)	N.A
(d)	Brief description of offence for which convicted.	N.A
(e)	Dates of orders of conviction.	N.A
(f)	Punishment imposed.	N.A
(g)	Whether any appeal has been filed against conviction order (Mention Yes or No)	N.A
(h)	If answer to (g) above is Yes, give details and present status of appeal.	N.A

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7. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

### (A). Details of Movable Assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Depend ent-1 Name:	Depend ent-2 Name:	Depen dent- 3,etc. Name
(i)	Cash in hand	Rs. 1,40,000/-	M.C. Mary Kom: Rs. 90,000/-	Nil	Nil	Nil
(ii)	Details of deposits in Banks accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Financial Institutions and Non-Banking Financial Companies and Cooperative societies and the amount in each such deposits,	(i). PNB Samulamlan, A/C No.6348000100027 096: Rs. 5,00,000/- (ii). Joint Account of at Axis Bank with spouse, A/C No. 912010046940420: Rs. 89,06,184/- (iii). Joint Account of at Axis Bank with spouse, A/C No. 657010100015446: Rs. 13,89,235/-	(i).PNB Samulamlan, A/C No. 6348000100000013 : Rs. 27,617/ (ii). Joint Account of at Axis Bank with husband, A/C No. 912010046940420: Rs. 89,06,184/- (iii). Joint Account of at Axis Bank with husband, A/C No. 657010100015446: Rs. 13,89,235/- (iv).State Bank of India Imphal Branch, A/C No. 10929322362: Rs. 1,12,040/-	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures and Shares in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in other Financial instruments, NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust, etc. and other receivables from	Nil	Nil	Nil	Nil	Nil

	debtors and the amount.				101	CENT
(vi)	Motor	(i).Maruti Gypsy	(i).Hyundai Elantra	Nil	Nil	MANIPUR MANIPUR
	Vehicles/Aircraft/Yachts /Ships (details of make, registration, year of purchase, amount etc.)	King(White)-2014, MN06L7170: Rs. 1,20,000/- (ii).Toyota Fortuner(Grey)- 2016, MNO1G5607: Rs. 14,00,000/-	(Black)-2014, MNO1S5993: Rs. 8,00,000/ (ii).Mercedes Benz GLS 350D 4Matic (Cavansite Blue)- 2018, HR51BU5350. Rs.75,00,000/- (iii). Mitshubishi Pajero (Red Black)- 2017, HR51BN5557: Rs. 13,00,000/-			WANTE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 1,24,55,419/-	Rs. 2,0125,076/-			

Note: Value of bonds/shares/debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

#### **B.** Details of Immovable Assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Depend ent-1 Name:	Depend ent-2 Name	Depend ent-3, etc. Name
(i)	-Location(s) -Survey number(s) -Extent/Area(Total measurement in acres)	(i).60-Sagang covered by C.S. Dag No. 5325, Patta No. 959(Old), 142/116(New). Area 3.440 Acre. (ii) 60- Sagang covered by C.S. Dag No. 8035, Patta No. 521(New) Area1.01170	Nil	Nil	Nil	Nil

<sup>\*</sup>Dependent here means a person who substantially depends on the income of the candidate.

A CONTRACTOR OF THE CONTRACTOR	V			HE ON THE COMM	
property. (Yes/No).	Yes				the sale
-Date of purchase				100 × 11	11018
in self-acquired	NA			140	INTEG
property.					
-Cost of Land(in	NA	1 1			
case of purchase) at					
the time of					
purchase.					
-Any investment on	NIL	400 2007			
the land by way of	11112				
development,					
construction, etc.					
-Approximate	Rs. 80,000/-+ Rs.				
current market	30,000/-	8			
value.	Rs. 1,10,000/-				
-					
Non-Agricultural					-
Land		-			
-Location(s)			1100		
-Survey number(s)					
-Extent/Area(Total					
measurement in					
acres) -Whether inherited					
property. (Yes/No)	2)				
-Date of purchase	Nil/NA	Nil/NA	Nil/NA	Nil/NA	Nil/I
in self-acquired		nation mount of PC		Comment of the Commen	100000000000000000000000000000000000000
property.					
-Cost of Land (in					
case of purchase) at					
the time of					
purchaseAny investment on					
the land by way of					
development,		1 2 - 3			
construction, etc.	Sun '				
-Approximate					
current market	1			1	
value.				1	
X Y			Ser Co		
	I I I I I I I I I I I I I I I I I I I		The second		
1 2					

i	11				OF THE OAK	ACOMMISS/	ONER CHURACHANG
ii)	Commercial		188		100	Signet or	* /88/
	Buildings					*MANIE	URA
	(include			20			
	apartments)						
	-Location(s)				(30)		
	-Survey number(s)	<b>第</b>		300			
	-Extent/Area(Total	Nil		Nil	Nil	Nil	Nil
	measurement in sq.	1111		1111	IVII	INII	IVII
	ft.)						1000
	-Built up Area	8					
	(Total measurement						
	in sq.ft)						
	-Whether inherited						
	property. (Yes/No)						
	-Date of purchase						
	in self-acquired						
	property.						
	-Cost of property(in			1 1			
	case of purchase) at						
	the time of	i.					
	purchase.			141			
	-Any investment on						
	the land by way of						
	development,					- 1	
	construction, etc.						
	-Approximate current market						
	current market value.					1	
	value.						
v)	Residential						
	Buildings						
				(i).21-Meitei Langol	9-7-7		
	-Location(s)	Nil		covered by C.S. Dag	Nil	Nil	Nil
	-Survey number(s)			No. 1047, Patta No.			
				394(Old) 410 (New).			1
	-Extent/Area(Total						
	measurement in sq.			9025 Sq/ft.			
	ft.)				TWENT THE		
	D. Tr.						
	-Built up Area	1		6020/0		TALKS .	
	(Total measurement			6020sq/ft.	- 4		42.5
	in sq.ft)				100		1573
	-Whether inherited			No			No.
	property. (Yes/No)	- T. A 1		140	115		
	property. (168/140)	711 199				300	La serie

0	-Date of purchase		02/03/2017		10	The same
	in self-acquired		02/03/2017		100 × 1	ANIPUR*
	property.					
	-Cost of property(in case of purchase) at		Rs. 25,00,000/-			
	the time of purchase.	, I I				
	purchase.		Nil			
	-Any investment on					100
	the land by way of development,					
	construction, etc.					
			Rs. 35,00,000/-			
	-Approximate current market	C				
	value.					
7)	Others	Nil	Nil	Nil	Nil	Nil
	(such as interest in					
	property)					
	-					

8. I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

## [Note: Please give separate details for each item]

S. No	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
(i)	Loans or dues to Banks/ Financial Institution(s) Name of bank/ Financial Institution, Amount outstanding, Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil

of loan.					The state of the s
Any other liability	Nil	Nil	Nil	Nil	Nil
Grand total of					
liabilities	Nil	Nil	Nil	Nil	Nil

ii)	Government Dues:	(A)Has the Deponent been	No
	Dues to Departments dealing with	in occupation of	
	Government accommodation.	accommodation provided	
		by the Government at any	
		time during the last ten	
		years before the date of	
		notification of the current	
		election?	
		(B)If answer to (A) above	
1		is Yes, the following	
		declaration may be	
		furnished namely:-	
		(i) The address of the	
		Government	
		accommodation:	
		accommodation:	
	=		
		(I) m1	
		(ii)There is no dues	
		payable in respect of above	
		government	
	1000	accommodation towards:-	
	1.4	(a) Rent;	
		(b) Electricity	70
		charges;	
	I 5	(c) Water charges;	
		(d) Telephone	
		charges as on	
		(date	
		)	
		Note:- 'No Dues	
		Certificate' from the	
		agencies concerned in	
		respect of rent, electricity	
		charges, water charges and	
		telephone charges for the	
		above Government	
		accommodation should be	
		submitted.	

Sl No.	Description	Self	Spouse	HUF	Depend ent-1	Depend ent-2	Depe ndent
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

- 9. Details of profession or occupation:
  - (a) Self: Social Worker
  - (b) Spouse: Member of Parliament & Sportsperson.
- 9A. Details of source(s) of income:
  - (a) Self: Agriculture
  - (b) Spouse: Salary, endorsement, etc
  - (c) Source of income, if any, of dependents: Nil.
- 9B. Contracts with appropriate Government and any public company or companies:
  - (a) Details of the contracts entered by the candidate: Nil.
  - (b) Details of the contracts entered by spouse: Nil.
  - (c) Details of the contracts entered by dependents: Nil.
  - (d) Details of contracts entered into by HUF or trusts in which the candidate or spouse or dependents have interest: <u>Nil.</u>
  - (e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners: Nil.
  - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: Nil.
  - 10. My educational qualification is as under:

Master of Arts in Political Science from Manipur University, Canchipur, Manipur bearing Roll No. 743045 in the year 2009.

#### PART-B



# 11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1.		Name of the Candidate			Mr. Karong Onkholer					
2.		Full postal address			A-112, Zone –II, National Games Village, Langol, P.O. & P.S. Lamphel, Imphal West, Manipur-795004					
3.		Number and name of the constituency and State.			59-Saikot (ST), Manipur.					
4.		Name of the po		Independent						
5.		Total number of pending criminal cases.			Nil					
6.		Total number of cases in which convicted.			Nil					
7.		,	5 3	Year for which last Income Tax Return filed			Total Income shown			
		(a). Candidate BBCPK18		43F	2020-2021		1	Rs. 1,20,000/-		
		(b)Spouse	APAPM74	APAPM7484B		2020-2021		Rs. 32,94,990/-		
		(c)HUF			Nil			Nil		
		(d)Dependent(s		Nil			Nil			
8.		Details of Assets and Liabilities (including off				e assets	) in rupees:			
		Description	Self	Spouse		HUF	Dependent 1	Dependent-	Dependent 3	
A	şi.	Movable Assets (Total Value)	Rs. 1,24,55,419/-	Rs. 2,0125,0	76/-	Nil	Nil	Nil	Nil	
В.		Immovable Assets							=	
	I	Purchase Price of self- acquires immovable property.	NA	Rs. 25,00,00	0/-	Nil	Nil	Nil	Nil	
	П	Development/ Construction cost of immovable property after purchase (if applicable)	NA	Nil		Nil	Nil	Nil	Nil	
	Ш	Approximate Current							10/20	

	Market Price (a).Self- acquired assets (total value)  (b).Inherited assets (total	Rs. 1,10,000/-	Rs. 35,00,000/-	Nil	Nil	Nil	Nil  ROMMISSION			
9.	value) Liabilities						MANIPU'			
(i)		Nil	Nil	Nil	Nil	Nil	Nil			
(ii	Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil			
10	Liabilities that are under dispute									
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil			
(ii	Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil			
	Highest educational qualification:									
1		ster of Arts in Political Science from Manipur University, Canchipur, Manipur bearing Roll No. 6045 in the year 2009.								

Dated, Churachandpur, The 7<sup>th</sup> February, 2022. (. Outerste 1000 Signature of Deponent

### **VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of part B above.

Verified at Churachandpur, this the 7th day of February, 2022.

1. Onkero Cen Icon

Signature of Deponent



solemnly affirmed before me on 7/62/22 of the court premises by the Deponent who is Identified by The Deponent seems to understand the contents fully well on he/she/them being read over and

explained to him/her/them

1 7/2/200

Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020



मणिपुर MANIPUR

02AA 088527

BEFORE THE OATH COMMISSIONER, MANIPUR AT CHURACHANDPUR

## AFFIDAVIT

(IN THE MATTER OF DECLARATION OF NAME)

I, Mr. Karong Onkholer, son of (L) Rekhupthang Karong, aged about 42(forty two) years, resident of A-122, Zone-II, National Games Village, P.O. & P.S. Lamphel, Imphal West District, Manipur-795004, do hereby solemnly affirm and state as under:-

 That, I am a law abiding bona-fide citizen of India residing at the above mentioned address. This is true to my knowledge.

 That, due to the inadvertent bonafide mistake of the concerned officials/dealing staff, my name was wrongly recorded as Onkholer in the Electoral roll of 59-Saikot Assembly Constituency, Manipur. This is true to my knowledge.

 That, my correct nameas per record tallied in my Aadhar card No.577931020135 is Mr. Karong Onkholer. Further, I declare that Mr. Karong Onkholer and Onkholer is one and the same person and I wish to enter my correct name in all official records. This is true to my knowledge.

Verified that the contents in Paragraphs Nos. 1 to 3 are true to the best of my knowledge and belief and no other material facts have been concealed therein.

Dated, Churachandpur, The 07/02/2022.

Advocate.

B.A. LLB (Hons)

Advocate, High Court of Manipur P. KHAMKHANTHUAM.

Oath Commissioner (Judicial)
Churachandpur, Manipur
Read, No. 451/2020

Signature of the Deponent

(Karong Onkholer)



मणिपुर MANIPUR

02AA 088528

BEFORE THE OATH COMMISSIONER, MANIPUR AT CHURACHANDPUR

### AFFIDAVIT

(Additional Affidavit for Election to the 12th Manipur Legislative Assembly from 59-Saikot Assembly Constituency)

I, Mr. Karong Onkholer, son of (L) Rekhupthang Karong, aged about 42(forty two) years, resident of A-122, Zone-II, National Games Village, P.O. & P.S. Lamphel, Imphal West District, Manipur-795004, do hereby solemnly affirm and state as under:-

- That, I am a law abiding bona-fide citizen of India residing at the above mentioned address. This is true to my knowledge.
- 2. That, I have not been allotted any government quarters for the last 10 years from the date of notification of Election to the 12th Manipur Legislative Assembly.
- 3. That, there are no arrears of any dues to be paid towards rent for accommodation, electricity, water, telephone, etc.

Verified that the contents in Paragraphs Nos. 1 to 3 are true to the best of my knowledge and belief and no other material facts have been concealed therein.

Dated, Churachandpur, The \$7/02/2022.

rest on

Advocate.
Thangehunghnung

B.A. LLB (Hons)

Advocate, High Court of Manipur P. KHAMKHANTHUAM.
Oath Commissioner (Judicial)

Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020 Signature of the Deponent

(Karong Onkholer)