



मणिपुर मणिपुर MANIPUR

FORM-26
(See Rule 4A)

661974



BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO 12TH MANIPUR LEGISLATIVE
ASSEMBLY ELECTION, 2022 FROM 8-LAMLAI ASSEMBLY CONSTITUENCY

PART-A

I, **MONGJAM POIREIHENBA MEETEI**, S/o late Mongjam Ibochou Meetei of Yourabung Mamang Leikai, aged 35 years, resident of Yourabung Mamang Leikai, PO Lamlong, PS Lamalai, District Imphal East, Manipur-795010, a candidate of the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by **REPUBLICAN PARTY OF INDIA (ATHAWALE)**
- (2) My name is enrolled in 8-Lamlai Assembly Constituency, Manipur at Serial No. **540** in Part No. **8/13**
- (3) My contact telephone number is **+919485237394/+919366104117** and my e-mail id is **ppoireihenbameetei@gmail.com** and my social media account is **Poireihenba Meetei (facebook)**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:

Sl No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees) for the last five financial years completed as on 31 March, 2021
1	MONGJAM POIREIHENBA MEETEI	BBDPM1181R	2020-2021	2016-2017= NIL 2017-2018= NIL 2018-2019= NIL 2019-2020= RS 450190/- 2020-2021= RS 655870/-
2	MONGJAM ONGBI LAISHRAM BINATA DEVI	BXMPC5241H	2020-2021	2016-2017= NIL 2017-2018= NIL 2018-2019= NIL 2019-2020= RS 476510/- 2020-2021= RS 490910/-
3	HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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4	DEPENDANT-MONGJAM LAMNGANBI CHANU (MINOR DAUGHTER)	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE
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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and writ **NOT APPLICABLE** against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal against the candidate, then tick this alternative and score off alternative

(i) above, and give details of all pending cases in the Table below)

Table

	FIR No. with name and address of Police Station concerned	FIR No. 10(5)2021 of Lamlai PS	FIR No. 25(8)2019 of Andro PS	FIR No. 106(11)2016 of Lamlai PS	FIR No. 20(4)2015 of Lamlai PS	FIR No. 58(7)2013 of Lamlai PS	FIR No. 67(5)2010 of Lamlai PS
(b)	Case No. with Name of the Court	charge sheet not filed before cjm, imphal east	charge sheet not filed before jmf, imphal east	charge sheet not filed before cjm, imphal east	charge sheet not filed before cjm, imphal east	cril. (p) no. 81 of 2017 of cjm, imphal east	charge sheet not filed before cjm, imphal east
(c)	Section of concerned Acts/ Codes involved (Give number of the section)	Section 326/307/34 IPC & 27 Arms Act	Section 400/384 IPC & 25(1-c) Arms Act, Sec. 5 Expl. Subs. Act added Section 52-A/212/216-A IPC	Section 384 IPC, 39 UA(P) Act & 27 Arms Act	Section 448/325/34 IPC & 27 Arms Act	Section 325 IPC & 27 Arms Act	Section 384 IPC, 39 UA(P) Act & 27 Arms Act
(d)	Brief description of offence	For commission of offence of extortion, support to terrorist organisation, unauthorised use of arms and ammunition	For commission of offence of grievous hurt, unauthorised use of arms and ammunition, possession of explosive subs., harbouring	For commission of offence of house trespass, grievous hurt with common intention, unauthorised use of arms and ammunition	For commission of offence of extortion, support to terrorist organisation, unauthorised use of arms and ammunition	For commission of offence of dacoity, extortion, unauthorised use and possession of arms and ammunition	For commission of offence of grievous hurt by dangerous weapon, attempt to murder, unauthorised use of arms and ammunition



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			of offenders, etc.				
(e)	Whether charges have been framed	No	No	No	No	Yes	No
(f)	If answer against (e) above is Yes, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	18-04-2018	NOT APPLICABLE
(g)	Whether any appeal/application for revision has been filed against the proceedings (Mention Yes or No)	No	No	No	No	No	No



(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against the alternative (ii) below.

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal has been filed against conviction order (Mention YES or No)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6)

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[Candidates to whom this Item is Not Applicable should clearly writ NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) above]

Note:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases
4. Additional sheet may be added if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011



- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note 3: Vale of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note 4: 'Dependant' means parents, sons(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note 5: Details including amount is to be given separately in respect of each investment

Note 6: Details should include the interest in or ownership of offshore assets

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries

Sl. No.	Description	Self	Spouse	HUF	Dependant
(i)	Cash in hand	Rs 50,000/-	Rs 30,000/-	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Co-operative Societies and the amount in each such deposit	i) AXIS bank Current A/c No. 92102000158511, available balance as on 07-02-2022 is Rs 70487.74/-	i) SBI Regular Savings A/c No. 20331021005 dated 28-05-2020, available balance as on 07-02-2022 is Rs 1508.02/-	NOT APPLICABLE	NOT APPLICABLE
		ii) SBI Savings A/c No. 10929209787	ii) AXIX bank Current A/c No. 921020010063664,	NOT APPLICABLE	NOT APPLICABLE

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		<p>dated 30-01-2016, available balance as on 07-02-2022 is Rs 39889.28/-</p> <p>iii) Bank of Baroda Current A/c No. 59140100006804 dated 24-01-2022, available balance as on 07-02-2022 is Rs 36004.00/-</p> <p>(iv) SBI, MG Avenue Branch, Savings A/c No. 40765104127 dated 05-02-2022, available balance as on 07-02-2022 is Rs 1,50,000/-</p> <p>All expenditures for the ensuing election shall be transacted through this account</p>	available balance as on 07-02-2022 is Rs 39976.47/-	E	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or Insurance Company and the amount	<p>i) HDFC policy No. 22660168 dated 14-06-2020 [Investment amount is Rs 50,000/- (Rupees fifty thousand) per year] = Rs. 100000 for two years</p> <p>ii) AXIS bank policy No. 605835958 dated 30-3-2021 [Investment amount is Rs 100000/- (Rupees one lakh) per year]</p>	<p>AXIS bank policy No. 385925425 dated 10-11-2021 [Investment amount is Rs 50,000/- (Rupees fifty thousand) per year]</p>	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loan advance given to	NOT	NOT	NOT	NOT

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	any person or entity including firm, company, Trust etc. And other receivables from debtors and the amount	APPLICABLE	APPLICABLE	APPLICABLE	APPLICABLE
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc. Year of purchase and amount)	Tata Hexa XT4x4 Varicor Model of 2018, Smart Card Regn. No. MN01AK8305 purchased at Rs 22,14,200/- (approx) in the year 2018	Hyundai Creta Model 2016, Smart Card Regn. No. MN01G6114, purchased at Rs 13,21,000/- (approx) in the year 2016	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing (Give details of weight and value)	(i) One Pistol under Licence No.711/DM/IE, Value = Rs. 2,20,000 (approx) (ii) One 12 bore S/D BBL gun under same Licence No.711/DM/IE, Value = Rs. 48,000/- (approx)	(i) Gold 50 gms (approx), value= Rs 2,25,000/- (approx) (ii) One Double Barrel gun under Licence No. 2826/DM/IE Value = Rs. 33,000/- (approx)	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross total value	Rs 3028,581.02 (approx)	Rs 1700,484.49 (approx)	NOT APPLICABLE	NOT APPLICABLE

B. Details of immovable assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of offshore assets

Sl.No.	Description	Self	Spouse	HUF	Dependent
(i)	<u>Agricultural land</u> Location(s), Survey number(s)	Patta No. 4 (old), 103 (new), dag No. 1434, area 0.25090 hectare (0.62 acre) Anganphou Class of village No.65, Iyampal, Sawombung	NOT APPLICABLE NOT APPLICABLE	NOT APPLICABLE NOT APPLICABLE	NOT APPLICABLE NOT APPLICABLE

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		Sub-Division, Imphal East, Manipur			
	Area (total measurement in acres)	0.62 acre	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	Yes	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Value of land = Rs 4,00,000/- (approx)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Non-agricultural land Location(s), Survey number(s)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Commercial Building (including apartments) Location(s), Survey number(s)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the property by way of development, construction, etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Building (including apartments) Location(s), Survey number(s)	Patta No. 4 (old), 226 (new), dag No. 1145, area 0.12748 hectare (0.315 acre) Angan-phou Class of village No.65, Iyampal, Sawombung Sub-Division, Imphal East, Manipur (Used for residential purpose)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	13,721.3986 sq. ft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up-Area (Total measurement in sq. ft.)	1575 sq. ft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	Yes	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on	Investment on the	NOT	NOT	NOT

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	land by way of development, construction, etc.	land for building construction = Rs 25,00,000/- (approx)	APPLICABLE	APPLICABLE	APPLICABLE
	Approximate current market value	Value of land = Rs 2,00,000/- (approx)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	Rs 31,00,000/- (approx)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



I give herein below the details of liabilities/dues to public financial institutions and Government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Descriptions	Self	Spouse	HUF	Dependent
(i)	Loan or dues to Bank/ Financial Institution(s)				
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Car loan from Bank of Baroda, Kongba Branch in respect of Honda City, Regn. No. (applied for), outstanding loan due is Rs 13,24,000/- lakhs	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individuals/entity other than mentioned above				
	Name(s), Amount outstanding, Nature of loan	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of liabilities	Rs 13,24,000/- (approx)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(ii)	Government dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards-</p> <p>(a) rent</p> <p>(b) electricity charge</p> <p>(c) water charges, and</p> <p>(d) telephone charges as on</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p> <p>NOT APPLICABLE</p>			Yes/No (Please tick the appropriate alternative)
Sl. No.	Description	Self	Spouse	HUF	Dependent
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Income tax dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	GST dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/Property tax dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE

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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and authority before which it is pending	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
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(9) Details of profession or occupation

(a) Self Social Worker(b) Spouse Social Worker

(9A) Details of source(s) of income:

(a) Self Farming(b) Spouse Farming(c) Source of income, if any, of dependents NIL(9B) Contracts with appropriate Government and any public company or companies **NOT APPLICABLE**

(a) Details of contracts entered by the candidate

(b) Details of contracts entered into by spouse

(c) Details of contracts entered into by dependents

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) Details of contracts entered into by Private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under: -

Bachelor of Science Degree from Indira Gandhi National Open University, 2014

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate	MONGJAM POIREIHENBA MEETEI
2	Full postal address	YOURABUNG MAMANG LEIKAI, PO LAMLONG, PS LAMLAI, IMPHAL EAST DISTRICT, MANIPUR-795010
3	Number and name of the constituency and State	8-LAMLAI ASSEMBLY CONSTITUENCY, MANIPUR
4	Name of the political party which set up the	REPUBLICAN PARTY OF INDIA (ATHAWALE)

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VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there-from, I further declare that-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this 8th day of February, 2022

I solemnly affirm before me on 8/2/2022
at 11:15 am at the Court Premises by the
deponent who is identified by N. Kameithwor Adi
The declarant seems to understand the
contents fully well on their being read over
and explained to him/her.

P. Poinaibenta
DEPONENT

Note 1: Affidavit should be filed latest by 3:00 PM on the last day of filing nominations

Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'NIL' or 'Not Applicable', as the case may be, should be mentioned.

Note 4: The affidavit should be either typed or written legibly and neatly

Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn

(Th. Jogen Singh) 08/02/22
Oath Commissioner (Judicial)
Imphal West, Manipur