



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to 15<sup>th</sup> LOK-SARNA (name of the House)  
from OUTER-MANIPUR constituency  
( name of the constituency )



I, Laxmalmai Ganga, son/daughter/wife of Kanjathary Ganga  
aged 33 years, resident of National Games village (Langpi village, Manipal, TNE)  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- Handwritten notes on the left margin: P.J. No. 309/12 dt. 12.09/2019, 08.26/19/19, and 51-*
- Section of the Act and description of the offence for which cognizance taken :
  - The Court which has taken cognizance :
  - Case No. :
  - Date of order of the Court taking cognizance :
  - Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

*Handwritten signature*  
(M. JENIL A.)  
Judicial Magistrate 1st Class  
Imphal East, Manipur



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aged 33 years, resident of National Games village (Langpi village, Manipal, TNE)  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Handwritten notes in the left margin: "P.N. No. 309/12 dt 12.09/2019" and "CF No. 51/-".

Handwritten signature and official stamp: "M. DEWIL" and "Judicial Magistrate 1st Class, Imphal East, Manipur".

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self | Spouse(s) Name(s):<br>LAKSHMI | Dependent-1 Name:<br>LAKSHMISANG | Dependent-2 Name:<br>THANJALAN | Dependent-3, etc.<br>Name: LAKSHMISANG |
|--------|---|------|-------------------------------|----------------------------------|--------------------------------|--|
| (i)    | Cash  | NIL  | NIL                           | NIL                              | NIL                            | NIL                                    |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | NIL  | NIL                           | NIL                              | NIL                            | NIL                                    |
| (iii)  | Bonds, Debentures and Shares in companies                                     | NIL  | NIL                           | NIL                              | NIL                            | NIL                                    |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | NIL  | NIL                           | NIL                              | NIL                            | NIL                                    |
| (v)    | Motor Vehicles (details of make, etc.)  | NIL  | LAKSHMI<br>NIL                | LAKSHMISANG<br>NIL               | THANJALAN<br>NIL               | LAKSHMISANG<br>NIL                     |
| (vi)   | Jewellery (give details of weight and value)                                  | NIL  | NIL                           | NIL                              | NIL                            | NIL                                    |
| (vii)  | Other assets, such as values of claims / interests                            | NIL  | NIL                           | NIL                              | NIL                            | NIL                                    |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

(M. PEMILA)  
Judicial Magistrate 1st Class  
Imprial East : Manipal.



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

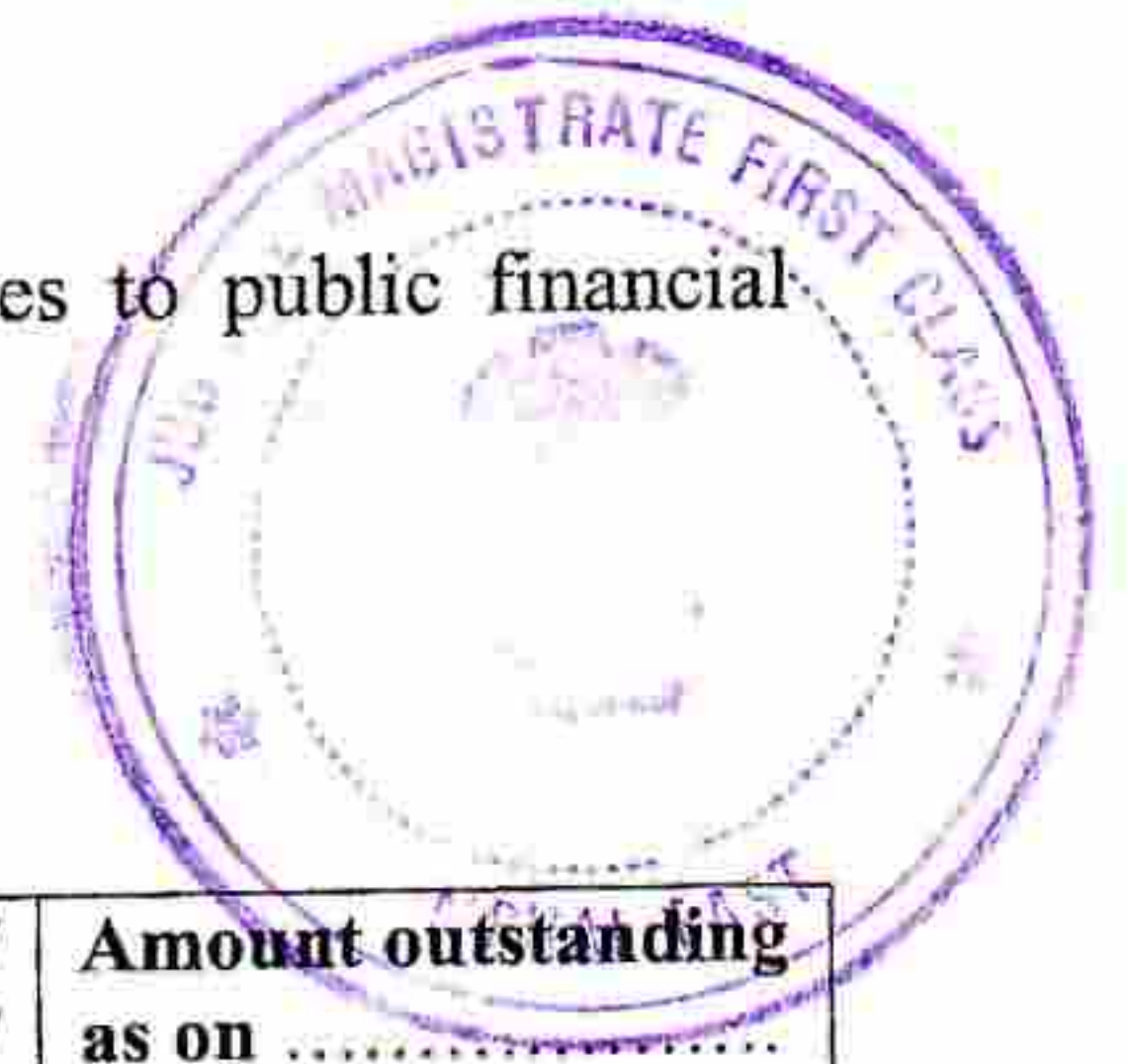
| S. No. | Description  | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|--|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value  | NIL  | NIL                | NIL               | NIL               | NIL                     |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s) → 91 MEITEI LANGOL, C.S. DAG NO. 117, DATTA NO.<br>- Survey number(s)<br>- Extent (Total measurement) 155 OLD / 354 NEW / INT<br>- current market value → 5 lakhs. |      |                    |                   |                   |                         |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value  | NIL  | NIL                | NIL               | NIL               | NIL                     |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value   | NIL  | NIL                | NIL               | NIL               | NIL                     |
| (v)    | <b>Others</b><br>(such as interest in property)  | NIL  | NIL                | NIL               | NIL               | NIL                     |

*Sam Lalmer*

(M. PEMILA)  
Judicial Magistrate 1st Class  
Imphal East : Manipur.

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]



| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks  | N.A   |                                |
| (ii)    | Loans from financial institutions   | N.A   |                                |
| (iii)   | Government dues:-   |   |                                |
|         | (a) dues to departments dealing with government accommodation                                   | NIL   |                                |
|         | (b) dues to departments dealing with supply of water  | NIL   |                                |
|         | (c) dues to departments dealing with supply of electricity                                      | NIL   |                                |
|         | (d) dues to departments dealing with telephones   | NIL   |                                |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | NIL   |                                |
|         | (f) other dues, if any  | NIL   |                                |

(M. P. EMILA)  
 Judicial Magistrate 1st Class  
 Imphal East : Manipur.



| S.No.   | Description   | Name and address of Bank Financial Institution(s) Department(s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL   |                                |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | NIL   |                                |
| (iii)   | Sales Tax [Only in case of proprietary business]  | NIL   |                                |
| (iv)    | Property Tax  | NIL   |                                |

(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

LUMINI OF SAINIK SCHOOL IMPHAL, B.A. HST(HONS) MANIPUR UNIVERSITY (2000)  
Lakshmi Devi Gyfte  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Jhapa this the 26<sup>th</sup> day of March, 2007. Lakshmi Devi Gyfte

DEPONENT

*(Signature)*  
M. P. ENILA  
Magistrate 1st Class  
Manipur.

Solemnly affirmed before me on 26/3/07  
at Jhapa this the 26<sup>th</sup> day of March 2007.  
I, N. Ranjit Adhikari  
Notary Public