

BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 16th Lok Sabha (name of the House) from 13-Singjamei Assembly Constituency (Name of constituency)

#### PART A

- I, Oinam Jotin Singh, aged about 37 years, Son of Oinam Gunamani Singh, resident of Chingamakha Oinam Leirak, P.O. & P.S Singjamei, Imphal West District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
- I am a candidate set up by Jai Mahabharath Party (name of the political Party).
- 2. My name is enrolled in Electoral Roll No. 2014, 13-Singjamei (GEN) A.C., Manipur, (name of the constituency and the State), at Sl. No. 287 in Part No. 7.
- 3. My contact telephone number (s) is/are +918118924996 and my e-mail id is jotin.oinam@gmail.com.

KH. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 245 of 2013
Imphlal-West District, Manipur

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. Letails of Permanent Account Number (PAN) and status and filing of

SL No.	Names	PAN	The financial year for which the last Income Tax return has	
1	Self	BHMPS7355G	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependant 1	Nil	Nil	Nil
4.	Dependent 2	Nil	NiI	Nil
5.	Dependent 3	Nil	Nil	Nil

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

Α	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/	Nil
В	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance	NīI
D	Court(s) which framed the charge(s)	Nil
Е	Date(s) on which the charge(S) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

Α	Name of the Court, Case No. and date of order taking/	
В	The details of cases where the court has take cognizance, section (s) of the Act(s) and description	Nil
С	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Nil

6. I have been/have not been convicted of an offence(s) | other than any offence(s) referred to in sub-section (1) or sub-section (2) or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

M If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

KH. KHAMBA SINGH Oath Commissioner (Judicial) Regd. No. 245 of 2013. ohlal-West District, Manipur Contd...3/-

I have been convicted and sentenced to In the following imprisonment by a court of law:

DATH COMMISS

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	Nil
В	Name of the Court(s), Case No. and date(s) of order (s)	Nil
С	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

- That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :
  - A. Details of movable assets.
- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5 Details including amount is to be given separately in respect of each investment.

	SI. No.	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
	1.	Cash in hand	Rs. 3,00,000	Nil	Nil	Nil	Nil
	2.	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and	Nil	Nil	Nil	Nil	Nil
	1 121	Cooperative societies and the amount in each such deposit	KH. KHAM	03.2014			
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3.	Details of	Nil	Nil	Nil	Nil	Nil
	investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount					
4.	Details of investment in NSS.  Postal Saving.  Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
5.	Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
6.	Motor vehicles/ Aircraft/Yachts/Shi ps (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
7.		Níl	1 tolas amoun ting of Rs. 36,000	Nil	Nil	Nil
8.	Weight and value) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
9.	Gross Total Value	Rs. 3,00,000/-	Rs. 36,000 /-	Nil	Nit	Nil

## B. Details of Immovable Assets:

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

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Each land or building or apartment should be mentioned Note 2: separately in this format.

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Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
Area (total measurement in acre)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
Date of Purchase in case of self- acquired	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil
Non- Agricultural Land Location(s) Survey number	Nil	Nil	Nil	Nil	Nil
Area (total measurement in	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
Date of Purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
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		Nil WEST, MILES (MILES				
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments) Location (s) Survey number(s)	Approximate current market value	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	NīI	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase		Nii	Nil	īNīĪ	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
v)	Residential Buildings (including apartments) :- Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
1	Area (total measurement in sq.ft.)		Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil WHAMI	NII	NII 2014	Nil	NII

THE DATH COMMISSIONER

KH. KHAMBA SINGH Outh Commissioner (Judicial) Regd. No. 245 of 2013 Imphlal-West District, Manipur 0. 5\$1 St Contd... 7/



	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others( such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	Defendant-	Dependant- 2	Dependent-
	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
zery	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil

KH. KRAMBA SINGH

Oath Commissioner (Judicial)

Oath Commissioner (Judicial)

Regd. No. 245 of 2013

Imphlal-West District, Manipur

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	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Níl	Níl	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues	Nil	Nil	Nil	Nil	Nil
_	Any other due	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending.	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation:

(a) Self: Social Worker (b) Spouse House wife.

KH. KHAMBA SINGH

Oath Commissioner (Judicial)
Regd. No. 245 of 2013
Imphlal-West District, Manipur

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# 10. My educational qualification is as under Passed B.Sc. IT passed in the year 2011 under Assam University.

DATH COMMISS

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the court was completed).

# PART - B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

S1. No.	Name of the Candidates		Oinam	Jotin Singh		
1.	Full Postal address		Chingamakha Oinam Leirak, P.O. & P.S. Singjamei, Imphal West District, Manipur			
2.	Number and name of the constituency and State			igjamei Assen ituenc <del>y</del> .	ably	
3.	Name of the Political par set up the candidate (oth write Independent)		Jai Ma	ahabharath Pa	rty	
4.	(i) Total number of pendi where charges have been by the Court for offences punishable with imprison for two years or more	Nil				
	ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above-1			Nil		
5.	Total number of cases in convicted and sentenced imprisonment for one year more	to	Nil			
6.		PAN of		Year for which last Income Tax returned filed	Total income shown	
	(A) Candidate	BHMPS	7355G	Nil	Nil	
	(B) Spouse	Ni		Nil	Nil	
	(C) Dependents	Ni		Nil	Nil	

### 7. Details of Assets and Liabilities in Rupees

	Description  Moveable Assets (Total value		Self	Spouse	D 1	Dependent-		Dependent- 2 Nil		Dependent-
A			Nil	Nil	Nil					Nil
В		Imme	Immovable Asset			Nil		Nil	Nil	Nil
	i)		hase price of ovable proper		Nil	Nil		Nil	Nil	Nil
	ii)	of im	lopment/con movable pro hase (if appli		Nil	Nil		Nil	Nil	Nil

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KH. KHAMBA SINGH Oath Commissioner (Judicial) Regd. No. 245 of 2013 hmphlal-West District, Manipur 6. 3sti &

	iii)	Approximate Current market price of	Nil	Nil	Nil	Nil	Nil
		(a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.		Liabilities		Nil	Nil	Nil	Nil
	i)	Government dues (Total)		NIL	NIL	NIL	NIL
	ii)	Loans from Bank, Financial Institutions and other (Total)		NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute		NIL	NIL	NIL	NIL
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and other (Total)		NIL	NIL	NIL	NIL

THE DATH COMM

 Highest educational qualification : B.Sc. IT passed in the year, 2011 under Assam University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 22nd day of March, 2014.

DEPONENT

KM. KHAMBA SINGH
Oath Commissioner (Judicial)
Regd. No. 245 of 2013
Imphlal-West District, Manipur

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