

भारतीय गैर न्यायिक

दस  
रुपये

रु.10

भारत



INDIA

TEN  
RUPEES

Rs.1

INDIA NON JUDICIAL



इमफाल पश्चिम मणिपुर MANIPUR

ANNEXURE - 12  
"FORM 26"

01AA 348262

**BEFORE THE OATH COMMISSIONER (JUDL.) MANIPUR AT IMPHAL**

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **16<sup>th</sup> Lok Sabha** (name of the House) from **No. II, Outer Manipur (ST) Parliamentary Constituency** (Name of constituency)

**PART A**

I, **Amarson Sankhil**, Son of Shetphong Sankhil, Aged 46 years, resident of Thamlapokpi village, P.O. Pallel, P.S Chandel, Chandel District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am contesting as an independent candidate.
2. My name is enrolled in 41- Chandel (ST), Manipur, (name of the constituency and the State), at Sl. No. 151 in Part No. 5
3. My contact telephone number (s) is/are **+919615707128** and my **e-mail id** is amarsankhil66@gmail.com.

(if any is.....)

*21-03-2014*  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 245 of 2013  
Imphal-West District, Manipur

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4. Details of Permanent Account Number (PAN) and status and filing of Income Tax return.

| Sl.No. | Names       | PAN        | The financial year for which the last Income Tax return has | Total income shown in Income Tax return (in Rs.) |
|--------|-------------|------------|---|--|
| 1      | Self        | CCOPS9899M | Nil   | Nil  |
| 2.     | Spouse      | Nil        | Nil   | Nil  |
| 3.     | Dependant 1 | Nil        | Nil   | Nil  |
| 4.     | Dependent 2 | Nil        | Nil   | Nil  |
| 5.     | Dependent 3 | Nil        | Nil   | Nil  |

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|   |  |     |
|---|--|-----|
| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ | Nil |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged       | Nil |
| C | Name of the Court, Case No. and date of order taking cognizance                                    | Nil |
| D | Court(s) which framed the charge(s)  | Nil |
| E | Date(s) on which the charge(S) was/were framed   | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

|   |   |     |
|---|---|-----|
| A | Name of the Court, Case No. and date of order taking/   | Nil |
| B | The details of cases where the court has take cognizance, section (s) of the Act(s) and description | Nil |
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)         | Nil |

6. I have been/have not been convicted of an offence(s) [ other than any offence(s) referred to in sub-section (1) or sub section (2) or cover in sub section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

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In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|   |   |     |
|---|---|-----|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for                          | Nil |
| B | Name of the Court(s), Case No. and date(s) of order (s)   | Nil |
| C | Punishment imposed  | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | Nil |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets.

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note : 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5 Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|----------------|--------|-------------|-------------|-------------|
| 1.      | Cash in hand  | Rs. 3,00,000   | Nil    | Nil         | Nil         | Nil         |
| 2.      | Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | Rs. 1,40,000/- | Nil    | Nil         | Nil         | Nil         |

Contd... 4/-

*[Handwritten Signature]*



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|    |  |  |     |     |     |     |
|----|--|--|-----|-----|-----|-----|
| 3. | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount   | Nil  | Nil | Nil | Nil | Nil |
| 4. | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Nil  | Nil | Nil | Nil | Nil |
| 5. | Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount                      | Nil  | Nil | Nil | Nil | Nil |
| 6. | Motor vehicles/ Aircraft/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)   | Maruti Astar LXI, Regd. No. MN-04/A-3577, Maruti Suzuki India Ltd., year of purchased July, 2010 amount of <b>Rs. 4,17,093/-</b> | Nil | Nil | Nil | Nil |
| 7. | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)  | Nil  | Nil | Nil | Nil | Nil |
| 8. | Weight and value) Any other assets such as value of claims/interest  | Nil  | Nil | Nil | Nil | Nil |
| 9. | Gross Total Value  | <b>Rs. 8,57,093/-</b>  |     |     |     |     |

**B. Details of Immovable Assets :**

Note :1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

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Note 2: Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey number(s)                | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Area (total measurement in acre)                                    | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Date of Purchase in case of self-acquired property                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Approximate current market value                                    | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)    | Non-Agricultural Land :<br>Location(s)<br>Survey number (s)         | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Area (total measurement in acre)                                    | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Date of Purchase in case of self-acquired property                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil         | Nil         | Nil         |

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|       |   |                                  |     |     |     |     |
|-------|---|----------------------------------|-----|-----|-----|-----|
|       | Any investment on the land by way of development, construction etc.           | Nil                              | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil                              | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) - Location (s) Survey number(s)   | Approximate current market value | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq.ft.)  | Nil                              | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)                                   | Nil                              | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil                              | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                            | Nil                              | Nil | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                | Nil                              | Nil | Nil | Nil | Nil |
|       | Any investment on the property by way of development, construction etc.       | Nil                              | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil                              | Nil | Nil | Nil | Nil |
| iv)   | Residential Buildings (including apartments) :- Location(s)- Survey number(s) | Nil                              | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq.ft.)  | Nil                              | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)                                   | Nil                              | Nil | Nil | Nil | Nil |

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|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
|      | Whether inherited property (Yes or No)                                  | Nil | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property                      | Nil | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase          | Nil | Nil | Nil | Nil | Nil |
|      | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value  | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others( such as interest in property)                                   | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above.                      | Nil | Nil | Nil | Nil | Nil |

8. I give herein below the details of liabilities/dues to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description   | Self | Spouse | Defendant-1 | Dependant-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
|        | Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of Loan | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan      | Nil  | Nil    | Nil         | Nil         | Nil         |

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|       |   |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|
|       | Any other liability   | Nil | Nil | Nil | Nil | Nil |
|       | Grand total of Liabilities  | Nil | Nil | Nil | Nil | Nil |
| (ii)  | Government dues :<br>Dues to departments dealing with government accommodation  | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of water   | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of electricity   | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of telephones/mobiles  | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                      | Nil | Nil | Nil | Nil | Nil |
|       | Income tax dues   | Nil | Nil | Nil | Nil | Nil |
|       | Wealth tax dues   | Nil | Nil | Nil | Nil | Nil |
|       | Service tax dues  | Nil | Nil | Nil | Nil | Nil |
|       | Sale Tax dues   | Nil | Nil | Nil | Nil | Nil |
|       | Any other due   | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues  | Nil | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending. | Nil | Nil | Nil | Nil | Nil |

9. Details of profession or occupation :

(a) Self : **Assistant Professor** (b) Spouse **House wife**

  
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10. My educational qualification is as under  
**Passed M.A in First Class from Manipur University in the year, 1995**

(Give details of highest School/University education the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the court was completed).

**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

|         |  |  |   |                    |
|---------|--|--|---|--------------------|
| Sl. No. | Name of the Candidates   | Sh. Amarson Sankhil  |   |                    |
| 1.      | Full Postal address  | <b>Thamnapokpi village, P.O. Pallel, Chandel District, Manipur</b> |   |                    |
| 2.      | Number and name of the constituency and State  | <b>No. II Outer Manipur (St) (OM (ST) PC)</b>                      |   |                    |
| 3.      | Name of the Political party which set up the candidate (otherwise write Independent)   | <b>Independent</b>   |   |                    |
| 4.      | (i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more | <b>Nil</b>   |   |                    |
|         | ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above-1               | <b>Nil</b>   |   |                    |
| 5.      | Total number of cases in which convicted and sentenced to imprisonment for one year or more  | <b>Nil</b>   |   |                    |
| 6.      |  | PAN of   | Year for which last Income Tax returned filed | Total income shown |
|         | (A) Candidate  | <b>CCOPS9899M</b>  | <b>Nil</b>                                    | <b>Nil</b>         |
|         | (B) Spouse   |  | <b>Nil</b>                                    | <b>Nil</b>         |
|         | (C) Dependents   |  | <b>Nil</b>                                    | <b>Nil</b>         |

**7. Details of Assets and Liabilities in Rupees**

| Description                     | Self   | Spouse     | Dependent-1 | Dependent-2 | Dependent-3 |
|---------------------------------|--|------------|-------------|-------------|-------------|
| A Moveable Assets (Total value) | <b>Rs. 4,17,093/-</b>  | <b>Nil</b> | <b>Nil</b>  | <b>Nil</b>  | <b>Nil</b>  |
| B                               | Immovable Asset  |            | <b>Nil</b>  | <b>Nil</b>  | <b>Nil</b>  |
| i)                              | Purchase price of self-immovable property  |            | <b>Nil</b>  | <b>Nil</b>  | <b>Nil</b>  |
| ii)                             | Development/construction cost of immovable property after purchase (if applicable) |            | <b>Nil</b>  | <b>Nil</b>  | <b>Nil</b>  |

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*[Signature]*





|     |      |   |     |     |     |     |     |
|-----|------|---|-----|-----|-----|-----|-----|
|     | iii) | Approximate Current market price of                       | Nil | Nil | Nil | Nil | Nil |
|     |      | (a) Self-acquired assets (Total Value)                    | Nil | Nil | Nil | Nil | Nil |
|     |      | (b) Inherited assets (Total Value)                        |     |     |     |     |     |
| 9.  |      | Liabilities   | Nil | Nil | Nil | Nil | Nil |
|     | i)   | Government dues (Total)                                   | NIL | NIL | NIL | NIL | NIL |
|     | ii)  | Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | NIL | NIL | NIL |
| 10. |      | Liabilities that are under dispute                        | NIL | NIL | NIL | NIL | NIL |
|     | i    | Government dues (Total)                                   | NIL | NIL | NIL | NIL | NIL |
|     | ii   | Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | NIL | NIL | NIL |

11. **Highest educational qualification : M.A First Class in History from Manipur University in the year, 1995**

**(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.**

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 21<sup>st</sup> day of March, 2014.

**DEPONENT**

*Amerson Santhil*

*[Signature]*  
21.03.2014  
**KH. KHAMBA SINGH**  
Oath Commissioner (Judicial)  
Regd. No. 245 of 2013  
Imphal-West District, Manipur

Solemnly affirm before me on 21.3.14 at *Imphal* at the Court Premise by the Deponent who is identified by *Pratikpam Santhil Das (Advocate)*. The Deponent seems to understand the contents fully well on their being read over explain to him.