|      | ABSTRACT STATEMENT   | T OF ELECTION EXPENSES  Annexure 15                               |  |  |  |  |  |  |  |  |
|------|--|---|--|--|--|--|--|--|--|--|
|      | PART - I   |   |  |  |  |  |  |  |  |  |
| I    | Name of the Candidate  | Sh /Smt / Km N 10 GUS   |  |  |  |  |  |  |  |  |
| II   | Number and name of Constituency  | Sh./Smt./Km. N. IBOHAL MEITEL<br>29 - KUMBI A/c.                  |  |  |  |  |  |  |  |  |
| Ш    | Name of State/Union Territory  | MANIPUR   |  |  |  |  |  |  |  |  |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | GENERAL ELECTION TO 11 5<br>MANIPUR LEGISLATIVE<br>ASSEMBLY, 207. |  |  |  |  |  |  |  |  |
| V    | Date of declaration of result  | 11/03/2017  |  |  |  |  |  |  |  |  |
| VI   | Name and Address of the Election<br>Agent  | W. DHANASHYAM, ITHAI KHUNOG                                       |  |  |  |  |  |  |  |  |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                | L. J. P.  |  |  |  |  |  |  |  |  |
| VIII | Whether the party is a recognised political party  | YES/NO YES.   |  |  |  |  |  |  |  |  |

N. Ibohal Meite

Signature of the Candidate

Name N. BOHAL MEITEL.

# PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| 1  |  | Amt.  | Amt.   | Amt.   | Total Election expenditure |
|----|--|---|--|--|----------------------------|
| No | Particu ars  | Incurred<br>/ Auth. by<br>Candicate<br>/ Election<br>agent(in<br>Rs.) | Incurred/<br>authorize<br>d by Pol.<br>Party<br>(in Rs.) | Incurred<br>/<br>authorize<br>d by<br>others<br>(in Rs.) | (3)+(4)+(5)                |
|    |  | 3   | 4  | 5  | 6                          |
|    | Expenses in public meeting, rally, procession etc.:-  I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party                                   | 32231   | X11.2  | NILL   | 32231                      |
|    | (Enclose as per Schedule-1)  I. b : Expenditure in public meeting rally, 24/3/17  procession etc. with the Star Campaigner(s) (ia: other than those for general party 27/2/17  propaganda) (Enclose as per Schedule-2) | 0.000   |  | NILZ<br>VILZ   | 54147                      |
| II | the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per  |   |  |  |                            |
| Ш  | Campaign, through print and electronic filedial including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)   |   |  |  |                            |
| ĪV | Expenditure on campaign vehicle(s), used by cancidate(Enclose as per schedule-5)   |   | 790708   | 5 C 1 V 1  | 3500                       |
| ٧  | Expenses of campaign workers / agents (Enclose as per Schedule –6)   | 3500  | MLL  | NILL   |                            |
| VI | Any other campaign expenditure  Grand Total  | 24123   | 33   |  | 241,233 =                  |

PART III: ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

|     | PART III : ABSTRACT OF SOURCE OF FORUS IS IS IS   | Amount (in Rs.) |
|-----|---|-----------------|
| SNo | Particulars   | 3               |
| 1   | 2 describe election campaign  | 90,000 F        |
|     | Amount of own fund used for the election campaign  (Enclose as per Schedule - 7)  | NILL            |
| n   | Lump sum amount received from the party (les) in cash or cheque   |                 |
| ÍΠ  | (Enclose as per Schedule -8)  Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc.  (Enclose as per Schedule -9) | 371.845         |
|     | Total   | 1,000           |

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MANIPUR

PART-IV

00AA 818151

FORM OF AFFIDAVIT

Before the District Election Officer, Bishnupur District.

Affidavit of Ningombam Ibohal Meilei son of late N. Chaoba Singh, aged 54 years, resident of Ithai Khunou, P.O. Moirang, P.S.Kumbi and, District Bishnupur, Manipur do hereby solemnly and sincerely state and declare as under:-

I hat, I was contesting candidate at the general election/bye election to the House of the 11th Manipur Legislative Assembly Election, 2017 from 29-Kumbi Assembly constituency, the result of which was declared on 11th March, 2017.

That, I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 14/02/2017 to 11/03/2017 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

That, the said account was maintained in the Register furnished by the 3 Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vauchers/bills mentioned in the said account.

It Ibohal Metilia

tents fully well The declarant seems to understand

MANTEN

10-04-1

P. Iberneha Singh Oath Commissioner Bishnupur, Manipur Regd. No. 292 of 2015



## INDIA NON JUDICIAL

4. account of my election expenditure as annexed hereto includes all tems of election expenditure incurred or authorised by me or by of election agent the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leaders' covered by Explanation 1 and 2 under Section 77(1) of the Representation of the People Act, 1951).

That, the Abstract Statement of Election Expenses annexed as Annexure II to the said account also in

- 5. That, the cludes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- 5. That, the statement in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent

I Stand

fally well on their

P. Ibomcha Sirgh Ozth Commission Bishnupur, Manipur Regd. No. 292 of 20:5 Solemnly affirm/sworn by N. 16 LA Nativat Bishnuour this 1 of day of 2017 before me.

#### PART-IV

### FORM OF AFFIDAVIT

| (District, State/Union Territory)  |         |
|--|---------|
| Affidavit N. Chacha Shri/Smt/Ms N. 9604al Meifei (S/c, W/o, D/o)(L) N. Chacha Mciffi I son/wife/daughter of aged years, r/o do hereby  |         |
| (1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative Assembly of 29 Kuwabi from from Parliamentary/ Assembly constituency, the result of which was declared on  |         |
| (2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me / my election agent in connection with the above election between3/2/15. for (the date on which I was nominated) and the date of decaration of the result thereof, both days inclusive.  | 11/3/14 |
| (3) That the said account was maintained in the Register furnished by the Returning Officer for the<br>purpose and the said Register itself is annexed hereto with the supporting vouchers/oills mentioned in<br>the said account.   |         |
| (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other Individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951). |         |
| (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also<br>includes all expenditure incurred or authorised by me, my election agent, the political party which<br>sponsored me, other associations / body of persons and other individuals supporting me, in connection<br>with the election.   |         |
| (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.   |         |
| Deponent   |         |
| Sclemnly affirmed/sworn bydtthis day of 201before me.  |         |
| (Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)  |         |
|  |         |
|  |         |

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Sch      | edule- 1   |                   |   |   |                            |
|----------|--|-------------------|---|---|----------------------------|
| Expe     | enses in public meeting, rally, procession etc. (ie: o   | ther than those w | ith Star Campaigne                                  | ers of the Po                                       | litical party)             |
| S.<br>No | Nature of Expenditure  | Total Amount      | Source of Expendi                                   |   |                            |
|          | N.   | in Rs.            | Amt. incurred /<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred<br>by others |
| 1        | 2  | 3                 | 4   | 5   | 6                          |
| 1        | Vehicles for transporting visitors   | 46975/            | Election Agent                                      | NIZL  | NILL                       |
| 2        | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 113,600/          | Election Agent                                      |   |                            |
| 3        | Arches & Barricades etc.   |                   |   |   |                            |
| 4        | Flowers/ garlands  |                   |   |   |                            |
| 5        | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | 20,000 F          | Spellion light                                      | - N112  | MILL                       |
| 6        | Posters, hand bills, pamphlets, Banners, Cut-<br>outs, hoardings   | '5,400 F          | Election Agent Election Agent                       | - NILL  | NILZ                       |
| 7        | Beverages like tea, Water, cold drink, juice etc.  | 19,840+           | Election Agent                                      | NIL'-   | WILL                       |
| 8        | Digital TV –boards display, Projector display, tickers boards, 3D display  |                   |   |   |                            |
| 9        | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |                   |   |   |                            |
| 10       | Illumination items like serial lights, boards etc.   | -                 |   | = =:=   |                            |
| 11       | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) |                   |   |   |                            |
| 12       | Power consumption/ generator charges   | 19,0001           | Election Asist                                      | N'LL  | NILL                       |
| 13       | Rent for venue   | 1,000}            | Election kgen                                       |   | N. L.L                     |
| 14       | Guards & security charges  |                   |   |   |                            |
| 15       | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  |                   |   |   |                            |
| 16       | Others expenses  | 98418             | Election Agent                                      | 1/4-12-2  | NIZL                       |
|          | Total  | 2167336           |   | 34 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4             |                            |

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|---|------------------|---|------|--|
| ı |                  |   |      |  |
| ŀ | CONTRACTOR AND A |   | 2017 |  |

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and<br>Venue                       | Name of the Star<br>Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |   |
|-------|---|---|---|---|
| 1     | 2                                       | 3   | 4   | 5 |
| 1     | 19/2/17                                 | R. K. Somorendro - (1)                            | Rc- 22231   |   |
| 2     | 24/2/17                                 | 4   | Rs- 54,147  |   |
| 3     | 27/2/17                                 | 2.  | Rs- 151,355   |   |
| 4     |   |   |   |   |
| Total | *************************************** |   | 2,37733   |   |

#### Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S.<br>No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                       |                | Remarks, if any |  |
|-----------|--------------------|---------------------|---------------------------|-----------------------|----------------|-----------------|--|
|           |                    | in No.              | Amt. By candidate / agent | Amt. By Pol.<br>Party | Amt. By others |                 |  |
| 1         | 2                  | 3                   | 4                         | 5                     | 6              | 7               |  |
| 1         | Gate & Banners.    | 10,000 F            | by                        | NILL                  | NILL           |                 |  |
| 2         | video Camera       | 3000F               | 7.                        | MILL                  | MILL           |                 |  |
| 3         |                    |                     | K wit                     |                       |                |                 |  |
| 4         |                    |                     | XI                        |                       |                | (6)             |  |
| Total     |                    | 13,000+             |                           |                       |                |                 |  |

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#### Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S.<br>Ng | Nature of   | Name and address  | Name and address of   | Total Amount         | Sources of Expenditure         |                          |                   |  |
|----------|---|---|---|----------------------|--------------------------------|--------------------------|-------------------|--|
|          | medium<br>(electronic /<br>print) and<br>duration | of media provider<br>(print /electronic<br>/sms / voice/ cable<br>TV, social media<br>etc.) | agency, reporter, stringer,<br>company or any person to<br>whom charges /<br>commission etc. paid/<br>payable, if any | in Rs. Col. (3) +(4) | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol.<br>Party | Amt. By<br>others |  |
| 1        | 2   | 3   | 4   | 5                    | 6                              | 7                        | 8                 |  |
| 1        | WILL  | N'22  | 10122   | 2/1-1-               | 131                            | 2 2-                     |                   |  |
| 2        |   |   |   |                      |                                |                          |                   |  |
| 3        |   |   |   |                      |                                |                          |                   |  |
| 4        |   |   |   |                      |                                |                          |                   |  |
| Tota     | l   |   |   |                      | ~                              |                          |                   |  |
|          |   |   |   |                      |                                |                          |                   |  |
|          |   |   |   |                      |                                |                          | 1                 |  |

| Sche         | edule -5           |   |   |   |                    |                         |                          |                       |                          |
|--------------|--------------------|---|---|---|--------------------|-------------------------|--------------------------|-----------------------|--------------------------|
| Deta         | ils of expenditu   | re on campa   | ign vehide (s)                                      | and poll exp  | enditure on        | vehicle(s) for a        | andidate's elec          | tion campaign         |                          |
| s.<br>No     | Vehicle &          | . No. of Hiring Charges of vehicle                    |   |   | No. of<br>Days for | Total amt.<br>incurred/ | Source of Exp            | enditure              |                          |
|              | Type of<br>Vehicle | Rate for<br>Hiring cf<br>vehicle /<br>maintenan<br>ce | Fuel charges<br>(If not<br>covered<br>under hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | which<br>used      | auth. in Rs.            | Amt. By candidate/ agent | Amt. By Pol.<br>Party | Amt.<br>By<br>other<br>s |
| 1            | 2                  | За  | 3b  | 3c  | 4                  | 5                       | 6                        | 7                     | 8                        |
| 1            | 110 Grand          | 1214  | 1038  | 167   | 17-                | 20,638                  | N. al                    | N122                  | WIL                      |
| 2            | Gyping             | 1302  | 2 875   | 167   | 14                 | 18,228                  | 60 70                    |                       |                          |
| 3            | Scargio            | 2021  |   | 167   | 13                 | 26,273                  | 3 x 8                    |                       |                          |
| 4            | TATA DI            | 1581  |   | 167   | 6                  | 9,486                   | 2 2 2 A                  |                       |                          |
| <b>16</b> ta | 1 Cruiser          | 1581  |   | 167   | 7 .                | 11,067                  | * J.                     |                       |                          |
| Tota         | al                 | 7699  | 3913  | 835   |                    | 85,692                  | 1 3                      |                       |                          |

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| Sch      | edule- 6                     |  |            |                            |   |                          |                       |                   |
|----------|------------------------------|--|------------|----------------------------|---|--------------------------|-----------------------|-------------------|
| Deta     | ails of expend               | diture on Campaign w                           | orkers / a | gents                      | 7                                       |                          |                       |                   |
| S,<br>No | Date and                     | Expenses on Campai                             | -          | 5000.0000                  | Total amt.<br>incurred/<br>auth. In Rs. | Sources of Ex            | penditure             |                   |
|          | Venue                        | Nature of Expenses                             | Qty.       | No. Of workers<br>/ agents |   | Amt. By candidate/ agent | Amt. By Pol.<br>Party | Amt. By<br>others |
| 1        | 2                            | 3a   | 3b         | 3c                         | 6                                       | 7                        | 8                     | 9                 |
| 1        | 19/2/17<br>24/2/17<br>2+6/17 | Campaign workers<br>nonorarium/ salary<br>etc. | 50 f       | 10<br>20<br>25             | 500<br>1000<br>1250                     | By                       |                       |                   |
| 2        | 27.720.0                     | Boarding                                       |            | 15                         | 750                                     | ALR CI 1                 |                       | 1                 |
| 3        |                              | Lodging  |            |                            |   | Add. Election            |                       |                   |
| 4        |                              | Others   |            |                            |   | Agent.                   |                       |                   |
|          | Total                        |  |            | 70 -                       | 35001                                   | /                        |                       |                   |

Di. Slochal Mutel

chedule- 7

| Details of Amount | of own | fund | used | for | the | election | campaigr |
|-------------------|--------|------|------|-----|-----|----------|----------|
|-------------------|--------|------|------|-----|-----|----------|----------|

| S. No. | Date     | Cash   | DD/ Cheque no. etc. with details of drawae bank | Tota Amount in Rs. | Remarks   |
|--------|----------|--|---|--------------------|---|
| 1.     | Z        | 3  | 4   | 5                  | 6   |
| 2.     | 13/2/17  | Cash   |   | 15,360             |   |
| 3.     | 14/2/17  | -do-   |   | 3,148              | -   |
| 4.     | 15-2-17  | - do-  |   | 200                |   |
| 5.     | 16-2-17  | -do-   |   | 2,296              |   |
| 6.     | 17-2-17  | -do-   |   | 915                |   |
| 7.     | 13-2-17  | -do-   |   | 1,400              |   |
| 8.     | 19-2-17  | - do-  |   | 29,231             |   |
| 9.     | 20-2-17  | -do-   |   | 11,426             | Total Control of the |
| 10.    | 21-2-17  | and the second s |   | 7362               |   |
| 11.    | 22-2-17  | - do-  |   | ¥573               |   |
| 12.    | 23-2-17  | - do-  |   | 18,936             |   |
| 13.    | 24-2-17  | - do-  |   | 42,147             |   |
| 14.    | 25-2-17  | - do-  |   | 12,461             |   |
| 15.    | 26-2-11  | - do-  |   | 12,699             |   |
| 16.    | 27-2-17  | - de -   |   | 1,46,355           |   |
| 17.    | 28-2-17  | - do-  |   | 11,982             |   |
| 18.    | 01-03-4  | - alo-   |   | 18,094             |   |
| 19.    | 2-3-17   | - do-  |   | 24,025             |   |
| 20.    | 3-3-17   | - do-  |   | 32,580             |   |
| 21.    | 4-3-14   | - do-  |   | 34,872             |   |
| 22.    | 5-3-17   | - de-  |   | 220                |   |
| 23.    | 6-3-17   | -do-   |   | 200                |   |
| 24.    | 7-3-11   | - olo-   |   | 200                |   |
| 25.    | 8-3-17   | - do -   |   | 200                |   |
| 26.    | 9-3-17-  | - do -   |   | 200                |   |
| 27.    | 10-3-17  | - do-  | 10.24   | 200                |   |
| 28.    | 11-3-17  | -Ac-   |   | 4,063              |   |
| 29.    | 11-3-17- | - olo-   |   | 2 4,500            |   |
| 30.    |          |  |   |                    |   |
| 31.    |          |  |   | 461,845            |   |
| 32.    |          |  |   |                    |   |
| 33.    |          |  |   |                    |   |
| l'otal |          |  |   |                    |   |

J. Tholal mite

#### chedule-8 Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer S. Name of the Political Party Date Cash DD/ Cheque no. etc. Total Amount Remarks, if No. with details of drawee in Rs. any bank 1 2 3 4 5 6 1 2 NILL 3 4 Total Schedule-9 Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or S. Name and address | Date Cash DD/ Cheque Mention Total Amount No. Remarks no. etc. with whether loan, in Rs. details of gift or drawce bank donation etc. 1 2 3 8 X. Thorba 13/2/17 20,000t Loan N. Shanta 14/2/17 10.000 \$ Donation W. Shanjit 3 18/2/17 10,000} Donation n. Sova 19/2/17 40,000} Loam. Fotal N. SOVA 5 22/2/17 40.000+ Dorvalion RS-371345+

S. Heraduz 25/2/17 50,000+ Note: H. Shanta-27/2/17 50,000+ 1. In Schedule 5:- 27/1:7-150,000+

Loan. Loan. Eonation

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed. It knisk as - \$/3/4 - 1845 / Loan.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part –III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

Each page of the Abstract Statement should be signed by the candidate.

St. Shorlad Mutel

### Details of Expenditure on Public Meetings/ Rallies etc.

(To be given by the candidate/ his election agent at the time for applying for permission to hold the Public Meeting/Rally etc.)

Name of District- Bishmipur No. and Name of Constituency- 29 - Kumbi.
Name of Candidate N. Ibohal Med Political Party if any- L. J. P

Date, time and duration of Public Meeting/Rally etc. -

[Location] Venue of Public Meeting/Rally etc. -

| St.  | Item of Expenditure                            | Proposed to be<br>used by the<br>Candidate/his<br>ElectionAgent |      | Proposed to be<br>used by the<br>Political<br>Party |      | Proposed to be<br>used by any<br>other<br>Association |      | According to<br>the Report of<br>the Officer In-<br>Charge |      |
|------|--|---|------|---|------|---|------|--|------|
| 140. |  | Number of<br>Units  | Cost | Number of<br>Units                                  | Cost | Number of<br>Units                                    | Cost | Number of<br>Units   | Cost |
| 1    | Pandal and fixture                             |   |      |   |      | -   |      | - 1111   |      |
| 2    | Barricading & Arches                           |   |      |   |      | MIZL  |      | NULL   |      |
| 2    | Tables   | 2   | MS   | 30  |      |   | -1   |  | -    |
| 3    | Chairs   | 1600  | · 4. | 6400  |      |   |      |  |      |
| 4    | Other Furniture                                |   |      |   |      |   | -    |  |      |
| 5    | Loudspeaker &<br>Microphone                    | 8   | 2500 | 26,000  |      |   |      |  | 5    |
| 6    | Posters  |   |      |   | +    |   | -    |  |      |
| 7    | Banners .                                      | 4   | 1350 | 540   | 0    |   | -    |  |      |
| 8    | Cut Outs                                       |   |      |   | -    |   |      |  | _    |
| 9    | Digital Boards                                 |   |      |   |      |   | -    |  | 177  |
| 10   | Illumination items like<br>Serial Lights, etc. |   |      | -   |      |   |      |  |      |

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| SI.<br>No. | Year of Constitution                                   | Proposed to be<br>used by the<br>Candidate/his<br>Election Agent |      | Proposed to be<br>used by the<br>Political<br>Party |      | Proposed to be<br>used by any<br>other<br>Association |      | According to<br>the Report of<br>the Officer In-<br>Charge |      |
|------------|--|--|------|---|------|---|------|--|------|
|            | Item of Expenditure                                    | Number of<br>Units   | Cost | Number of<br>Units                                  | Cost | Number of<br>Units                                    | Cost | Number of<br>Units   | Cost |
| I.         | Power connection<br>charges paid/payable<br>to EB etc. | 4  | 210  | - 8,00  | 0/=  | NIL1-   |      | NILL   |      |
| 12         | Other items  |  |      |   |      |   |      |  |      |
| 13         |  |  |      |   |      |   |      |  |      |
| Total      |  |  | Rs-  | 398   | 30 F |   |      |  |      |

Name and Signature of Candidate/Election Agent/ Name and Signature of Political Party/any other Association Officer in-charge

Date: 07/04/2017.

D. Dhanashyam Mu'ti.
Add. Election Agest 29-Kumbi. He
L. J. P. Manipur.

D1. Shohal Mute