

| ABSTRACT STATEMENT OF ELECTION EXPENSES |                                                                                                               |                                        |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|
| PART - I                                |                                                                                                               |                                        |
| I                                       | Name of the Candidate                                                                                         | Sh./Smt./ Km. Md. Abir Khan            |
| II                                      | Number and name of Constituency                                                                               | 4 - Kshetrigan A/c                     |
| III                                     | Name of State/Union Territory                                                                                 | Manipur                                |
| IV                                      | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | Manipur Legislative Assembly Election. |
| V                                       | Date of declaration of result                                                                                 | 11/3/17                                |
| VI                                      | Name and Address of the Election Agent                                                                        | Y. Rohit, Khongga Jhumal<br>Iching     |
| VII                                     | If candidate is set up by a political party, Please mention the name of the political party                   | AU India Forward Bloc (AIFB)           |
| VIII                                    | Whether the party is a recognised political party                                                             | Yes/No                                 |

Date: 10-4-17

Place: Imphal East

Signature of the Candidate

Name Md. Abir Khan

receipt of ...

**PART-II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE**

| No. | Particulars                                                                                                                                                                                                             | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------|
| 1   | 2                                                                                                                                                                                                                       | 3                                                          | 4                                                | 5                                             | 6                                      |
| I   | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party)<br>(Enclose as per Schedule-1) | 14,255/-                                                   |                                                  |                                               |                                        |
|     | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                              | —                                                          |                                                  |                                               |                                        |
| II  | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3)                                                                            | —                                                          |                                                  |                                               |                                        |
| III | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)                                                                                 | —                                                          |                                                  |                                               |                                        |
| IV  | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)                                                                                                                                        | 22,707/-                                                   |                                                  |                                               |                                        |
| V   | Expenses of campaign workers / agents<br>(Enclose as per Schedule -6)                                                                                                                                                   | 10,200/-                                                   |                                                  |                                               |                                        |
| VI  | Any other campaign expenditure (FROM SOR)                                                                                                                                                                               | 86,726/-                                                   |                                                  |                                               |                                        |
|     | Grand Total                                                                                                                                                                                                             |                                                            |                                                  |                                               | 1,33,888/-                             |

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S No | Particulars                                                                                                                                                 | Amount (in Rs.) |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1    | 2                                                                                                                                                           | 3               |
| I    | Amount of own fund used for the election campaign<br>(Enclose as per Schedule - 7)                                                                          | 26,000/-        |
| II   | Lump sum amount received from the party (ies) in cash or cheque etc.<br>(Enclose as per Schedule -8)                                                        | —               |
| III  | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule -9) | 30,000/-        |
|      | Total                                                                                                                                                       | 56,000/-        |

PART- IV

FORM OF AFFIDAVIT

Before the District Election Officer .....(District, State/Union Territory)

Affidavit of Shri/Smt/Ms .....(S/o, W/o, D/o)..... I  
..... son/wife/daughter of ..... aged ..... years, r/o  
..... do hereby solemnly and sincerely state and declare as under :-

(1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative  
Assembly of ..... from.....  
.....Parliamentary/ Assembly constituency, the result of which was declared on .....

(2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me /  
my election agent in connection with the above election between ..... (the date on which I was  
nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the  
said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure  
incurred or authorised by me or by my election agent, the political party which sponsored me, other associations /  
body of persons and other individuals supporting me, in connection with the election, and nothing has been  
concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations  
1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

(5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all  
expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other  
associations / body of persons and other individuals supporting me, in connection with the election.

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that  
nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by ..... at .....this day of 201 .....before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath  
Commission or Notary Public)

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Schedule- 1                                                                                                            |                                                                                                                                                      |                     |                                            |                                         |                         |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|-----------------------------------------|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party) |                                                                                                                                                      |                     |                                            |                                         |                         |
| S. No                                                                                                                  | Nature of Expenditure                                                                                                                                | Total Amount in Rs. | Source of Expenditure                      |                                         |                         |
|                                                                                                                        |                                                                                                                                                      |                     | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1                                                                                                                      | 2                                                                                                                                                    | 3                   | 4                                          | 5                                       | 6                       |
| 1                                                                                                                      | Vehicles for transporting visitors                                                                                                                   | —                   |                                            |                                         |                         |
| 2                                                                                                                      | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.                                                                                             | 6755/-              |                                            |                                         |                         |
| 3                                                                                                                      | Arches & Barricades etc.                                                                                                                             | —                   |                                            |                                         |                         |
| 4                                                                                                                      | Flowers/ garlands                                                                                                                                    | —                   |                                            |                                         |                         |
| 5                                                                                                                      | Hiring Loud speakers, Microphone, amplifiers, comparers etc.                                                                                         | 6000/-              |                                            |                                         |                         |
| 6                                                                                                                      | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings                                                                                         | —                   |                                            |                                         |                         |
| 7                                                                                                                      | Beverages like tea, Water, cold drink, juice etc.                                                                                                    | 1500/-              |                                            |                                         |                         |
| 8                                                                                                                      | Digital TV –boards display, Projector display, tickers boards, 3D display                                                                            | —                   |                                            |                                         |                         |
| 9                                                                                                                      | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                       | —                   |                                            |                                         |                         |
| 10                                                                                                                     | Illumination items like serial lights, boards etc.                                                                                                   | —                   |                                            |                                         |                         |
| 11                                                                                                                     | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | —                   |                                            |                                         |                         |
| 12                                                                                                                     | Power consumption/ generator charges                                                                                                                 | —                   |                                            |                                         |                         |
| 13                                                                                                                     | Rent for venue                                                                                                                                       | —                   |                                            |                                         |                         |
| 14                                                                                                                     | Guards & security charges                                                                                                                            | —                   |                                            |                                         |                         |
| 15                                                                                                                     | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  | —                   |                                            |                                         |                         |
| 16                                                                                                                     | Others expenses                                                                                                                                      | —                   |                                            |                                         |                         |
|                                                                                                                        | Total                                                                                                                                                | 14255/-             |                                            |                                         |                         |

**Schedule- 2**

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                           |                  | Remarks, if any |
|-------|----------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------|
|       |                |                                                | 4                                                                                                                                                                           |                           |                  |                 |
|       |                |                                                | Source of Expenditure                                                                                                                                                       |                           |                  |                 |
|       |                |                                                | Amount by Candidate/Agent                                                                                                                                                   | Amount by Political Party | Amount by Others |                 |
| 1     | 2              | 3                                              |                                                                                                                                                                             |                           |                  | 5               |
| 1     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| 2     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| 3     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| 4     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| Total |                |                                                |                                                                                                                                                                             |                           |                  |                 |

**Schedule-3**

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                  | 3                   | 4                         | 5                  | 6              | 7               |
| 1      |                    |                     |                           |                    |                |                 |
| 2      |                    |                     |                           |                    |                |                 |
| 3      |                    |                     |                           |                    |                |                 |
| 4      |                    |                     |                           |                    |                |                 |
| Total  |                    |                     |                           |                    |                |                 |

**Schedule- 4**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /sms / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3) +(4) | Sources of Expenditure   |                    |                |
|-------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|--------------------|----------------|
|       |                                                    |                                                                                                  |                                                                                                                               |                                      | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                                  | 3                                                                                                | 4                                                                                                                             | 5                                    | 6                        | 7                  | 8              |
| 1     |                                                    |                                                                                                  |                                                                                                                               |                                      |                          |                    |                |
| 2     |                                                    |                                                                                                  |                                                                                                                               |                                      |                          |                    |                |

|       |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
| 3     |  |  |  |  |  |  |  |
| 4     |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |

**Schedule -5**

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |                                            |                                                | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                    |                |
|-------|----------------------------------------|------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                                        | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b                                         | 3c                                             | 4                          | 5                                 | 6                        | 7                  | 8              |
| 1     | Auto                                   | 495                                      |                                            |                                                | 9                          | 4455/-                            |                          |                    |                |
| 2     | Car                                    | 2073                                     |                                            |                                                | 6                          | 12,078/-                          |                          |                    |                |
| 3     | Van                                    | 500                                      |                                            |                                                | 9                          | 4500/-                            |                          |                    |                |
| 4     | Car                                    | 837                                      |                                            |                                                | 2                          | 1674/-                            |                          |                    |                |
| Total |                                        |                                          |                                            |                                                |                            | 22,707/-                          |                          |                    |                |

**Schedule- 6**

Details of expenditure on Campaign workers / agents

| S. No | Date and Venue | Expenses on Campaign workers             |      |                         | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|------------------------------------------|------|-------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses                       | Qty. | No. Of workers / agents |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a                                       | 3b   | 3c                      | 6                                 | 7                        | 8                  | 9              |
| 1     |                | Campaign workers honorarium/ salary etc. | 17@  | 600/-                   | 10,200/-                          |                          |                    |                |
| 2     |                | Boarding                                 |      |                         |                                   |                          |                    |                |
| 3     |                | Lodging                                  |      |                         |                                   |                          |                    |                |
| 4     |                | Others                                   |      |                         |                                   |                          |                    |                |
| Total |                |                                          |      |                         |                                   |                          |                    |                |

**Schedule- 7**

Details of Amount of own fund used for the election campaign

| S. No. | Date    | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|---------|------|-------------------------------------------------|---------------------|---------|
| 1      | 2       | 3    | 4                                               | 5                   | 6       |
| 1      | 13/2/17 | Cash |                                                 | 16000/-             |         |
| 2      | 24/2/17 | Cash |                                                 | 10,000/-            |         |

|       |  |  |  |  |          |
|-------|--|--|--|--|----------|
| 3     |  |  |  |  |          |
| 4     |  |  |  |  |          |
| Total |  |  |  |  | 26,000/- |

**Schedule- 8**

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|-------------------------------------------------|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5                                               | 6                   | 7               |
| 1      |                             |      |      |                                                 |                     |                 |
| 2      |                             |      |      |                                                 |                     |                 |
| 3      |                             |      |      |                                                 |                     |                 |
| 4      |                             |      |      |                                                 |                     |                 |
| Total  |                             |      |      |                                                 |                     |                 |

**Schedule- 9**

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date    | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|---------|------|-------------------------------------------------|---------------------------------------------|---------------------|---------|
| 1      | 2                | 3       | 4    | 5                                               | 6                                           | 7                   | 8       |
| 1      | Mrs. Nurul       | 14/2/17 | Cash |                                                 | Gift                                        | 10,000/-            |         |
| 2      | Mrs. Nurul       | 16/2/17 | Cash |                                                 | Loan                                        | 5000/-              |         |
| 3      | Serajuddin       | 28/2/17 | Cash |                                                 | Loan                                        | 10,000/-            |         |
| 4      | Mrs. Nurul       | 22/2/17 | Cash |                                                 | Loan                                        | 5000/-              |         |
| Total  |                  |         |      |                                                 |                                             | 30,000/-            |         |

Note :

- In Schedule 5:-
  - copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
  - If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- Each page of the Abstract Statement should be signed by the candidate

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL

मणिपुर मणिपुर ~~MANIPUR~~ BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL 987556

AFFIDAVIT

Part-IV

Before the District Election Officer Imphal East., Manipur (District, State/Union Territory).

Affidavit of Md. Abir Khan son of (L) Md. Amuba

I, Md. Abir Khan, son of (L) Md. Amuba aged 48 years, resident of Khongso-Ihambalkhong P.O. Perompal, P.S. Perompal, District Imphal East Manipur, PIN No. \_\_\_\_\_ do hereby solemnly and sincerely state and declare as under :-

- (1) That I was a contesting candidate at the General Election to the House of Legislative Assembly of Manipur Legislative Assembly from 4-Kshetrigaon Assembly Constituency, the result of which was declared on 11-03-2017.
- (2) That, I/my election agent kept a separate and correct account of all expenditure/incurred/authorized by me/my election agent in connection with the above election between 14/2/17 to 11/3/17 and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

Contd...2

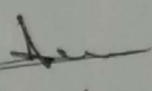
J.H. Basanta Singh  
Advocate  
High Court of Manipur

10/04/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

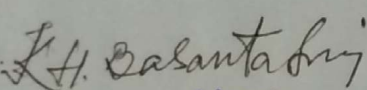




- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951), and nothing has been concealed or withheld/suppressed therefrom.
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditures incurred or authorized by me, my election agent, the political party which sponsored me, other association/body if persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and no material has been concealed.

Deponent   
(Md. Abir Khan)

Solemnly affirmed/sworn by Md. Abir Khan at Imphal this 10<sup>th</sup> day of April, 2017 before me.

By:   
Advocate Advocate  
High Court of Manipur

Solemnly affirm before me on 10/04/17  
at Imphal at the Court premises by the  
Deponent Im identified by K.H. Basanta Singh  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

  
10/04/17  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur